



SAN BERNARDINO COUNTY LAND USE SERVICES
 DEPARTMENT, PLANNING DIVISION
 385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
 15505 Civic Drive, Victorville, CA 92392



APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **March 10, 2003 THROUGH March 14, 2003**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
 Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
 Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APN: 3066-191-01

APPLICANT: SAN BERNARDINO COUNTY DEPARTMENT OF PUBLIC WORKS-TRANSPORTATION.
 PROPOSAL: CONDITIONAL USE PERMIT FOR TEMPORARY STOCKPILE OF 10-15,000 CUBIC YARDS OF DIRT ON 100 ACRES
 COMMUNITY: PHELAN/S-1
 LOCATION: EAST SIDE OF BEEKLEY RD., EXTENDING BETWEEN SUNNYSLOPE & NIELSON RDS.
 JCS/INDEX: 11675CU1/DN32-92N/2003/CUP01
 STAFF: Nancy Sansonetti
 REP(S): BRENDON BIGGS

SUPERVISORIAL DISTRICT 2

APN: 0233-031-08

APPLICANT: CCG ONTARIO, LLC
 PROPOSAL: INDUSTRIAL TENTATIVE PARCEL MAP 15640 TO
 CREATE 8 PARCELS AND A REMAINDER ON 136.47
 ACRES
 COMMUNITY: FONTANA/S-2
 LOCATION: BOUNDED BY SAN BERNARDINO AVE, COMMERCE
 DR. & MULBERRY VALLEY BLVD.
 JCS/INDEX: 00246CQ0/W133-97/2002/TPM 15640/TPM03
 STAFF: Pat MCGuckian
 REP(S): ASSOCIATED ENGINEERS

APN: 0233-421-20*

APPLICANT: ALSHALABI, GHASSAN
 PROPOSAL: MERGE 2 PARCELS ON 1.26 ACRES
 COMMUNITY: FONTANA/ S-2
 LOCATION: EAST SIDE OF BEECH AVE., APPROX. 125' SOUTH OF
 PINE AVE.
 JCS/INDEX: L635/W153-93/2003/MRG01
 STAFF: Biron Bauer
 REP(S):

APN: 1003-211-04

APPLICANT: CUNNING, RONALD
 PROPOSAL: MAJOR VARIANCE TO ALLOW 7' WALL W/8' COLUMNS AT FRONT, STREET SIDE YARD (10' TO 26' FROM EXISTING CURB),
 INTERIOR SIDE AND REAR PROPERTY LINES IN LIEU OF MAXIMUM ALLOWED 4' WALL IN FRONT AND STREET SIDE YARDS
 AND MAXIMUM 6' IN REAR AND INTERIOR SIDE YARDS ON .75 AC
 COMMUNITY: SAN ANTONIO HEIGHTS/S-2
 LOCATION: BELLEVIEW RD. , ARTIC DR., & ALPINE RD. EASTSIDE AT THE INTERSECTION OF
 JCS/INDEX: L646/W53-69/2003/MDS01
 STAFF: Kevin White
 REP(S): N/A

SUPERVISORIAL DISTRICT 3

APN: 0296-342-11*

APPLICANT: KONDRACK, CHARLES & TERRY
PROPOSAL: MERGE 2 LOTS ON .39 AC.
COMMUNITY: HILLTOP(RUNNING SPRINGS)/S-3
LOCATION: LEPRECHAUN DR., SOUTHSIDE, APPROX. 76' EAST OF THE INTERSECTION OF LEPRECHAUN DR. & LEPRECHAUN CT.
JCS/INDEX: L635/M302-26/2003/MRG01
STAFF: Traeacey Anthony
REP('S): SAA

SUPERVISORIAL DISTRICT 4

APN: 1019-071-20

APPLICANT: CAMPOS, ROBERT & KRAMER, GEOFFERY
PROPOSAL: TENTATIVE TRACT 16415 TO CREATE 5 LOTS (LAND USE DISTRICT: RS-20M- SINGLE RESIDENTIAL 20,000 SQ FT MIN. LOT SIZE) ON 2.9 AC
COMMUNITY: CHINO/S-4
LOCATION: PIPELINE AVE., WEST SIDE APPROX. 485' SOUTH OF RIVERSIDE DR.
JCS/INDEX: 11620TT01/W130-40/2003/TT01
STAFF: Ron Riley
REP('S): TONY MINICUCCI

SUPERVISORIAL DISTRICT 5

APN: 0253-241-01, 02

APPLICANT: SECURE RV STORAGE/JAMES KARAS
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH RV STORAGE FACILITY IN 2 PHASES CONSISTING OF, PHASE 1:2,520 SF OFFICE/APARTMENT, A 22,000 SF SELF STORAGE BLDG., 14,000 SF SELF STORAGE BLDG., 72,000 SF RV STORAGE BLDG. AND RV PARKING , PHASE 2: 17,000 SF RV STORAGE BLDG. ON 7.97 ACRES
COMMUNITY: BLOOMINGTON/S-5
LOCATION: SOUTHEAST CORNER OF LARCH AVE. & VALLEY BLVD.
JCS/INDEX: 11643CU1/E189-101/2003/CUP01
STAFF: Ron Riley
REP('S): CCA ASSOC., JEFF STEPHENS