



**SAN BERNARDINO COUNTY LAND USE SERVICES  
DEPARTMENT, PLANNING DIVISION  
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182  
15505 Civic Drive, Victorville, CA 92392**



# APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **April 7, 2003 THROUGH April 11, 2003**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245  
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131  
Environmental (909) 387-4147

### SUPERVISORIAL DISTRICT 1

**APN: 3065-471-01\***  
 APPLICANT: A.T.&T. WIRELESS SERVICES  
 PROPOSAL: CONDITIONAL USE PERMIT FOR A TELECOMMUNICATIONS FACILITY INCLUDING 4 OUTDOOR EQUIPMENT CABINETS, 1 METER, 1 LMU ANTENNA, 1 GPS ANTENNA AND A 60' MONOPOLE WITH 6 PANEL ANTENNAS ON 38.71 ACRES  
 COMMUNITY: PHELAN/FIRST SUPERVISORIAL DISTRICT  
 LOCATION: SOUTHWEST CORNER OF YUCCA TERRACE DR. AND ARROWHEAD RD.  
 JCS/INDEX: 11658CU1/DN93-100N/2003/CUP01  
 STAFF: Tracy Creason  
 REP(S): DELTA GROUPS ENGINEERING

**APN: 0357-601-07**  
 APPLICANT: CILMI, FRANK  
 PROPOSAL: TENTATIVE PARCEL MAP 15989 TO CREATE FOUR PARCELS ON 20 ACRES WITH A MAJOR VARIANCE FOR THE WIDTH TO DEPTH RATIO  
 COMMUNITY: OAK HILLS/FIRST SUPERVISORIAL DISTRICT  
 LOCATION: NORTHWEST CORNER OF JENNY STREET AND GREENWOOD STREET  
 JCS/INDEX: L636/DN106-68N/2003/TPM 15989  
 STAFF: Tracy Creason  
 REP(S): CUBIT ENGINEERING

**APN: 0405-112-14**  
 APPLICANT: PETERSON LAND & DEVELOPMENT  
 PROPOSAL: TENTATIVE PARCEL MAP 16045 TO CREATE THREE PARCELS ON 10 ACRES  
 COMMUNITY: HESPERIA/FIRST SUPERVISORIAL DISTRICT  
 LOCATION: SAGE STREET NORTH SIDE, EXTENDING BETWEEN JOSHUA STREET & FUENTES AVENUE  
 JCS/INDEX: L636/D15-84N/2003/TPM16045  
 STAFF: Tracy Creason  
 REP(S): CUBIT ENGINEERING, INC. – CRAIG SUNDRGREN

**APN: 0357-652-03;0357-651-18**  
 APPLICANT: PETTIT, RICK  
 PROPOSAL: TENTATIVE PARCEL MAP 15950 TO CREATE 3 PARCELS ON 9.3 ACRES  
 COMMUNITY: OAK HILLS/FIRST SUPERVISORIAL DISTRICT  
 LOCATION: FARMINGTON STREET NORTHSIDE AT THE JUNCTION OF ALTA MESA STREET & FARMINGTON STREET  
 JCS/INDEX: L636/DN100-69N/2003/TPM 15950  
 STAFF: Tracy Creason  
 REP(S): CUBIT ENGINEERING

**APN: 0446-051-07\***  
 APPLICANT: SPECIALTY MINERALS  
 PROPOSAL: CONDITIONAL USE PERMIT TO ADD 3,900 SF TO EXISTING 9,300 SF WAREHOUSE, ESTAB 9,600 SF WAREHOUSE, ADD 100,000 GAL WATER TANK & 500 TON MATERIAL BIN IN PHASE I. PHASE II TO ESTAB 5,520 SF DRIER BLDG, 3,000 SF EQUIP BLDG, & 2-175 TON BINS ABOVE TRUCK SCALES, ALL TO EXISTING LIMESTONE PLANT.  
 COMMUNITY: LUCERNE VALLEY/FIRST SUPERVISORIAL DISTRICT  
 LOCATION: 3 ½ MILES WEST OF HIGHWAY 18, MERIDIAN ROAD SOUTH TERMINUS  
 JCS/INDEX: 11659CU1/DN337-67N/2003/CUP01  
 STAFF: Biron Bauer  
 REP(S): DONALD REISIG

## SUPERVISORIAL DISTRICT 2

**APN: 0229-371-01**

APPLICANT: CCG ONTARIO, LLC – CHARLES MCPHEE  
PROPOSAL: TENTATIVE PARCEL MAP 16146 TO CREATE TWO PARCELS ON 25.7 ACRES  
COMMUNITY: FONTANA/SECOND SUPERVISORIAL DISTRICT  
LOCATION: SAN BERNARDINO AVENUE & KAISER WAY, NORTHEAST CORNER,  
JCS/INDEX: L636/W131-92/2003/TPM01  
STAFF: Pat McGuckian  
REP(S): HOGLE-IRELAND, INC. – PAMELA STEELE

**APN: 0236-062-01**

APPLICANT: TAPIA, RICARDO  
PROPOSAL: LAND USE REVIEW TO ESTABLISH A METAL PRODUCT MANUFACTURING FACILITY ON 0.29 ACRES  
COMMUNITY: FONTANA/SECOND SUPERVISORIAL DISTRICT  
LOCATION: BOYLE AVENUE & LIVE OAK AVENUE, SOUTHWEST CORNER  
JCS/INDEX: L632/E148-104/2003/LUR01  
STAFF: Traacey Anthony  
REP(S): PINEWAVE DESIGN AND ENGINEERING

## SUPERVISORIAL DISTRICT 3

**APN: 0334-121-26\***

APPLICANT: BALMER, RORY (TWIN PEAKS AUTO)  
PROPOSAL: MERGE TWO LOTS ON 0.32 ACRES  
COMMUNITY: LAKE ARROWHEAD (TWIN PEAKS)/THIRD SUPERVISORIAL DISTRICT  
LOCATION: ROSE LANE & ALPINE LANE, NORTHWEST CORNER, APPROXIMATELY 100 FT NORTH OF STATE HWY 189  
JCS/INDEX: L635/M260-08/ 2002/MRG01  
STAFF: Biron Bauer  
REP(S): FINELINE DESIGN – KIRK SWEDENBURG

**APN: 0345-133-18\***

APPLICANT: HENDRIXSON, BILLIE L AND SAMUEL M. DRAKE  
PROPOSAL: MERGE 4 PARCELS ON .34 ACRES  
COMMUNITY: LAKE ARROWHEAD (DEER LODGE PARK)/ THIRD SUPERVISORIAL DISTRICT  
LOCATION: EXTENDING BETWEEN CANYON VIEW AND GRASS VALLEY ROAD. APPROXIMATELY 500' NORTH OF OVERLOOK LANE.  
JCS/INDEX: L635/M206-14N/2003/MRG01  
STAFF: Traacey Anthony  
REP(S):

**APN: 0314-132-11\***

APPLICANT: TOMSICEK, ANTON & DAGMAR  
PROPOSAL: MERGE 2 PARCELS ON .28 ACRES  
COMMUNITY: BEAR VALLEY (BALDWIN LAKE)/ THIRD SUPERVISORIAL DISTRICT  
LOCATION: EAST SIDE OF TERRACE RD., APPROX. 260' NORTH OF EDGERTON DR.  
JCS/INDEX: L635/M393-17N/2003/MRG01  
STAFF: Traacey Anthony  
REP(S):

## SUPERVISORIAL DISTRICT 4

**APN: 1012-221-18**

APPLICANT: TAPIA, GERMAN  
PROPOSAL: LAND USE REVIEW TO ESTABLISH A USED CAR LOT ON THE NORTHERLY 9,500 SQ FT OF A 24,500 SQ FT LOT  
COMMUNITY: MONTCLAIR/FOURTH SUPERVISORIAL DISTRICT  
LOCATION: ROSWELL AVE & MISSION BLVD, SOUTH EAST CORNER  
JCS/INDEX: L632/W38-109/2003/LUR01  
STAFF: Kevin White  
REP(S): SAA