



**SAN BERNARDINO COUNTY LAND USE SERVICES  
DEPARTMENT, PLANNING DIVISION  
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182  
15505 Civic Drive, Victorville, CA 92392**



# APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **May 26, 2003 THROUGH May 30, 2003**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245  
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131  
Environmental (909) 387-4147

### SUPERVISORIAL DISTRICT 1

**APN: 0418-011-78**

APPLICANT: E. L. YEAGER CONSTRUCTION  
PROPOSAL: REVISION TO MINING CONDITIONAL USE / RECLAMATION PLAN FOR A SAND & GRAVEL PIT ON 37 AC, TO ADD A CONCRETE BATCH PLANT & TO ALLOW PRODUCT TO BE USED ON LOCAL CONSTRUCTION PROJECTS, OTHER THAN LOCAL HIGHWAY PROJECTS.  
COMMUNITY: Barstow/1<sup>ST</sup> SUPERVISORIAL DISTRICT  
LOCATION: 15 FWY EAST SIDE; WILDWASH RD 1 MILE NORTH OF  
JCS/INDEX: 11334RM1/DN213-253/2003/RMC01  
STAFF: RICH TOUSLEE  
REP(S): KIT KJELSTROM

**APN: 0544-312-13**

APPLICANT: CARD PROPERTIES, LLC – CHARLES COBB (BURGER KING)  
PROPOSAL: LAND USE REVIEW TO ESTABLISH A 3,300 SF (BURGER KING) RESTAURANT WITH DRIVE-THROUGH ON 1.12 ACRES  
COMMUNITY: BAKER/1<sup>ST</sup> SUPERVISORIAL DISTRICT  
LOCATION: (HIGHWAY 31) BAKER BLVD. & MOJAVE POINTE, NORTHEAST CORNER  
JCS/INDEX: L632/DN724-565N/LUR01  
STAFF: Tracy Creason  
REP(S): N/A

### SUPERVISORIAL DISTRICT 2

**APN: 0231-131-74**

APPLICANT: INLAND VALLEY FEDERAL CREDIT UNION  
PROPOSAL: LAND USE REVIEW TO ESTABLISH A 7,204 SF FEDERAL CREDIT UNION ON 0.88 ACRES  
COMMUNITY: FONTANA/2ND SUPERVISORIAL DISTRICT  
LOCATION: FONTLEE LANE & CHERRY AVENUE, SE CORNER  
JCS/INDEX: L632/E144-94/2003/LUR01  
STAFF: Kevin White  
REP(S): BONALDO ENGINEERING – FRAN NATALE

**APN: 0234-192-08\***

APPLICANT: VALENTI, FRANK  
PROPOSAL: **A)** MERGE 7 LOTS INTO ONE; **B)** CONDITIONAL USE PERMIT TO ESTABLISH A NEW & USED TRUCK SALES ON 1.11 AC FONTANA/2ND SUPERVISORIAL DISTRICT  
LOCATION: VALLEY BLVD. SOUTH SIDE; EXTENDING BETWEEN WALMAC & ALMOND AVES  
JCS/INDEX: 11672CF1/W146-81/2003/MRG/CUP01  
STAFF: Biron Bauer  
REP(S): ALL CITIES PERMIT SERVICES

### SUPERVISORIAL DISTRICT 3

**APN: 0585-273-04**

APPLICANT: CASS, CLAYTON AND TERRI WILLIAMS  
PROPOSAL: LAND USE REVIEW TO ESTABLISH 31,000 SQUARE FEET OF OUTSIDE STORAGE, AND A 572 SQUARE FOOT STORAGE BUILDING ON 10 ACRES  
COMMUNITY: YUCCA VALLEY/3<sup>RD</sup> SUPERVISORIAL DISTRICT  
LOCATION: SOUTHWEST CORNER OF SHAFTNER AVENUE AND LARIAT AVENUE  
JCS/INDEX: L632/DS542-79N/2003/LUR01  
STAFF: Al Diaz  
REP(S):

**APN: 2350-592-20\***

APPLICANT: LEE, KENNETH AND NANCY  
PROPOSAL: MERGE 3 PARCELS ON .15 ACRES  
COMMUNITY: BEAR VALLEY (SUGARLOAF)/3RD SUPERVISORIAL DISTRICT  
LOCATION: SOUTHEAST CORNER OF MANZANITA LANE AND MORENO LANE  
JCS/INDEX: L635/M446-3/2003/MRG01  
STAFF: Ron Riley  
REP(S):

**APN: 0315-191-16**  
APPLICANT: RAY, MAURICE  
PROPOSAL: TENTATIVE PARCEL MAP 16147 TO CREATE TWO –  
5.2 ACRE PARCELS ON 10.42 ACRES  
COMMUNITY: BEAR VALLEY (ERWIN LAKE)/3RD SUPERVISORIAL  
DISTRICT  
LOCATION: STATE LANE SOUTHSIDE AT THE INTERSECTION OF  
STATE & COUNTRY LANES  
JCS/INDEX: L636/M471-5/2003/TPM 16147  
STAFF: Tina Twing  
REP('S): MAPCO

**APN: 0345-099-02\***  
APPLICANT: SHAW, PETER AND CHERYL  
PROPOSAL: MERGE 5 LOTS ON .30 ACRES  
COMMUNITY: LAKE ARROWHEAD (DEER LODGE PARK)/3RD  
SUPERVISORIAL DISTRICT  
LOCATION: NORTHWEST CORNER OF S WAY AND SPRING LANE  
JCS/INDEX: L635/M206-17N/2003/MRG01  
STAFF: Kevin White  
REP('S):

**APN: 0295-181-56**  
APPLICANT: TED BULTSMA  
PROPOSAL: A) CONDITIONAL USE PERMIT TO ESTABLISH A 1,822 SF, FOUR UNIT, PROFESSIONAL OFFICE BUILDING ON 0.19 ACRES; B) MAJOR  
VARIANCE TO ALLOW 9 PARKING STALLS IN LIEU OF THE 11 REQUIRED, RETAINING WALLS WITHIN THE REAR YARD BUILDING  
SETBACK AND BACK-OUT PARKING  
COMMUNITY: HILLTOP(RUNNING SPRINGS)/3<sup>RD</sup> SUPERVISORIAL DISTRICT  
LOCATION: HILLTOP DRIVE (RIM OF THE WORLD HIGHWAY), SOUTH SIDE APPROXIMATELY 155 FT. WEST OF MOUNTAIN VIEW ROAD-PINE CONE  
DRIVE  
JCS/INDEX: 11681CF1/M319-27/CUP01/MDS01  
STAFF: Tina Twing  
REP('S): FINELINE DESIGN AND ASSOCIATES, LLC – KIRK SWEDENBURG

#### **SUPERVISORIAL DISTRICT 5**

**APN: 0260-113-01**  
APPLICANT: HINCHLIFFE, DOUG (AGUA MANSA, LLC)  
PROPOSAL: TENTATIVE PARCEL MAP 16200 TO CREATE 4 PARCELS ON 53.45 ACRES  
COMMUNITY: AGUA MANSA/5TH SUPERVISORIAL DISTRICT  
LOCATION: NORTHEAST CORNER OF AGUA MANSA ROAD AND HOLLY STREET  
JCS/INDEX: L636/E198-122/2003/TPM16200  
STAFF: Tina Twing  
REP('S): KCT CONSULTANTS, INC.