



**SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION**



385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15505 Civic Drive, Victorville, CA 92392

APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **DECEMBER 16, 2002 THROUGH DECEMBER 20, 2002**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APN: 0539-311-21, 22, 23

APPLICANT: JO ANN DARR
PROPOSAL: LOT LINE ADJUSTMENT BETWEEN 3 PARCELS ON 6.9 AC
COMMUNITY: NEWBERRY SPRINGS/S-1
LOCATION: MANNIX RD. SOUTH SIDE APPROX. 455' WEST OF ROZANNE DR.
JCS/INDEX: L633/DN369-434N/2002/LLA01
STAFF: Tracy Creason
REP('S): CUBIT ENGINEERING

APN: 0420-172-54*

APPLICANT: P & V ENTERPRISES
PROPOSAL: TENTATIVE PARCEL MAP 15878 TO CREATE 3 (40 ACRE) PARCELS ON 120 ACRES
COMMUNITY: ORO GRANDE/ S-1
LOCATION: SOUTH SIDE OF NATIONAL TRAILS HWY, EAST OF PANAMINT TRAIL
JCS/INDEX: 00268CQ0/DN199-296N/2002/TPM 15878/TPM01
STAFF: Heidi Duron
REP('S): PLOTNIK & ASSOCIATES

APN: 0419-031-01*

APPLICANT: P & V ENTERPRISES
PROPOSAL: TENTATIVE PARCEL MAP 15879 TO CREATE 266 PARCELS (40 ACRES OR MORE EACH) ON 10,890 ACRES
COMMUNITY: ORO GRANDE/ S-1
LOCATION: NORTHWEST SIDE OF ST. I - 15, EAST OF NATIONAL TRAILS HWY.
JCS/INDEX: 00268CQ0/DN216-304/2002/TPM 15879/TPM01
STAFF: Nancy Sansonetti
REP('S): PLOTNIK & ASSOCIATES

APN: 0470-131-02*

APPLICANT: P & V ENTERPRISES
PROPOSAL: TENTATIVE PARCEL MAP 15877 TO CREATE 20 (40 ACRE) PARCELS ON 800 ACRES
COMMUNITY: ORO GRANDE/ S-1
LOCATION: WILD WASH RD., BOTH SIDES APPROX. 500'EAST OF I - 15.
JCS/INDEX: 00268CQ0/DN192-264/2002/TPM 15877/TPM01
STAFF: Nancy Sansonetti
REP('S): PLOTNIK & ASSOCIATES

APN: 3038-411-02

APPLICANT: R & R BUILDERS/GEORGIA CORP
PROPOSAL: TENTATIVE PARCEL MAP 15922 TO CREATE FOUR 2 1/2 ACRE LOTS ON 10 AC.
COMMUNITY: PHELAN/S-1
LOCATION: ELM AVE SOUTHSIDE APPROX. 620' WEST OF BEAVER AVE.
JCS/INDEX: L636/DN95-85N/2002/TPM 15922/TPM01
STAFF: Tracy Creason
REP('S): CRAIG C. SUNDRGREN (CUBIT ENGINEERING)

APN: 0422-023-04*

APPLICANT: TELLEZ, TONY
PROPOSAL: MERGE 7 PARCELS ON .56 ACRES
COMMUNITY: BARSTOW/S-1
LOCATION: NORTHWEST CORNER OF MAIN STREET AND FRANK STREET
JCS/INDEX: L635/DN251-344N/2002/MRG01
STAFF: Biron Bauer
REP('S):

APN: 0357-303-18
APPLICANT: VALERIE FINSTAD
PROPOSAL: TENTATIVE PARCEL MAP 15954 TO CREATE 4 LOTS AND A 2.5 REMAINDER ON 20 AC.
COMMUNITY: OAK HILLS/S-1
LOCATION: BOUNDED BY HONEYHILL RD, CASITA RD PRAIRIE TRAIL & STUVELING STREET
JCS/INDEX: L636/DN62-110N/2002/TPM 15954/TPM01
STAFF: Tracy Creason
REP('S): CUBIT ENGINEERING – CRAIG SUNDGREN

APN: 0467-151-09*
APPLICANT: P & V ENTERPRISES
PROPOSAL: 104 (5 ACRE) LOT SUBDIVISION FOR SALE PURPOSES ONLY ON 520 ACRES
COMMUNITY: HELENDALE/ S-1
LOCATION: EAST SIDE EVESHORN RD., NORTH SIDE CHATSWORTH ST.
JCS/INDEX: 00268CQ0/DN157-253/2002/TT 16331/TT01
STAFF: Nancy Sansonetti
REP('S): PLOTNIK & ASSOCIATES

SUPERVISORIAL DISTRICT 2

APN: 0243-291-38
APPLICANT: DECASAS, WILLIAM P.
PROPOSAL: TENTATIVE PARCEL MAP 15937 TO CREATE 4 PARCELS ON 1.87 ACRES
COMMUNITY: FONTANA/S-2
LOCATION: SOUTHWEST CORNER OF LAUREL DRIVE AND LOCUST AVENUE
JCS/INDEX: L635/W180-79/2002/TPM 15937/TPM01
STAFF: Kevin White
REP('S): FOCUS ENGINEERING

APN: 0230-161-34
APPLICANT: BENIGNO HERNANDEZ
PROPOSAL: LAND USE REVIEW TO ESTABLISH A TRUCK MAINTENANCE/REPAIR SHOP ON 1.8 AC
COMMUNITY: FONTANA/S-2
LOCATION: LIVE OAK AVE EASTSIDE/ARROW ROUTE 600' SOUTH OF.
JCS/INDEX: L632/W149-86/2002/LUR01
STAFF: Heidi Duron
REP('S): SAA

APN: 0236-171-07, 37
APPLICANT: NICANOR PEREZ
PROPOSAL: A) MERGE TWO LOTS INTO ONE ON 3.13 AC;
B) CONDITIONAL USE PERMIT TO ESTABLISH A PALLET YARD FOR THE MANUFACTURE & STORAGE OF WOOD PALLETS WITH 2,254 SQ FT OFFICE & CARETAKERS UNIT ON 3.13 AC
COMMUNITY: FONTANA/S-2
LOCATION: SANTA ANA AVE, SOUTHSIDE, APPROX. 670' WEST OF BANANA AVE.
JCS/INDEX: 11385CU1/W140-111/2002/MRG/CUP01
STAFF: Ron Riley
REP('S): CONSTRUCTION MANAGEMENT CONSULTING SERVICE, LLC – TONY MINICUCCI

APN: 0236-191-08
APPLICANT: OPAL SERVICES
PROPOSAL: LAND USE REVIEW TO ESTABLISH A 3 BAY TRACTOR REPAIR AND BUILDING MATERIAL STORAGE WITH CARETAKER'S UNIT ON 1.5 AC
COMMUNITY: FONTANA/S-2
LOCATION: SANTA ANA AVE, SOUTHSIDE, APPROX 421 FEET WEST OF REDWOOD AVE.
JCS/INDEX: L632/W145-109/2002/LUR01
STAFF: Ron Riley
REP('S): JAIME MEJIA

APN: 0337-084-12*
APPLICANT: ROGERS, WILLIAM J
PROPOSAL: MERGE 6 LOTS INTO 3 LOTS ON .69 ACRES
COMMUNITY: CREST FOREST (CRESTLINE)/S-2
LOCATION: SOUTHEAST SIDE OF FERN GLEN AND CANYON VIEW DRIVE INTERSECTION
JCS/INDEX: L635/M175-2N/2002/MRG01
STAFF: Biron Bauer
REP('S):

SUPERVISORIAL DISTRICT 3

APN: 0296-211-11

APPLICANT: CINGULAR WIRELESS (MARK RIVERA)
PROPOSAL: LAND USE REVIEW FOR CO-LOCATION OF 12 ANTENNAS TO EXISTING 60' LATICE TOWER & INSTALLATION OF NEW EQUIP. SHELTER, TELCO CABINET & ELECTRICAL METER ON 1 ACRE
COMMUNITY: HILLTOP (RUNNING SPRINGS)/ S-3
LOCATION: ¼ MILE WEST OF RUNNING SPRINGS RD., 1¼ MILE SOUTH OF HWY 18
JCS/INDEX: L632/M321-35/2002/LUR01
STAFF: Kevin White
REP('S): THE CONSULTING GROUP-MAREE HOEGER

APN: 0315-181-06*

APPLICANT: EPHRIAM, FRANK C.
PROPOSAL: MERGE 2 PARCELS ON .10 ACRES
COMMUNITY: BEAR VALLEY (ERWIN LAKE)/S3
LOCATION: EAST SIDE OF G LANE, APPROXIMATELY 65' SOUTH OF CEDAR LANE
JCS/INDEX: L635/M463-6/2002/MRG01
STAFF: Kevin White
REP('S):