



SAN BERNARDINO COUNTY LAND USE SERVICES
 DEPARTMENT, PLANNING DIVISION
 385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
 15505 Civic Drive, Victorville, CA 92392



APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **FEBRUARY 3, 2003 THROUGH FEBRUARY 7, 2003**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
 Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
 Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APN: 0497-313-01*
 APPLICANT: BARSTONIAN 96, LTD.
 PROPOSAL: LAND USE REVIEW TO ADD A 360 SF PREFABRICATED OFFICE BUILDING, FOR LEASING, IN AN EXISTING APARTMENT COMPLEX ON 5.53 ACRES
 COMMUNITY: LENWOOD(BARSTOW)/S-1
 LOCATION: JASPER ROAD AND CITRINE ROAD, NORTHWEST CORNER
 JCS/INDEX: L632/DN257-349N/LUR01
 STAFF: Tracy Creason
 REP(S): GEORGE S. MOBAYED

APN: 3065-611-03
 APPLICANT: PHELAN-MESA, LLC
 PROPOSAL: TENTATIVE PARCEL MAP 15860 TO CREATE 2 PARCELS ON 3.78 ACRES
 COMMUNITY: PHELAN/S-1
 LOCATION: SOUTHWEST CORNER OF PHELAN RD. & BALDY MESA RD.
 JCS/INDEX: L636/DN96-97N/2003/TPM 15860/TPM01
 STAFF: Heidi Duron
 REP(S): MERRELL-JOHNSON ENGINEERING, INC.

APN: 0433-221-15
 APPLICANT: WALKER, DENNIS AND LUCIA
 PROPOSAL: TENTATIVE PARCEL MAP 15951 TO CREATE FOUR 2 ½ ACRE PARCELS FROM A 10 ACRE PARCEL
 COMMUNITY: APPLE VALLEY/S-1
 LOCATION: SOUTHWEST CORNER OF SANTA ROSA ROAD AND JUNIPER STREET
 JCS/INDEX: L636/DN211-89N/2003/TPM 15951
 STAFF: Nancy Sansonetti
 REP(S): CUBIT ENGINEERING

SUPERVISORIAL DISTRICT 2

APN: 0338-202-35*
 APPLICANT: SPIVAK, SALLIE A
 PROPOSAL: MERGE 2 PARCELS ON .47 ACRES
 COMMUNITY: CREST FOREST (CRESTLINE)/S-2
 LOCATION: INTERSECTION OF CREST FOREST DRIVE AND SKYLAND DRIVE
 JCS/INDEX: L635/M237-10/2003/MRG01
 STAFF: Traacey Anthony
 REP(S):

SUPERVISORIAL DISTRICT 3

APN: 0295-016-56

APPLICANT: ALTA COMMUNITY ASSOCIATION
PROPOSAL: LAND USE REVIEW TO ESTABLISH A 4,950 SF, FIVE UNIT, SPECULATIVE BUILDING ON 0.58 ACRES
COMMUNITY: HILLTOP (RUNNING SPRINGS)/S-3
LOCATION: HILLTOP DRIVE (STATE HWY 18) , AND PLEASANT DRIVE, EXTENDING BETWEEN; WEST SIDE OF SUNSET DRIVE
JCS/INDEX: L632/M314-26/2003/LUR01
STAFF: Kevin White
REP(S): SL PLEASANT & ASSOCIATES – STEVE PLEASANT

APN: 0311-063-58

APPLICANT: HERRICK, RICK
PROPOSAL: LAND USE REVIEW TO ESTABLISH A 3,200 SQ FT OFFICE BLDG & 52.5 FT HIGH RADIO ANTENNA ON .22 AC
COMMUNITY: BEAR VALLEY (BIG BEAR CITY)/S-3
LOCATION: COUNTRY CLUB DR. & KIENER DR NORTHEAST CORNER
JCS/INDEX: L632/M368-4N/2002LUR01
STAFF: Tina Twing
REP(S): SAA

APN: 2350-436-35*

APPLICANT: KIBBEY, EDWARD AND HEIDRUN
PROPOSAL: MERGE 2 PARCELS ON .16 ACRES
COMMUNITY: BEAR VALLEY (SUGARLOAF)/S-3
LOCATION: WEST SIDE OF VISTA LANE, APPROXIMATELY 450' SOUTH OF MANZANITA LANE
JCS/INDEX: L635/M444-4/2003/MRG01
STAFF: Heidi Duron
REP(S):

APN: 0314-382-22*

APPLICANT: SANFORD, MICHAEL & LORI
PROPOSAL: MERGE 2 PARCELS ON 2.50 ACRES
COMMUNITY: BEAR VALLEY (BALDWIN LAKE)/ S-3
LOCATION: SOUTH SIDE OF BENITO WILSON RD., APPROX. 840' EAST OF RAYMOND RD.
JCS/INDEX: L635/M402-11N/2003/MRG01
STAFF: Kevin White
REP(S):