



**SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15505 Civic Drive, Victorville, CA 92392**



APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **JANUARY 27, 2003 THROUGH JANUARY 31, 2003**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APN: 0492-193-10

APPLICANT: CAILLIER, KAREN D.
PROPOSAL: LAND USE REVIEW TO ESTABLISH A 1,079 SQ CARETAKERS UNIT, & THREE STORAGE SHEDS (640 SQ FT) FOR AN EXISTING 1,828 SQ FT GIFT OUTLET ON .04 AC
COMMUNITY: KRAMER JUNCTION/S-1
LOCATION: ST. HWY 395 & HWY 58 SOUTH EAST CORNER
JCS/INDEX: L632/DN57-401N/2002/LUR01
STAFF: Tracy Creason
REP(S): SAA

APN: 3067-121-04

APPLICANT: DALEY, TODD
PROPOSAL: TENTATIVE PARCEL MAP TO CREATE FOUR 2 ½ AC PARCELS ON 10 AC.
COMMUNITY: PHELAN/S-1
LOCATION: DESERT VIEW RD WEST SIDE EXTENDING BETWEEN FREMONTIA & TAMARACK ROADS
JCS/INDEX: L636/DN12-99N/2002/TPM 15992/TPM01
STAFF: Kevin White
REP(S): CUBIT ENGINEERING

APN: 0583-281-13

APPLICANT: FELLOWS, LLOYD W.
PROPOSAL: LAND USE REVIEW TO ESTABLISH RESTAURANT/BAR/LOUNGE FACILITY ON 1.20 ACRES
COMMUNITY: MORONGO VALLEY/S-1
LOCATION: WEST SIDE OF 29 PALMS HWY, APPROX. 800' EAST OF WEST RD.
JCS/INDEX: L632/DS500-110/2003/LUR01
STAFF: Al Diaz
REP(S): GREENBERG, JERRY

APN: 3070-211-17

APPLICANT: KNOWLES, RONALD
PROPOSAL: TENTATIVE PARCEL MAP TO CREATE FOUR 2 ½ AC PARCELS ON 10 ACRES
COMMUNITY: PHELAN/S-1
LOCATION: BUTTEMERE RD WESTSIDE BOUNDED BY GOSS & SOLANO ROADS
JCS/INDEX: L636/DN68-113N/2003/TPM 16008/TPM01
STAFF: Heidi Duron
REP(S): CUBIT ENGINEERING

APN: 0446-121-04

APPLICANT: OMYA INC
PROPOSAL: REVISION TO ADD 32.1 AC FOR MINING AND OVERBURDENED PLACEMENT EXPANSION with a new total acreage of 88.10 AC
COMMUNITY: LUCERNE VALLEY S-1
LOCATION: APPROX. 4 MI SO OF HWY 18; CRYSTAL CREEK SO. TERMINUS
JCS/INDEX: 08372RM1 / M325-97N
STAFF: RICH TOUSLEE
REP(S): WEBBER & WEBBER

SUPERVISORIAL DISTRICT 2

APN: 0234-091-03*

APPLICANT: LOPEZ, LOUIS S.
PROPOSAL: MERGE 4 PARCELS ON 9.56 ACRES
COMMUNITY: FONTANA/S-2
LOCATION: WEST SIDE OF REDWOOD AVENUE, APPROXIMATELY 675' SOUTH OF SAN BERNARDINO AVENUE
JCS/INDEX: L635/W146-98/2003/MRG01
STAFF: Biron Bauer
REP(S):

SUPERVISORIAL DISTRICT 3

APN: 0311-064-79*

APPLICANT: BALES, RANDY
PROPOSAL: LAND USE REVIEW TO ESTABLISH A
MANUFACTURING FACILITY FOR PRODUCTION OF
SMALL WOOD FURNITURE, AND SMALL GLASS
AND CLAY PRODUCTS IN AN EXISTING
CONTRACTOR'S STORAGE BUILDING ON 0.74
ACRES
COMMUNITY: BIG BEAR CITY/S-3
LOCATION: COUNTRY CLUB BLVD., BLUE WATER DRIVE &
VALLEY BLVD., INTERSECTING BETWEEN
JCS/INDEX: L632/M369-7N/2002/LUR01
STAFF: Biron Bauer
REP(S): N/A

APN: 0295-016-56-0000

APPLICANT: ALTA COMMUNITY ASSOCIATION
PROPOSAL: MERGE FOUR LOTS ON 0.59 ACRES
COMMUNITY: HILLTOP (RUNNING SPRINGS)/S-3
LOCATION: HILLTOP DRIVE (STATE HWY 18), SUNSET DRIVE,
AND PLEASANT DRIVE, INTERSECTING BETWEEN ON
WEST SIDE OF SUNSET DRIVE
JCS/INDEX: L635/M314-26/2003/MRG01
STAFF: Kevin White
REP(S): SL PLEASANT & ASSOCIATES – STEVE PLEASANT