



**SAN BERNARDINO COUNTY LAND USE SERVICES  
DEPARTMENT, PLANNING DIVISION  
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182  
15505 Civic Drive, Victorville, CA 92392**



# APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **OCTOBER 14, 2002 THROUGH OCTOBER 18, 2002**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245  
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131  
Environmental (909) 387-4147

### SUPERVISORIAL DISTRICT 1

**APN: 3038-511-01\***  
 APPLICANT: HOSTEDLER, CHARLES R.  
 PROPOSAL: CERTIFICATE OF COMPLIANCE DETERMINATION FOR FOUR LOTS ON 39.08  
 COMMUNITY: PHELAN/S-1  
 LOCATION: SHASTA ROAD, WEST SIDE, APPROX. 1,200' SOUTH OF EL CENTRAL ROAD  
 JCS/INDEX: L604/DN82-76N/2002/CCD01  
 STAFF: Kevin White  
 REP(S): N/A

### SUPERVISORIAL DISTRICT 2

**APN: 0350-137-04**  
 APPLICANT: TAYLOR, STEPHEN & JOAN  
 PROPOSAL: MAJOR VARIANCE TO ALLOW A 15' SETBACK IN LIEU OF THE 25' ALLOWED  
 COMMUNITY: LYTLE CREEK/S-2  
 LOCATION: SYCAMORE DRIVE & MEADOW LANE, NORTH EAST CORNER  
 JCS/INDEX: L646/M138-6/2002/MDS01  
 STAFF: Bill Adams  
 REP(S): SAA

**APN: 0338-282-14\***  
 APPLICANT: MONTELLO, WILLIAM & CHRISTINE  
 PROPOSAL: MERGE 2 PARCELS ON .18 ACRES  
 COMMUNITY: CRESTLINE/ S-2  
 LOCATION: NORTHWEST CORNER OF FOREST SHADE DR. & ROCKY LOOP  
 JCS/INDEX: L635/M239-5N/2002/MRG01  
 STAFF: Tracy Creason  
 REP(S):

### SUPERVISORIAL DISTRICT 3

**APN: 0311-071-13**  
 APPLICANT: SCHMITT, PETER & TINA  
 PROPOSAL: LAND USE REVIEW TO ESTABLISH A 5,000 SQ. FT REAL ESTATE SALES OFFICE ON .11 AC  
 COMMUNITY: BEAR VALLEY (BIG BEAR CITY)/S-3  
 LOCATION: WEST BIG BEAR BLVD. NORTHSIDE, APPROX 100' WEST OF HOLCOMB VIEW DR.  
 JCS/INDEX: L632/M365-6/2002/LUR 01  
 STAFF: Biron Bauer  
 REP(S): CURRY ENGINEERING

**SUPERVISORIAL DISTRICT 5**

**APN: 0252-032-55**

APPLICANT: PARK, HAE J.  
PROPOSAL: DEPARTMENT REVIEW TO ESTABLISH A 12,600 SF WAREHOUSE/RETAIL BLDG. CONSISTING OF 5,500 SF RETAIL AREA, 5,500 SF STORAGE AREA & 1,600 SF OFFICE ON 1.29 ACRES  
COMMUNITY: BLOOMINGTON/ S-5  
LOCATION: NORTH SIDE OF VALLEY BLVD., APPROX. 800' WEST OF ALDER AVE.  
JCS/INDEX: L663/E175-101/2002/DR01  
STAFF: Ron Riley  
REP(S): KIM, PAUL

**APN: 0252-121-03\***

APPLICANT: PARK, HAE J.  
PROPOSAL: **A) MERGE** 6 PARCELS ON 3.11 ACRES; **B) CONDITIONAL USE PERMIT** TO ESTABLISH A 14,380 SF RETAIL BUSINESS CENTER CONSISTING OF 10,480 SF RETAIL SPACE AND 3,900 SF RESTAURANT AREA, AN EXISTING 1,000 SF RETAIL STORE AND 4,100 SF TWO-STORY DENTAL OFFICE ON 3.11 ACRES  
COMMUNITY: BLOOMINGTON/ S-5  
LOCATION: SOUTHWEST CORNER OF VALLEY BLVD. & ALDER AVE.  
JCS/INDEX: 10648CF1/E176-101/2002/MRG01/CUP01  
STAFF: Ron Riley  
REP(S): KIM, PAUL