



**SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15505 Civic Drive, Victorville, CA 92392**



APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **FEBRUARY 24, 2003 THROUGH FEBRAURY 28, 2003**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APN: 3070-631-05

APPLICANT: PACE, DONALD & CATHY
PROPOSAL: TENTATIVE PARCEL MAP 15991 TO CREATE 4 (5 ACRE) PARCELS ON 20 ACRES
COMMUNITY: PHELAN/S-1
LOCATION: NORTHEAST CORNER OF BEAVER AVE. & SMOKE TREE RD.
JCS/INDEX: L636/DN92-106N/2003/TPM 15991/TPM01
STAFF: Heidi Duron
REP(S): CUBIT ENGINEERING

APN: 0357-272-11

APPLICANT: SULLIVAN, TOM
PROPOSAL: TENTATIVE PARCEL MAP 15727 TO CREATE 2 (2 1/2 ACRE) PARCELS ON 5 ACRES
COMMUNITY: OAK HILLS/S-1
LOCATION: NORTHWEST CORNER OF FUENTE AVE. & RANCHERO RD.
JCS/INDEX: L636/DN136-73N/2003/TPM 15727/TPM01
STAFF: Heidi Duron
REP(S): CUBIT ENGINEERING

APN: 0457-161-10

APPLICANT: MEADOWBROOK DAIRY
PROPOSAL: DEPARTMENT REVIEW TO ESTABLISH A WASTE MANAGEMENT SYSTEM WHICH UTILIZES A METHANE DIGESTER FOR PROCESSING MANURE AT AN EXISTING DAIRY ON 157 ACRES
COMMUNITY: EL MIRAGE/ S-1
LOCATION: NORTHWEST CORNER OF SHEEP CREEK RD. & PARKDALE RD.
JCS/INDEX: L663/DN37-181N/2003/DR01
STAFF: Nancy Sansonetti
REP(S): ISMAND, ED

APN: 0355-174-05, 14

APPLICANT: LEO HORDYK
PROPOSAL: A) MERGE 7 LOTS INTO ONE ON .46 AC;
B) LAND USE REVIEW TO ESTABLISH A TWO STORY CAFÉ W/1,520 SQ FT OF OFFICE/RETAIL SPACE AND A 30 SEAT CAFÉ ON .46 AC
COMMUNITY: WRIGHTWOOD/S-1
LOCATION: HWY 2 SOUTHSIDE APPROX. 150' EAST OF WILLOW AVE & EXTENDING BETWEEN HWY 2 & ROSS ST.
JCS/INDEX: L635/L632/DN59-13N/2003/MRG/LUR01
STAFF: Kevin White
REP(S): N/A

SUPERVISORIAL DISTRICT 3

APN: 0295-021-12

APPLICANT: CALVARY CHAPEL OF RUNNING SPRINGS
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A CHURCH ON 1.68 ACRES
COMMUNITY: HILLTOP (RUNNING SPRINGS)/S-3
LOCATION: BOUNDED BY HILLTOP DRIVE, SUNSET DRIVE AND PLEASANT DRIVE
JCS/INDEX: L635/M315-26/2003/CUP01
STAFF: Tina Twing
REP(S): JEFFREY S. GILL

APN: 0298-045-30*

APPLICANT: HARRINGTON, CRISTAL
PROPOSAL: LAND USE REVIEW TO ESTABLISH A USED AUTO SALES LOT WITH A 1,138 SF OFFICE BUILDING ON 0.54 ACRES
COMMUNITY: MENTONE/S-3
LOCATION: MENTONE BLVD., NORTH SIDE, APPROX. 75 FT WEST OF OPAL WAY
JCS/INDEX: L632/E306-100/2003/LUR01
STAFF: Heidi Duron
REP(S): N/A

APN: 0334-122-24

APPLICANT: JOSIAH LAND CO. INC.
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH THREE PROFESSIONAL OFFICES, AND ONE 836 SF CARETAKERS UNIT IN AN EXISTING 3,264 SF BUILDING WITH VARIANCE TO ALLOW 12 PARKING SPACES IN LIEU OF THE REQUIRED 17 AND TO ALSO ALLOW HEAD IN PARKING (BACKING OUT ONTO ROSE LANE) ON .13 ACRES
COMMUNITY: LAKE ARROWHEAD(TWIN PEAKS)/S-3
LOCATION: ROSE LANE & ALPINE LANE, NE CORNER
JCS/INDEX: 11461CU1/M260-8/2002/CUP01
STAFF: Tina Twing
REP('S): FINE LINE DESIGN – KIRK SWEDENBURG

APN: 0332-161-07

APPLICANT: HELMLE, SUSAN V.
PROPOSAL: MAJOR VARIANCE TO BUILD A 3 STORY, 4 BDRM SINGLE FAMILY RES. TO A HGT OF 50'2" IN LIEU OF 35' MAX ALLOWED IN RS DISTRICT, TO INCLUDE A VARIANCE FOR A FRONT YD SETBACK NO CLOSER TO PROP LINE THAN 10 FT IN LIEU OF 15' ALLOWED
COMMUNITY: LAKE ARROWHEAD/SKYFOREST/S-3
LOCATION: BLUE RIDGE DR. NW SIDE AT THE INTERSECTION OF BLUE RIDGE & GREENBRIAR DRS.
JCS/INDEX: L646/M287-8/2003/MDS01
STAFF: Tina Twing
REP('S): KEN BROWN

APN: 0313-311-02

APPLICANT: MCDONALD, LISA KELLY
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A 2,367 SF CHILDCARE CENTER FOR 30 CHILDREN AGES 0 TO 12 W/CARETAKERS UNIT ON .47 AC
COMMUNITY: BEAR VALLEY(BIG BEAR CITY)/S-3
LOCATION: HOLDEN AVE WEST SIDE, APPROX 416' NORTH OF NORTH SHORE DRIVE
JCS/INDEX: 11502CU1/M376-9N/2003-02-28/CUP02
STAFF: Heidi Duron
REP('S): N/A