



**SAN BERNARDINO COUNTY LAND USE SERVICES  
DEPARTMENT, PLANNING DIVISION  
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182  
15505 Civic Drive, Victorville, CA 92392**



# APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **March 3, 2003 THROUGH March 7, 2003**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245  
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131  
Environmental (909) 387-4147

### SUPERVISORIAL DISTRICT 2

**APN: 0236-111-27**

APPLICANT: A.A.A. SALES AND TRUCK COMPANY  
PROPOSAL: LAND USE REVIEW TO ESTABLISH A NEW/USED CAR/TRUCK DEALERSHIP ON 1.95 ACRES  
COMMUNITY: FONTANA/S-2  
LOCATION: WEST SIDE OF CHERRY AVENUE, APPROXIMATELY 300' NORTH OF SANTA ANA AVENUE  
JCS/INDEX: L632/W143-108/2003/LUR01  
STAFF: Ron Riley  
REP('S): ALL CITIES PERMIT SERVICES

**APN: 0337-085-19\***

APPLICANT: HINDSON, MICHAEL W.  
PROPOSAL: MERGE 2 PARCELS ON .42 ACRES  
COMMUNITY: CREST FOREST (MILE HIGH PARK)/S-2  
LOCATION: INTERSECTION OF PINE RIDGE DRIVE AND MILE HIGH ROAD  
JCS/INDEX: L635/M174-2N/2003/MRG01  
STAFF: Traacey Anthony  
REP('S):

### SUPERVISORIAL DISTRICT 3

**APN: 0324-204-21\***

APPLICANT: ROST, HARDY AND NATALIE  
PROPOSAL: MERGE 2 PARCELS ON 5 ACRES  
COMMUNITY: OAK GLEN/S-3  
LOCATION: EXTENDING BETWEEN RASPBERRY LANE AND PINE STREET, APPROXIMATELY 250' NORTH OF PISGAH PEAK  
JCS/INDEX: L635/E392-116/2003/MRG01  
STAFF: Traacey Anthony  
REP('S): PAUL RING (RING'S DRAFTING)

**APN: 2350-637-18\***

APPLICANT: SMITH, DAN  
PROPOSAL: MERGE 2 PARCELS ON .10 ACRES  
COMMUNITY: BEAR VALLEY (SUGARLOAF)/S-3  
LOCATION: EAST SIDE OF PINE LN., APPROX. 90' SOUTH OF CLARK LN.  
JCS/INDEX: L635/M449-8/2003/2350-637-18\*  
STAFF: Traacey Anthony  
REP('S):