



**SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15505 Civic Drive, Victorville, CA 92392**



APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **DECEMBER 30, 2002 THROUGH JANUARY 03, 2003**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APN: 0438-163-47

APPLICANT: SUMNER, LOUISE JEAN
PROPOSAL: TENTATIVE PARCEL MAP 15906 TO CREATE FOUR PARCELS ON 10 ACRES
COMMUNITY: APPLE VALLEY/S-1
LOCATION: IROQUOI ROAD & BURLINGTON NORTH/SANTA FE RAILROAD, INTERSECTING BETWEEN, APPROX. 270 FT SOUTH OF OCOTILLO WAY
JCS/INDEX: L636/DN204-94N/2002/TPM15906/TPM01
STAFF: Tracy Creason
REP(S): CURT ENGINEERING INC

SUPERVISORIAL DISTRICT 2

APN: 1003-301-22*

APPLICANT: SMITH, CLAY AND JANET
PROPOSAL: LOT LINE ADJUSTMENT BETWEEN 2 PARCELS ON 2.08 ACRES
COMMUNITY: SAN ANTONIO HEIGHTS/S-2
LOCATION: APPROXIMATELY 375' NORTHEAST OF SIERRA DRIVE AND SAN ANTONIO CRESCENT EAST INTERSECTION
JCS/INDEX: L633/W67-56/2002/LLA01
STAFF: Kevin White
REP(S): WILLIAM E. EADSON

SUPERVISORIAL DISTRICT 3

APN: 0315-154-21*

APPLICANT: CARLSON, DENNIS & ANNA
PROPOSAL: MERGE THREE LOTS ON 0.17 ACRES
COMMUNITY: BEAR VALLEY(ERWIN LAKE)/S-3
LOCATION: HEMLOCK LANE, WEST SIDE, APPROX. 211 FT. NORTH OF JUNIPER LANE
JCS/INDEX: L635/M459-3N/2003/MRG01
STAFF: Kevin White
REP(S): N/A

APN: 0331-541-05*

APPLICANT: SURWALL, JEFFREY AND PAULA
PROPOSAL: MERGE 2 PARCELS ON 2.45 ACRES
COMMUNITY: LAKE ARROWHEAD/S-3
LOCATION: SOUTHEAST CORNER OF FALCON COURT AND CEDAR RIDGE DRIVE
JCS/INDEX: L635/M288-6/2002/MRG01
STAFF: Biron Bauer
REP(S): DAVID G. ABBOT