



**SAN BERNARDINO COUNTY LAND USE SERVICES  
DEPARTMENT, PLANNING DIVISION  
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182  
15505 Civic Drive, Victorville, CA 92392**



**APPLICATIONS ACCEPTED**

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **DECEMBER 9, 2002 THROUGH DECEMBER 13, 2002**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245  
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131  
Environmental (909) 387-4147

**SUPERVISORIAL DISTRICT 1**

**APN: 0457-161-10**  
 APPLICANT: MEADOWBROOK DAIRY  
 PROPOSAL: PRE-APPLICATION DETERMINATION FOR RETRO-FIT OF WASTE MANAGEMENT SYSTEM WHICH UTILIZES A METHANE DIGESTER FOR PROCESSING MANURE  
 COMMUNITY: EL MIRAGE/S-1  
 LOCATION: SHEEP CREEK RD & PARKDALE RD NW CORNER  
 JCS/INDEX: L632/DN37-181N/2002/PAD01  
 STAFF: Nancy Sansonetti  
 REP(S): ED IMSAND

**APN: 3037-031-08**  
 APPLICANT: GARNICA, RUBEN  
 PROPOSAL: TENTATIVE PARCEL MAP 15945 TO CREATE 2 PARCELS ON 5.19 ACRES  
 COMMUNITY: PHELAN/S-1  
 LOCATION: SOUTHEAST CORNER OF BERKELEY ROAD AND SNOWLINE DRIVE  
 JCS/INDEX: L636/DN32-84/2002/TPM 15945/TPM 01  
 STAFF: Tracy Creason  
 REP(S): CUBIT ENGINEERING

**SUPERVISORIAL DISTRICT 3**

**APN: 0304-041-01**  
 APPLICANT: BRAGAGUA, ROBERT  
 PROPOSAL: REVISION TO TRACT MAP 15465 TO RECONFIGURE THE APPROVED 62 NUMBERED RESIDENTIAL LOTS (WITH 12 LETTERED COMMON AREA LOTS) TO PROVIDE TWO POINTS OF ACCESS ON 73.99 ACRES  
 COMMUNITY: BIG BEAR VALLEY/S-3  
 LOCATION: BROOKSIDE LANE & RACoon DRIVE INTERSECTION, NORTH SIDE  
 JCS/INDEX: 06210CF1/M329-17N/2002/RMC01  
 STAFF: Pat McGuckian  
 REP(S): KEVIN D. MCHUGH

**APN: 0335-031-07; 0335-031-44, 46**  
 APPLICANT: ROBERT W. KITE, AIA ARCHITECT  
 PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A 21,274 SQ FT TWO STORY OFFICE BLDG ON 2.165 AC WITH RECIPROCAL PARKING EASEMENT AGREEMENT ON APPROX. .98 AC.  
 COMMUNITY: BLUE JAY/S-3  
 LOCATION: NORTH BAY ROAD & STATE HWY 189 INTERSECTION OF, NORTHEAST AND SOUTHEAST CORNERS  
 JCS/INDEX: 011475CU1/M273-3/2002/CUP01  
 STAFF: Tina Twing  
 REP(S): ICE CASTLE PARTNERSHIP, A CALIF. GENERAL PARTNERSHIP

**SUPERVISORIAL DISTRICT 4**

**APN: 1012-211-16**  
 APPLICANT: BRAINARD, DEAN  
 PROPOSAL: LAND USE REVIEW TO ESTABLISH A CONTRACTOR'S STORAGE FACILITY IN AN EXISTING 4,710 SF BUILDING ,FOR CARNIVAL EQUIPMENT, ON 0.45 ACRES  
 COMMUNITY: ONTARIO/S-4  
 LOCATION: ROSWELL AVENUE & NINTH AVENUE, NORTHWEST CORNER  
 JCS/INDEX: L632/W38-113/2002/LUR01  
 STAFF: Heidi Duron  
 REP(S): N/A

**SUPERVISORIAL DISTRICT 5**

**APN: 0259-091-01\***

APPLICANT: ANAHEIM VEHICLE SALES – ADAN SALAZAR  
PROPOSAL: LAND USE REVIEW TO ESTABLISH AN AUTO SALES LOT WITH AN EXISTING 1,449 SF OFFICE/STORAGE BUILDING AND A PROPOSED 645 SF DETAIL SHOP ON 0.82 ACRES  
COMMUNITY: BLOOMINGTON/S-5  
LOCATION: CEDAR AVENUE AND JURUPA AVENUE, SOUTH EAST CORNER  
JCS/INDEX: L632/W186-113/2002/LUR01  
STAFF: Kevin White  
REP(S): ALL CITIES PERMIT SERVICES – JIM HARLEY

**APN: 0259-091-01\***

APPLICANT: ANAHEIM VEHICLE SALES – ADAN SALAZAR  
PROPOSAL: MERGE FOUR LOTS ON 0.82 ACRES  
COMMUNITY: BLOOMINGTON/S-5  
LOCATION: CEDAR AVENUE AND JURUPA AVENUE, SOUTH EAST CORNER  
JCS/INDEX: L632/W186-113/2002/MRG01  
STAFF: Kevin White  
REP(S): ALL CITIES PERMIT SERVICES – JIM HARLEY