



SAN BERNARDINO COUNTY LAND USE SERVICES
 DEPARTMENT, PLANNING DIVISION
 385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
 15505 Civic Drive, Victorville, CA 92392



APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **NOVEMBER 11, 2002 THROUGH NOVEMBER 15, 2002**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
 Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
 Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APN: 0351-052-16

APPLICANT: EXCEL SCIENTIFIC, INC.
 PROPOSAL: A) GENERAL PLAN AMENDMENT TO CHANGE THE LAND USE DISTRICT FROM RL (RURAL LIVING) TO IC (COMMUNITY INDUSTRIAL); B) CONDITIONAL USE PERMIT TO ESTABLISH A 13,140 SF MANUFACTURING PLANT, FOR PRODUCTION OF SMALL LABORATORY PARTS/ EQUIPMENT, AN EXISTING 9,600 SF WAREHOUSE , AND A 1,672 SF OFFICE/CARETAKER'S RESIDENCE, ADDITION OF A 5,850 SF, TWO-STORY OFFICE BUILDING, IN TWO PHASES ON 8.01 ACRES
 COMMUNITY: WRIGHTWOOD/S-1
 LOCATION: STATE HIGHWAY 138 AND HESS ROAD, NORTHWEST SIDE
 JCS/INDEX: 11441CF1/DN55-64N/2002/CUP01/GPA01
 STAFF: TRACY CREASON
 REP(S): HOGLE-IRELAND – PAMELA STEELE

APN: 3065-291-06

APPLICANT: PHELAN CONGREGATION OF JEHOVAH'S WITNESSES
 PROPOSAL: LAND USE REVIEW FOR A 1,056 SF LIBRARY/OFFICE /BATHROOM ADDITION, AND A 720 SF MAIN ENTRANCE PORTICO TO AN EXISTING 3,036 SF CHURCH ON 1.90 ACRES
 COMMUNITY: PHELAN/S-1
 LOCATION: PHELAN ROAD & WINDMERE ROAD, SOUTHEAST CORNER
 JCS/INDEX: L632/DN76-97N/2002/LUR01
 STAFF: Tracy Creason
 REP(S): WILLIAM P. WENTZEL

SUPERVISORIAL DISTRICT 2

APN: 0340-175-04*

APPLICANT: AVIS, DEREK P AND MELISSA J
PROPOSAL: MERGE 2 PARCELS ON .26 ACRES
COMMUNITY: CRESTLINE (CREST FOREST)/S-2
LOCATION: CALANDA DRIVE APPROX 510' N/O. EXT BETWEEN
CHATEAU AND CHILLON
JCS/INDEX: L635/M251-12/2002/MRG01
STAFF: Biron Bauer
REP(S):

SUPERVISORIAL DISTRICT 3

APN: 0334-122-24

APPLICANT: JOSIAH LAND CO. INC.
PROPOSAL: LAND USE REVIEW TO ESTABLISH TWO
PROFESSIONAL OFFICES, ONE STORAGE SPACE,
AND ONE CARETAKERS UNIT IN AN EXISTING
3,264 SQUARE FOOT BUILDING ON .13 ACRES
COMMUNITY: TWIN PEAKS/S-3
LOCATION: ROSE LANE & ALPINE LANE, NE CORNER
JCS/INDEX: L632/M260-8/2002/LUR02
STAFF: Tina Twing
REP(S): FINE LINE DESIGN – KIRK SWEDENBURG