



SAN BERNARDINO COUNTY LAND USE SERVICES
 DEPARTMENT, PLANNING DIVISION
 385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
 15505 Civic Drive, Victorville, CA 92392



APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **FEBRUARY 17, 2003 THROUGH FEBRAURY 21, 2003**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
 Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
 Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APN: 0405-371-04
 APPLICANT: DZAJKICH, BOB & EILEEN
 PROPOSAL: TENTATIVE PARCEL MAP TO CREATE FOUR 2.5 AC PARCELS ON 10 AC.
 COMMUNITY: OAK HILLS/S-1
 LOCATION: SEINE AVE WEST SIDE, EXTENDING BETWEEN MESQUITE AND PERRIS STREETS
 JCS/INDEX: L636/DN80-125N/2002/TPM 16019/TPM01
 STAFF: Al Diaz
 REP(S): JERRY HEILIG, CREATIVE BOUNDARIES

APN: 0541-031-07
 APPLICANT: FUNDAMENTAL CHRISTIAN ENDEAVORS
 PROPOSAL: LAND USE REVIEW TO ADD 4 CABINS AND RELOCATE SCHOOL
 COMMUNITY: NEWBERRY SPRINGS/S-1
 LOCATION: SOUTH SIDE OF CHEROKEE ROAD, APPROXIMATELY 1.1 MILES EAST OF MANIX ROAD
 JCS/INDEX: L632/DN491-385N/2003/LUR02
 STAFF: Al Diaz
 REP(S): BROCK, SAM

APN: 3066-611-23
 APPLICANT: SZAPKO, MIKE
 PROPOSAL: TENTATIVE PARCEL MAP 15933 TO CREATE FOUR LOTS ON FIVE ACRES
 COMMUNITY: PHELAN/S-1
 LOCATION: BRAWLEY AND SMITH ROAD, NORTHWEST CORNER
 JCS/INDEX: L636/DN59-96N/2002/TPM15933/TPM01
 STAFF: Tracy Creason
 REP(S): CUBIT ENGINEERING – CRAIG SUNDGREN

SUPERVISORIAL DISTRICT 3

APN: 0324-082-29*
 APPLICANT: HARRIS, STAN
 PROPOSAL: A) MAJOR VARIANCE TO ADJUST PARCELS 2 & 3 TO LESS THAN THE MINIMUM LOT SIZE PERMITTED IN THE OG/RL-2.5 LAND USE DISTRICT ON 2.84 ACS; B) LOT LINE ADJUSTMENT TO PROVIDE LEGAL ACCESS, ELIMINATE EXISTING ENCROACHMENTS & LEGAL DESCRIPTIONS, GAPS & OVERLAPS
 COMMUNITY: OAK GLEN/S-3
 LOCATION: OAK GLEN RD, NORTHSIDE, APPROX. 642' EAST OF HARRIS ROAD
 JCS/INDEX: L646/L633/E384-111/2003/MDS/LLA01
 STAFF: Tina Twing
 REP(S): LEJA SURVEYING

APN: 0333-631-12
 APPLICANT: WILKES-GARVIN, LUCILLE (JOSHUA R. ROBINSON)
 PROPOSAL: MAJOR VARIANCE TO ALLOW A PROPOSED 199 SF HANDICAPPED ACCESSIBLE BATHROOM ADDITION 12 FT INTO THE 15 FT REAR YARD SETBACK ON 0.24 ACRES
 COMMUNITY: LAKE ARROWHEAD/S-3
 LOCATION: OLD TOLL ROAD & PIONEER ROAD, NORTHWEST CORNER
 JCS/INDEX: L646/M207-04N/2003/MDS01
 STAFF: Biron Bauer
 REP(S): WAYNE J.R. BOWSER