



**SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15505 Civic Drive, Victorville, CA 92392**



APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **OCTOBER 28, 2002 THROUGH NOVEMBER 1, 2002**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APN: 0656-251-01
 APPLICANT: CINGULAR WIRELESS, MARK RIVERA
 PROPOSAL: LAND USE REVIEW FOR CO-LOCATION OF 8 ANTENNAS AND A 4' MICROWAVE DISH ONTO AN EXISTING 140' LATTICE TOWER AND TO INSTALL EQUIPMENT INTO EXISTING BLDG. ON 171.88 ACRES
 COMMUNITY: FENNER SPRINGS/ S-1
 LOCATION: STATE HWY 40, SOUTH SIDE, EAST SIDE OF INTERSECTION OF MOUNTAIN SPRINGS RD & OLD NATIONAL TRAILS HWY
 JCS/INDEX: L636/DN1193-321N/2002/LUR01
 STAFF: Tracy Creason
 REP(S): THE CONSULTING GROUP

APN: 0418-011-78
 APPLICANT: E. L. YEAGER CONSTRUCTION
 PROPOSAL: MINING CONDITIONAL USE PERMIT & RECLAMATION PLAN FOR A SAND & GRAVEL PIT ON 37 AC
 COMMUNITY: BARSTOW/S-1
 LOCATION: I-15 FWY EAST SIDE; WILDWASH RD 1 MILE NORTH OF
 JCS/INDEX: 11334SM1/DN213-253/SAMR01
 STAFF: RICH TOUSLEE
 REP(S): KIT KJELSTROM

SUPERVISORIAL DISTRICT 2

APN: 0237-054-19
 APPLICANT: JACK-IN-THE-BOX
 PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A JACK-IN-THE-BOX RESTAURANT WITH SEATS AND DRIVETHRU ON .6 ACRES
 COMMUNITY: FONTANA/S-2
 LOCATION: SLOVER AND CITRUS AVES, NW CORNER
 JCS/INDEX: 11410CU1/W161-105/2002/CUP01
 STAFF: Ron Riley
 REP(S): TRG INC. – LORENZO REYES

SUPERVISORIAL DISTRICT 3

APN: 0326-211-45*
 APPLICANT: NEWITT, BERNADETTE
 PROPOSAL: LOT LINE ADJUSTMENT BETWEEN FOUR PARCELS ON 9 ACRES
 COMMUNITY: HILLTOP (GREEN VALLEY LAKE)/S-3
 LOCATION: SAN ANTONIO ROAD SOUTH SIDE, APPROX. 100 FT EAST OF SAN ANTONIO ROAD AND ANGELES DRIVE INTERSECTION
 JCS/INDEX: L633/M334-9/2002/LLA01
 STAFF: Biron Bauer
 REP(S): MMP & ASSOCIATES –KELLY RITZ

APN: 0345-081-02*
 APPLICANT: WILLIAMSON, JAMES
 PROPOSAL: LOT LINE ADJUSTMENT BETWEEN TWO LOTS ON 56.32 ACRES
 COMMUNITY: LAKE ARROWHEAD(DEER LODGE PARK)/S-3
 LOCATION: EDGE CLIFF DRIVE, APPROX. 100 FT WEST OF, BEGINNING AT NORTH TERMINUS AND EXTENDING SOUTH TO GRASS VALLEY ROAD/BRENTWOOD DRIVE INTERSECTION
 JCS/INDEX: L633/M203-17N/2002/LLA01
 STAFF: Biron Bauer
 REP(S): E.H.E. -ENVIRONMENTAL HIGHTECH ENGINEERING – JEFF DYBERG

APN: 0334-131-15*
APPLICANT: CONRAD, PAUL & CHERYL
PROPOSAL: MERGE 2 PARCELS ON .13 ACRES
COMMUNITY: LAKE ARROWHEAD(TWIN PEAKS)/ S-3
LOCATION: NORTH SIDE OF APLINE WAY, APPROX. 480'
EAST OF CLUB HOUSE DR.
JCS/INDEX: L635/M261-8/2002/MRG01
STAFF: Heidi Duron
REP(S):

APN: 0345-112-51*
APPLICANT: DICARLO, DOMENIC & MARIE
PROPOSAL: MERGE FIVE LOTS ON 0.40 ACRES
COMMUNITY: LAKE ARROWHEAD(DEER LODGE PARK)/S-3
LOCATION: KRAUSE LANE, EAST SIDE, APPROX. 75 FT.
SOUTH OF KRAUSE LN., ANGLE WAY &
LOOKOUT DR. INTERSECTION
JCS/INDEX: L635/M208-16N/2002/MRG01
STAFF: Kevin White
REP(S): N/A