



**SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15505 Civic Drive, Victorville, CA 92392**



APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **May 19, 2003 THROUGH May 23, 2003**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APN: 0438-102-42

APPLICANT: JOHNSON, THOMAS & SUSAN
PROPOSAL: TENTATIVE PARCEL MAP 16152 TO CREATE 4 PARCELS ON 5 ACRES
COMMUNITY: APPLE VALLEY/1ST SUPERVISORIAL DISTRICT
LOCATION: WEST SIDE OF BONITA VISTA, APPROX. 335' NORTH OF ROUNDUP WAY
JCS/INDEX: L636/DN231-93N/2003/TPM 16152/TPM01
STAFF: Nancy Sansonetti
REP(S): CUBIT ENGINEERING

APN: 0544-312-11

APPLICANT: MANCHA DEVELOPMENT, LTD.
PROPOSAL: LAND USE REVIEW TO ESTABLISH 5800 SF RESTAURANT WITH 147 MAXIMUM SEATING CAPACITY ON 1.14 ACRES
COMMUNITY: BAKER/ 1ST SUPERVISORIAL DISTRICT
LOCATION: SOUTH SIDE OF BAKER BLVD., APPROX. 166' WEST OF MOJAVE POINTE
JCS/INDEX: L632/DN728-564N/2003/LUR01
STAFF: Nancy Sansonetti
REP(S): WISHARD, ALLEN

APN: 0570-061-26

APPLICANT: AT&T WIRELESS (YUCCA GROVE/CA-1171)
PROPOSAL: LAND USE REVIEW TO CO-LOCATE (1 GPS, 1-2FTX2FT SQUARE DIRECTIONAL FLAT PANEL, 4 PANEL ANTENNAS) ON AN EXISTING 100 FT MONO-POLE AND ADDITION OF FOUR EQUIPMENT CABINETS IN A 1,848 SF LEASE AREA ON 77.72 ACRES
COMMUNITY: NIPTON/1ST SUPERVISORIAL DISTRICT
LOCATION: STATE HIGHWAY 15 & SUMMIT ROAD, SOUTHEAST CORNER
JCS/INDEX: L632/DSN846-140N/2003/LUR01
STAFF: Nancy Sansonetti
REP(S): DELTA GROUPS ENGINEERING, INC. – AL GAMBOA

SUPERVISORIAL DISTRICT 2

APN: 1007-061-06*

APPLICANT: MOORS, RAY & LURIA
PROPOSAL: LAND USE REVIEW TO ESTABLISH A 444 SQ FT COVERED PATIO W/TWO 32 SQ FT BBQ PITS & A 656 SQ FT OPEN PATIO TO AN EXISTING RESTAURANT ON .03 ACRES
COMMUNITY: UPLAND/2ND SUPERVISORIAL DISTRICT
LOCATION: FOOTHILL BLVD. SOUTHSIDE 165' EAST OF CENTRAL AVE.
JCS/INDEX: L632/W53-81/2003/LUR01
STAFF: Al Diaz
REP(S): SAME AS APP

SUPERVISORIAL DISTRICT 3

APN: 0314-128-42
APPLICANT: CAROTHERS, GREGORY
PROPOSAL: MERGE 4 LOTS ON .24 ACRES
COMMUNITY: BEAR VALLEY (BALDWIN LAKE)/ 3RD SUPERVISORIAL DISTRICT
LOCATION: SOUTH SIDE OF WOODDED RD., APPROX. 250' EAST OF GOLDEN ROD AVE.
JCS/INDEX: L635/M395-17N/2003/MRG01
STAFF: Loretta Mathieu
REP(S):

APN: 0327-134-01*
APPLICANT: MILLER, GREGG
PROPOSAL: MERGE 2 PARCELS ON .09 ACRES
COMMUNITY: HILLTOP (ARROWBEAR LAKE)/3RD SUPERVISORIAL DISTRICT
LOCATION: EAST SIDE OF BIRCH DRIVE, APPROXIMATELY 160' NORTH OF ARROWBEAR DRIVE
JCS/INDEX: L635/M331-25/2003/MRG01
STAFF: Kevin White
REP(S):

APN: 0325-051-09
APPLICANT: SCALISE, JOHN AND TAMARA
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH AN OUTDOOR WEDDING AND RECEPTION FACILITY, INCLUDING A PROPOSED 800 SF GUEST HOUSE AND A 384 SF CHANGING ROOM AND RESTROOM FACILITY ON 2.5 ACRES
COMMUNITY: OAK GLEN/3RD SUPERVISORIAL DISTRICT
LOCATION: EAST SIDE OF OAK GLEN ROAD
JCS/INDEX: 11736CU1/E386-129/2003/CUP01
STAFF: Pat McGuckian
REP(S):

APN: 0314-263-21
APPLICANT: SEAMAN, BROC
PROPOSAL: MERGE 9 LOTS ON 1.16 ACRES
COMMUNITY: BEAR VALLEY (BALDWIN LAKE)/ 3RD SUPERVISORIAL DISTRICT
LOCATION: NORTH SIDE OF PIONEERTOWN RD., EAST SIDE OF MUDHEN LANE
JCS/INDEX: L635/M400-10N/2003/MRG01
STAFF: Kevin White
REP(S):

SUPERVISORIAL DISTRICT 5

APN: 0239-121-09*
APPLICANT: BORAL/LIFETILE, INC.
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A CONCRETE ROOF TILE MANUFACTURING PLANT ON 16.87 ACRES OF A 27.82 ACRE PARCEL
COMMUNITY: RIALTO/5th SUPERVISORIAL DISTRICT
LOCATION: RIVERSIDE DRIVE NORTHSIDE, APPROX ¼ MILE SOUTHEAST OF LOCUST AVE
JCS/INDEX: 11665CU1/E183-51/2003/CUP01
STAFF: Ron Riley
REP(S): ROBINSON – THOMPSON ASSOCIATES, INC
HENRY THOMPSON