



SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
 385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
 15505 Civic Drive, Victorville, CA 92392



APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **JANUARY 6, 2003 THROUGH JANUARY 10, 2003**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
 Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
 Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APN: 3064-041-02

APPLICANT: TOWNLEY, ARTHUR
 PROPOSAL: **B) CONDITIONAL USE PERMIT** TO ESTAB. A MINI MARKET/FUEL STATION CONSISTING OF A 8,400 SF MARKET, 2 FUEL PUMP STATIONS, 2 UNDERGROUND FUEL TANKS AND A 50 GAL. PROPANE TANK (FOR MARKET USE) ON 2.36 AC
 COMMUNITY: PHELAN/S-1
 LOCATION: NORTHEAST CORNER OF BALDY MESA RD. & PHELAN RD.
 JCS/INDEX: 10992CF1/DN98-96/2002/GPA01/CUP01
 STAFF: Tracy Creason

APN: 0357-306-23

APPLICANT: TERRY, PENNY
 PROPOSAL: TENTATIVE PARCEL MAP 16016 TO CREATE 4 PARCELS ON 12.5 ACRES
 COMMUNITY: HESPERIA/S-1
 LOCATION: NORTHWEST CORNER OF DENSMAR ROAD AND CASITA AVENUE
 JCS/INDEX: L636/DN110-58N/2003/TPM16016
 STAFF: Tracy Creason
 REP(S): CUBIT ENGINEERING

SUPERVISORIAL DISTRICT 2

APN: 0343-066-42*

APPLICANT: ARTHUR, KRISTOPHER AND TERRI
 PROPOSAL: MERGE 8 LOTS ON .47 ACRES
 COMMUNITY: CREST FOREST (CEDAR PINES PARK)/S-2
 LOCATION: NORTHEAST INTERSECTION OF ROMNAH ROAD AND MOJAVE RIVER ROAD
 JCS/INDEX: L635/M160-6/2003/MRG01
 STAFF: Biron Bauer
 REP(S): BOYER AND ASSOCIATES

APN: 0231-021-28*

APPLICANT: LOPEZ, DIANE
 PROPOSAL: MERGE 3 PARCELS ON 6.87 ACRES
 COMMUNITY: FONTANA/S-2
 LOCATION: NORTHEAST CORNER OF CHERRY AVENUE AND RANDALL AVENUE
 JCS/INDEX: L635/W144-92/2003/MRG01
 STAFF: Heidi Duron
 REP(S):

SUPERVISORIAL DISTRICT 3

APN: 0314-085-12

APPLICANT: PARRY, PETER
 PROPOSAL: MERGE 4 LOTS INTO 2 LOTS ON .34 ACRES
 COMMUNITY: BEAR VALLEY (BALDWIN LAKE)/S-3
 LOCATION: SOUTHEAST CORNER OF BALDWIN LAKE ROAD AND TERRACE ROAD
 JCS/INDEX: L635/M393-18N/2002/MRG01
 STAFF: Biron Bauer
 REP(S): C W CONSTRUCTION

SUPERVISORIAL DISTRICT 5

APN: 0252-172-44*

APPLICANT: INDEX FRESH, INC

PROPOSAL: A) CONDITIONAL USE PERMIT TO EXPAND AN EXISTING AVOCADO PACKING & REFRIGERATED STORAGE FACILITY ON 5.1 AC; B) MERGE TWO LOTS ON 5.1 AC

COMMUNITY: BLOOMINGTON/S-5

LOCATION: SLOVER AVE, NORTHSIDE APPROX. 300' EAST OF LOCUST AVE.

JCS/INDEX: L636/11533CF1/E181-104/2002/CUP01/MRG

STAFF: Biron Bauer

REP(S): RUDOLPH V DE CHELLIS, FAIA/WWCOT ARCHITECTS