



**SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15505 Civic Drive, Victorville, CA 92392**



APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **March 17, 2003 THROUGH March 21, 2003**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APN: 0450-361-24

APPLICANT: SAN BERNARDINO COUNTY SPECIAL DISTRICTS –CSA 29
PROPOSAL: REVISION OF PHASING ORDER TO AN EXISTING CONDITIONAL USE PERMIT TO EXPAND LUCERNE VALLEY MEMORIAL PARK IN THREE PHASES ON FOUR ACRES
COMMUNITY: LUCERNE VALLEY/S-1
LOCATION: OXBOW RD., EASTSIDE, APPROX. 800 FT SOUTH OF OLD WOMAN SPRINGS RD (HWY 18)
JCS/INDEX: 08635CD1/DN324-103N/2003/RMC01
STAFF: Nancy Sansonetti
REP(S): GREG BACON – CSA 29

SUPERVISORIAL DISTRICT 2

APN: 0231-101-07

APPLICANT: BLUE ROSE CONCRETE CONTRACTORS
PROPOSAL: LAND USE REVIEW TO ESTABLISH A CONCRETE CONTRACTING BUSINESS CONSISTING OF A 942 SF OFFICE BLDG. & 1,770 SF STORAGE BLDG. ON .61 ACRES
COMMUNITY: FONTANA/S-2
LOCATION: SOUTH SIDE OF CERES AVE., APPROX. 500' WEST OF REDWOOD AVE.
JCS/INDEX: L632/W146-89/2003/LUR01
STAFF: Al Diaz
REP(S): ANDRESEN ARCHITECTS

APN: 0238-031-08*

APPLICANT: CCG ONTARIO, LLC (CHARLIE MCPHEE)
PROPOSAL: LOT LINE ADJUSTMENT BETWEEN 3 PARCELS ON 49 ACRES
COMMUNITY: FONTANA/S-2
LOCATION: WEST SIDE OF MULBERRY AVENUE, EXTENDING BETWEEN VALLEY BOULEVARD AND STATE HIGHWAY 10
JCS/INDEX: 00246CQ0/W132-97/2003/LLA01
STAFF: Pat McGuckian
REP(S): DANJON ENGINEERING

APN: 0238-031-02*

APPLICANT: CCG ONTARIO, LLC
PROPOSAL: SITE DEVELOPMENT REVIEW TO ESTABLISH TWO INDUSTRIAL BUILDINGS IN TWO PHASES (1ST PHASE- 450,052 SF WITH 20,000 SF OFFICE SPACE; 2ND PHASE - 616,551 SF WITH 20,000 SF OFFICE SPACE) EACH AS A WAREHOUSE AND DISTRIBUTION FACILITY WITH A MAJOR VARIANCE TO ALLOW 232 SPACES IN LIEU OF THE 530 REQUIRED FOR PHASE I AND 233 SPACES IN LIEU OF THE 697 REQUIRED FOR PHASE II. THIS VARIANCE WILL ALSO ALLOW 16 DISABLED PERSON ACCESSIBLE SPACES IN LIEU OF 25 REQUIRED SPACES ON 46+/- ACRES.
COMMUNITY: FONTANA/S-2
LOCATION: SAN BERNARDINO AVENUE AND VALLEY BOULEVARD, EXTENDING BETWEEN; APPROXIMATELY 644' EAST OF ETIWANDA AVENUE
JCS/INDEX: 00246CQ0/W128-97/2003/RMC01
STAFF: Pat McGuckian
REP(S): HOGLE-IRELAND

APN: 1003-472-01*

APPLICANT: V & R DEVELOPMENT
PROPOSAL: LOT LINE ADJUSTMENT BETWEEN TWO PARCELS ON .82 ACRES
COMMUNITY: SAN ANTONIO HEIGHTS/S-2
LOCATION: SOUTHWEST CORNER OF CANYON DRIVE AND MESA TERRACE
JCS/INDEX: L635/W61-54/2003/MRG01
STAFF: Kevin White
REP(S): CREATIVE BOUNDARIES

SUPERVISORIAL DISTRICT 3

APN: 0333-353-24*

APPLICANT: ALLEN, VERN AND DOROTHY
PROPOSAL: MERGE 2 PARCELS ON .34 ACRES
COMMUNITY: LAKE ARROWHEAD/S-3
LOCATION: WEST SIDE OF GRASS VALLEY ROAD,
APPROXIMATELY 330' SOUTH OF GOLF COURSE
ROAD
JCS/INDEX: L635/M204-8N/2003/MRG01
STAFF: Tracey Anthony
REP(S): MMP & ASSOCIATES

APN: 0330-161-07*

APPLICANT: DALLAS, SATERIOS & ATHENA
PROPOSAL: MERGE 7 LOTS ON .32 ACRES
COMMUNITY: LAKE ARROWHEAD (CEDAR GLEN)/S-3
LOCATION: EXTENDING BETWEEN PINE DR. & OAKDALE DR.,
APPROX. 123' NORTH OF WEST LN.
L635/M231-4N/2003/MRG01
JCS/INDEX:
STAFF: Tracey Anthony
REP(S):

APN: 0298-045-31

APPLICANT: INDERWIESCHE, MATT & BRANDI
PROPOSAL: MERGE 4 LOTS ON .36 ACRES
COMMUNITY: MENTONE/S-3
LOCATION: NORTH SIDE OF MENTONE AVE., APPROX. 75' WEST
OF OPAL WAY
JCS/INDEX: L635/E306-100/2003/MRG01
STAFF: Heidi Duron
REP(S):

APN: 0298-045-30

APPLICANT: NAPOLI, STEPHEN
PROPOSAL: MERGE 2 LOTS ON .17 ACRES
COMMUNITY: MENTONE/S-3
LOCATION: NORTH SIDE OF MENTONE AVE., APPROX. 75'
WEST OF OPAL WAY
JCS/INDEX: L635/E306-100/2003/MRG01
STAFF: Heidi Duron
REP(S):