



**SAN BERNARDINO COUNTY LAND USE SERVICES  
DEPARTMENT, PLANNING DIVISION  
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182  
15505 Civic Drive, Victorville, CA 92392**



# APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **NOVEMBER 25, 2002 THROUGH NOVEMBER 29, 2002**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245  
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131  
Environmental (909) 387-4147

### SUPERVISORIAL DISTRICT 1

**APN: 0572-271-35**  
 APPLICANT: KINGSTON RANCH, LLC  
 PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A WESTERN THEME ADVENTURE FACILITY WITH 2400 SF RESTAURANT (INCLUDING SALE OF ALCOHOLIC BEV.), 1600 SF OFFICE/GIFT SHOP, 15 SPACE RV PARK, 30 CAMPSITES, 80 MAX. HORSES, 80 MAX. COWS & OTHER ASSOC. ANIMALS, ARENA WITH BLEACHERS & CORRALS ON 10 ACRE PORTION OF 160 ACRES.  
 COMMUNITY: SANDY VALLEY/S-1  
 LOCATION: BOTH SIDES OF KINGSTON RANCH RD., APPROX. 2 MILES SOUTHWEST OF NEVADA STATELINE  
 JCS/INDEX: 10702CU2/DN911-837N/2002/CUP02  
 STAFF: Tracy Creason  
 REP(S): GUBLER, MARILYN

**APN: 3066-221-18\***  
 APPLICANT: DBI GROUP  
 PROPOSAL: LOT LINE ADJUSTMENT BETWEEN TWO PARCELS ON 3.08 AC  
 COMMUNITY: PHELAN/S-1  
 LOCATION: PHELAN RD & BRAWLEY RD EXTENDING BETWEEN APPROX 50' EAST OF MALPASO RD L633/DN96-39N/2002/LLA01  
 JCS/INDEX: L633/DN96-39N/2002/LLA01  
 STAFF: Tracy Creason  
 REP(S): ARROW ENGINEERING (ROGER GLIDDEN)

### SUPERVISORIAL DISTRICT 2

**APN: 0230-122-16**  
 APPLICANT: APOLLO WOOD RECOVERY, INC.  
 PROPOSAL: A) **CONDITIONAL USE PERMIT** TO ESTABLISH A PROPOSED OUTDOOR WOOD CHIPPING FACILITY, FROM SCRAP LUMBER, TO INCLUDE TWO 320 SF STORAGE BUILDINGS, ONE 720 SF OFFICE TRAILER, ONE 700 SF TRUCK SCALE, ONE 2,440 SF LOADING RAMP, ONE 3,312 SF NON-STATIONARY SCREENING MACHINE WITH A 69 FT WOOD GRINDER ON 4.5 ACRES; B) **MERGE** TWO LOTS ON 4.5 ACRES  
 COMMUNITY: FONTANA/S-2  
 LOCATION: WHITTRAM AVENUE & ALMOND AVENUE, SOUTHWEST CORNER  
 JCS/INDEX: 11490CF1/W142-87/2002/CUPO1/MRG01  
 STAFF: Ron Riley  
 REP(S): HEANEY, PATRICK J.

**APN: REVISED 0232-081-65\* (0232-081-59)**  
 APPLICANT: STEWART DEVELOPMENT, LLC – GREGG LORD  
 PROPOSAL: A) **CONDITIONAL USE PERMIT** TO ESTABLISH THREE 15,300 SF AND ONE 64,000 SF SPECULATIVE WAREHOUSE/MANUFACTURING BUILDINGS ON 9 ACRES B) **TENTATIVE PARCEL MAP** 16005 TO CREATE FOUR LOTS ON 9 ACRES  
 COMMUNITY: FONTANA/S-2  
 LOCATION: ALMERIA AVENUE AND ARROW ROUTE NORTHEAST CORNER  
 JCS/INDEX: 11449CF1/W157-85/2002/TT01/CUP01  
 STAFF: Biron Bauer  
 REP(S): STEWART DEVELOPMENT, LLC – GREGG LORD

### SUPERVISORIAL DISTRICT 3

**APN: 2350-361-35\***

APPLICANT: BAUDOT, LEON & TERRY  
PROPOSAL: MERGE 2 LOTS ON .21 ACRES  
COMMUNITY: BEAR VALLEY (SUGARLOAF)/S-3  
LOCATION: SW CORNER OF ORANGE AVENUE AND SANTA MONICA ROAD  
JCS/INDEX: L635/M442-5/2002/MRG01  
STAFF: Heidi Duron  
REP('S):

**APN: 0331-152-45\***

APPLICANT: HUEFFMEIER, HOBERT & PHYLLIS  
PROPOSAL: MERGE 2 PARCELS ON .10 ACRES  
COMMUNITY: LAKE ARROWHEAD (CEDAR GLEN)/S-3  
LOCATION: LUPIN WAY CULDESAC, APPROX 130' FROM LUPIN WAY & LILAC WAY INTERSECTION  
JCS/INDEX: L635/M230-2/2002/MRG01  
STAFF: Heidi Duron  
REP('S):

**APN: 0311-145-01**

APPLICANT: SCHRODER & SON INC/PETER PAN STORAGE  
PROPOSAL: CONDITIONAL USE PERMIT TO ADD 13,500 SQ FT PERIMETER MINI-STORAGE BLDG TO EXISTING FACILITY, CONVERT EXISTING STRUCTURE TO OFFICE & ESTABLISH CONTRACTOR'S STORAGE YD & WOOD STORAGE YD FOR MFG OF CUSTOM WOOD PRODUCTS ON 2.3 AC  
COMMUNITY: BEAR VALLEY(BIG BEAR CITY)/S-3  
LOCATION: ROSEHILL DR. NORTHSIDE EXTENDING BETWEEN GREENWAY & COUNTRY CLUB DR.  
JCS/INDEX: 10771CD1/M373-7N/2000/CUP01  
STAFF: Kevin White  
REP('S): SILVESTRE (CY) ZERMENO, LAND DEV. ENGINEERING

### SUPERVISORIAL DISTRICT 5

**APN: 0256-061-16**

APPLICANT: YOUNG HOMES OF CALIFORNIA ATTN: JESSICA KOKOSZKA  
PROPOSAL: TENTATIVE TRACT 16406 TO CREATE 18 SINGLE FAMILY RESIDENTIAL LOTS AND 1 REMAINDER WITH A VARIANCE FOR A MAXIMUM 9' WALL ON THE SOUTH, EAST & WEST ON 5 ACRES  
COMMUNITY: BLOOMINGTON/S-5  
LOCATION: MAPLE AVE. & GREGORY ST. SOUTHEAST CORNER  
JCS/INDEX: 11538TT01/E183-106/2002/TT01  
STAFF: Ron Riley  
REP('S): SURESH DODDIAH, P.E. SD ENGINEERING