



**SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15505 Civic Drive, Victorville, CA 92392**



APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **SEPTEMBER 30, 2002 THROUGH OCTOBER 4, 2002**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 2

APN: 0238-031-02*
APPLICANT: CCG ONTARIO, LLC
PROPOSAL: MITIGATION MONITORING AND REPORTING (MMRP) FOR SITE DEVELOPMENT REVIEW (SDR) TO ESTABLISH 892,000 SF INDUSTRIAL BUILDING, IN TWO PHASES, WITH A MAJOR VARIANCE FOR PARKING
COMMUNITY: FONTANA/S-2
LOCATION: SAN BERNARDINO AVENUE, AND VALLEY BLVD, EXTENDING BETWEEN, APPROX. 640' EAST OF ETIWANDA AVENUE
JCS/INDEX: 00246CQ0/W128-97/2002/MM01
STAFF: Matt Slowik/Pat McGuckian
REP(S): HOGLE-IRELAND – PAMELA STEELE

APN: 0230-162-23
APPLICANT: HANSCOM, VAIL
PROPOSAL: LAND USE REVIEW TO ESTABLISH A 1,107 SF METAL STORAGE BUILDING FOR ANTIQUE AUTOMOBILE PARTS AND A 416 SF CARETAKER'S RESIDENCE ON 1.33 ACRES
COMMUNITY: FONTANA/S-2
LOCATION: WHITTRAM AVENUE, SOUTH SIDE, APPROX 330' EAST OF LIVE OAK AVENUE
JCS/INDEX: L632/W149-87/2002/LUR02
STAFF: Ron Riley
REP(S): ALL CITIES PERMIT SERVICES – JAMES J. HARLEY

APN: 0201-043-17
APPLICANT: NOREEN, RONALD & NANCY
PROPOSAL: TENTATIVE PARCEL MAP 15712 TO CREATE 2 PARCELS ON 4.55 ACRES
COMMUNITY: WEST VALLEY FOOTHILLS/S-2
LOCATION: WEST SIDE OF LONDON AVE., DIVIDED BY SANTINA DR.
JCS/INDEX: L636/W98-46/2002/TPM15712/TPM01
STAFF: Al Diaz
REP(S): ASSOCIATED ENGINEERS, WILL HOFF

APN: 0236-201-18
APPLICANT: SHIMMICK CONSTRUCTION CO., INC.
PROPOSAL: LAND USE REVIEW TO ESTABLISH AN EQUIPMENT STORAGE YARD ON 4.19
COMMUNITY: FONTANA/S-2
LOCATION: REDWOOD AVENUE & JURUPA AVENUE NORTHEAST CORNER
JCS/INDEX: L632/W147-113/2002/LUR01
STAFF: RON RILEY
REP(S): BRAD FALES

APN: 1003-321-27
APPLICANT: GOINS, BOYD & PRATER, WADE
PROPOSAL: TENTATIVE PARCEL MAP TO CREATE 2 PARCELS WITH VARIANCE TO EXCEED 3:1 LENGTH TO WIDTH RATIO ON ONE LOT ON .76 AC
COMMUNITY: SAN ANTONIO HEIGHTS/S-2
LOCATION: 25TH ST. SOUTH SIDE APPROX 200' EAST OF MOUNTAIN DRIVE
JCS/INDEX: L636/W55-66/2002/TPM15968/TPM01
STAFF: Biron Bauer
REP(S): SAA

SUPERVISORIAL DISTRICT 3

APN: 0594-391-28*
APPLICANT: HAUK, JAMES J.
PROPOSAL: CERTIFICATE OF LAND USE COMPLIANCE TO LEGALIZE PAPPY & HARRIET'S RESTAURANT/BAR & ASSOCIATED STRUCTURES. ALSO, 1 (800 SF) RESIDENCE, 1 (1000 SF) RESIDENCE, A 500 SF OFFICE, A 500 SF SALOON, PORTABLE CORRALS AND 12, 000 SF PARKING ON 5 ACRES
COMMUNITY: PIONEERTOWN/S-3
LOCATION: NORTH SIDE OF PIONEERTOWN RD., APPROX. 500' EAST OF WILLIAMS HART RD.
JCS/INDEX: L681/DN538-54/2002/CLUC01
STAFF: Nancy Sansonetti
REP(S):

SUPERVISORIAL DISTRICT 5

APN: 0253-051-52
APPLICANT: RODRIGO G. HOLGUIN
PROPOSAL: LAND USE REVIEW TO ESTABLISH A USED CAR SALES LOT W/690 SF OFFICE, 1170 SF STORAGE AREA & 198 SF CAR WASH ON .4 AC
COMMUNITY: BLOOMINGTON/S-5
LOCATION: VALLEY BLVD & MAGNOLIA AVE, NORTHWEST CORNER
JCS/INDEX: L632/E184-101/2002/LUR01
STAFF: RON RILEY
REP(S): N/A