



**SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15505 Civic Drive, Victorville, CA 92392**



APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **NOVEMBER 18, 2002 THROUGH NOVEMBER 22, 2002**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APN: 3066-621-11
 APPLICANT: OLSEN, FRANK & KATHRYN
 PROPOSAL: TENTATIVE PARCEL MAP 15818 TO CREATE 3, ONE ACRE LOTS, ONE 5 ACRE LOT AND A 1 ACRE REMAINDER ON 10 ACRES
 COMMUNITY: PHELAN/S-1
 LOCATION: EABY ROAD & NIELSON ROAD, NE CORNER
 JCS/INDEX: L636/DN57-93N/2002/TPM 15818/TPM01
 STAFF: Kevin White
 REP(S): CORNELA A NIESE (NIESE ENGINEERING)

APN: 0357-302-04
 APPLICANT: POWLES, FORREST
 PROPOSAL: TENTATIVE PARCEL MAP 15932 TO CREATE 2 PARCELS ON 5.73 ACRES
 COMMUNITY: OAK HILLS/S-1
 LOCATION: WEST SIDE OF I-15, NORTH OF PRARIE TRAIL
 JCS/INDEX: L636/DN105-63N/2002/TPM 15932/TPM01
 STAFF: Heidi Duron
 REP(S): CUBIT ENGINEERING

APN: 3039-011-12
 APPLICANT: VINCENT, BILL & SHARON
 PROPOSAL: TENTATIVE PARCEL MAP TO CREATE FOUR 2.5 AC PARCELS ON 10 AC
 COMMUNITY: PHELAN/S-1
 LOCATION: MUSCATEL ST. SOUTHSIDE; ANACONDA AVE & ALTA MESA RD EXTENDING BETWEEN
 JCS/INDEX: L636/DN99-86/2002/TPM15928/TPM01
 STAFF: Tracy Creason
 REP(S): CUBIT ENGINEERING – CRAIG SUNDGREN

SUPERVISORIAL DISTRICT 2

APN: 0338-134-03
 APPLICANT: JHAS
 PROPOSAL: LAND USE REVIEW TO EXPAND EXISTING RETAIL CLOTHING STORE TO INCLUDE 616 SF OF 2ND FLOOR RETAIL SPACE AND A 275 SF LOFT FOR PROPOSED NAIL SALON FOR A TOTAL BUILDING EXPANSION OF 891 SF ON .09 ACRES
 COMMUNITY: CREST FOREST (CRESTLINE)/S-2
 LOCATION: LAKE DRIVE SOUTH SIDE, APPROX. 80' EAST OF FRIENDLY LANE
 JCS/INDEX: L632/M237-7/2002/LUR01
 STAFF: Heidi Duron
 REP(S): JAMES HESS

APN: 0340-072-18*
 APPLICANT: SWISHER, DONALD AND DUARTE, ROSE
 PROPOSAL: MERGE 2 PARCELS ON .14 ACRES
 COMMUNITY: (CREST FOREST)(LAKE GREGORY)/S-2
 LOCATION: AROSA DRIVE S/S, APPROX 275' W/O INTERSECTION OF AROSA DRIVE AND SONOMA DRIVE
 JCS/INDEX: L635/M250-9/2002/MRG01
 STAFF: Kevin White
 REP(S):

SUPERVISORIAL DISTRICT 3

APN: 0313-311-02

APPLICANT: MCDONALD, LISA KELLY
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A 2,367 SF
CHILDCARE CENTER FOR 30 CHILDREN AGES 0 TO 12
W/A VARIANCE FOR 10' SIDEYARD SETBACK IN LIEU
OF 15' ON 0.34 ACRES
COMMUNITY: BEAR VALLEY (BIG BEAR CITY)/S-3
LOCATION: PARADISE WAY, WEST SIDE, APPROX. 130 FT.
NORTH OF ELYSIAN BLVD.
JCS/INDEX: 11502CU1/M376-9N/2002/CUP01
STAFF: Tina Twing
REP('S): N/A

APN: 0315-094-04*

APPLICANT: LESTER, SUE
PROPOSAL: MERGE 63 PARCELS ON .27 ACRES
COMMUNITY: (ERWIN LAKE) (BEAR VALLEY)/S-3
LOCATION: STATE LANE, S/S APPROX 200' WOODLAND DRIVE
INTERSECTION
JCS/INDEX: L635/M455-6/2002/MRG01
STAFF: Biron Bauer
REP('S):

APN: 0329-141-06*

APPLICANT: SMITH, G EDWARD
PROPOSAL: MERGE 2 PARCELS ON .56 ACRES
COMMUNITY: LAKE ARROWHEAD/S-3
LOCATION: NORTH SHORE ROAD AND OSPREY LANE NW CORNER
JCS/INDEX: L635/M283-9/2002/MRG01
STAFF: Heidi Duron
REP('S):