



**SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15505 Civic Drive, Victorville, CA 92392**



APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **OCTOBER 21, 2002 THROUGH OCTOBER 25, 2002**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APN: 3068-531-24

APPLICANT: JONES, KENNETH & EVELYN
PROPOSAL: TENTATIVE PARCEL MAP 15931 TO CREATE 4 (2.5 ACRE) PARCELS ON 10 ACRES
COMMUNITY: PHELAN/S-1
LOCATION: WEST SIDE OF EVERGREEN RD., EXTENDING BETWEEN LOCUST RD. & SMOKE TREE RD.
JCS/INDEX: L636/DN19-105N/2002/TPM 15931/TPM01
STAFF: Kevin White
REP(S): CREATIVE BOUNDARIES

SUPERVISORIAL DISTRICT 2

APN: 0232-161-18

APPLICANT: COVARRUBIAS, JOAQUIN & MARIA
PROPOSAL: LAND USE REVIEW TO ESTABLISH A BUMPER REPAIR BUSINESS IN AN EXISTING AUTO DISMANTLING YD ON 4.62 AC
COMMUNITY: FONTANA/S-2
LOCATION: ARROW HWY SOUTH/SIDE APPROX. 630' EAST OF LIME AVE.
JCS/INDEX: L632/W157-85/2002/LUR01
STAFF: Ron Riley
REP(S): SAA

SUPERVISORIAL DISTRICT 3

APN: 0629-292-34

APPLICANT: CINGULAR WIRELESS (CM-458-03)
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A 120' WIRELESS TELECOMMUNICATION TOWER, WITH A 160 SF SHELTER & 12 CROSS POLAR ANTENNAS ON .06 AC
COMMUNITY: LANDERS/S-3
LOCATION: DEER TRAIL EAST SIDE, APPROX. 630 FEET NORTH OF SUNNYSLOPE ROAD
JCS/INDEX: 11528CU1/DS556-22N/2002/CUP01
STAFF: Tracy Creason
REP(S): MARK RIVERA/CINGULAR

APN: 0324-204-17*

APPLICANT: CHINNOCK, RICHARD
PROPOSAL: LOT LINE ADJUSTMENT BETWEEN TWO PARCELS ON 7.36 ACRES
COMMUNITY: OAK GLEN/S-3
LOCATION: RASPBERRY LANE, PISGAH PEAK ROAD, AND RASPBERRY LANE, SOUTH WEST INTERSECTION
JCS/INDEX: L633/E393-117/2002/MRG01
STAFF: Tina Twing
REP(S): LEJA SURVEYING – STEVE LEJA

APN: 0314-193-03*
APPLICANT: DE ROSE, ROBERT & PAMELA
PROPOSAL: MERGE TWO PARCELS ON .41 ACRES
COMMUNITY: BEAR VALLEY (BALDWIN LAKE)/S-3
LOCATION: CURVATE DR. (HILLCREST), APPROX. 96' WEST OF THE INTERSECTION OF CURVATE DR. & SERPENTINE DR.
JCS/INDEX: L635/M398-15/2002/MRG01
STAFF: Biron Bauer
REP(S): SAA

APN: 2350-434-21*
APPLICANT: CRAFT, DANITA
PROPOSAL: MERGE 2 LOTS ON .09 ACRES
COMMUNITY: BEAR VALLEY (SUGARLOAF)/S3
LOCATION: MANZANITA LN & SAN BERNARDINO DR. NE CORNER
JCS/INDEX: L635/M443-3/2002/MRG01
STAFF: Heidi Duron
REP(S): SAA

APN: 0327-134-52
APPLICANT: MILLER, ERIC K. & SANDRA E.
PROPOSAL: MERGE TWO LOTS ON 0.13 ACRES
COMMUNITY: HILLTOP (ARROWBEAR)/S-3
LOCATION: BIRCH DRIVE, EAST SIDE, APPROX. 246' SOUTH OF LOOKOUT DRIVE AND BIRCH INTERSECTION
JCS/INDEX: L635/M331-23/2002/0327-134-52/MRG01
STAFF: Kevin White
REP(S): BRYANT BERGESON – KADTEC

APN: 0332-091-27,57
APPLICANT: MONK, ROBERT A. & DONNA L.
PROPOSAL: MERGE 2 LOTS ON 0.15 ACRES
COMMUNITY: LAKE ARROWHEAD/S-3
LOCATION: OAKMONT LANE, NORTH SIDE, APPROX. 162-FT WEST OF IVY LANE
JCS/INDEX: L635/M284-9/2002/MRG01
STAFF: Heidi Duron
REP(S): RAY MCDONALD & ASSOCIATES

APN: 0306-181-21
APPLICANT: SPRINT PCS (SB220A)
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A TELECOMMUNICATIONS FACILITY CONSISTING OF A 107' MONOPINE WITH 12 ANTENNAS, 4 EQUIPMENT CABINETS WITH A CANOPY, AND A VARIANCE TO EXCEED THE MAXIMUM 55' HEIGHT BY 52' ON A 540 SF PORTION OF 187.2 ACRES
COMMUNITY: BIG BEAR LAKE (BEAR VALLEY)/S-3
LOCATION: NORTH SIDE OF CEDAR LAKE RD., APPROX. ½ MILE WEST OF MILL CREEK RD. & APPROX. ½ MILE SOUTH OF CIENEGA RD.
JCS/INDEX: 10642CU1/M389-9/2001/CUP01
STAFF: Al Diaz
REP(S): STARBRIDGE COMMUNICATIONS

SUPERVISORIAL DISTRICT 5

APN: 0259-023-22
APPLICANT: CARDENAS, LORENZO
PROPOSAL: LAND USE REVIEW TO ESTABLISH A 1600 SQ FT OFFICE/RETAIL CENTER ON .14 ACRES
COMMUNITY: BLOOMINGTON/S-5
LOCATION: 13TH ST & CEDAR ST. SOUTHWEST CORNER
JCS/INDEX: L632/E187-114/2002/LUR/01
STAFF: Tracy Creason
REP(S): SAA