



SAN BERNARDINO COUNTY LAND USE SERVICES  
 DEPARTMENT, PLANNING DIVISION  
 385 North Arrowhead Avenue, San Bernardino, CA 92415-0182  
 15505 Civic Drive, Victorville, CA 92392



**APPLICATIONS ACCEPTED**

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **FEBRUARY 10, 2003 THROUGH FEBRUARY 14, 2003**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245  
 Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131  
 Environmental (909) 387-4147

**SUPERVISORIAL DISTRICT 1**

**APN: 3064-281-06**  
 APPLICANT: COOLEY, DENISE  
 PROPOSAL: TENTATIVE PARCEL MAP 16085 TO CREATE 4 PARCELS ON 10 AC  
 COMMUNITY: PHELAN/S-1  
 LOCATION: NORTHEAST CORNER OF ASTER RD. & MUSCATEL RD.  
 JCS/INDEX: L636/DN104-90N/2003/TPM 16085/TPM01  
 STAFF: Nancy Sansonetti  
 REP(S): CUBIT ENGINEERING

**APN: 3066-341-19**  
 APPLICANT: VETERANS OF FOREIGN WARS  
 PROPOSAL: LAND USE REVIEW TO ESTABLISH A 3556 SQ. FT. MEETING HALL ON 2.27 ACRES  
 COMMUNITY: PHELAN/S-1  
 LOCATION: NORTHWEST CORNER OF JOHNSON RD. & NIELSON RD.  
 JCS/INDEX: L632/DN48-93N/2002/LUR02  
 STAFF: Nancy Sansonetti  
 REP(S): GILL, WARREN

**SUPERVISORIAL DISTRICT 2**

**APN: 0232-021-53\***  
 APPLICANT: VILLAREAL, HUMBERTO & CECILIA  
 PROPOSAL: MERGE 2 PARCELS ON 5 AC  
 COMMUNITY: FONTANA/S-2  
 LOCATION: BEECH AVE, WESTSIDE APPROX. 340' NORTH OF ARROW ROUTE AVE  
 JCS/INDEX: L635/W152-87/2002/MRG01  
 STAFF: Biron Bauer  
 REP(S): TONY MINICUCCI – CONSTRUCTION MGT CONSULTANTS

**SUPERVISORIAL DISTRICT 4**

**APN: 1016-011-08**  
 APPLICANT: M & J PALLET CO. (JAVIER MELCHOR)  
 PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A PALLET MANUFACTURING/DISTRIBUTION BUSINESS CONSISTING OF 622 SF OFFICE, 1 CARETAKER RESIDENCE & PALLET REPAIR/STORAGE AREA ON 1.71 ACRES  
 COMMUNITY: CHINO/S-4  
 LOCATION: WEST SIDE OF EAST END AVE., APPROX. 240' SOUTH OF PHILADELPHIA ST.  
 JCS/INDEX: 11628CU1/W36-122/2003/CUP01  
 STAFF: Al Diaz  
 REP(S): ZERMENO, SILVESTRE (CY)