



**SAN BERNARDINO COUNTY LAND USE SERVICES  
DEPARTMENT, PLANNING DIVISION  
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182  
15505 Civic Drive, Victorville, CA 92392**



**APPLICATIONS ACCEPTED**

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **SEPTEMBER 23, 2002 THROUGH SEPTEMBER 27, 2002**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245  
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131  
Environmental (909) 387-4147

**SUPERVISORIAL DISTRICT 1**

**APN: 0421-061-15\***

APPLICANT: P & V ENTERPRISES  
PROPOSAL: 120 (5 ACRE) LOT SUBDIVISION FOR SALE PURPOSES ONLY ON 600 ACRES  
COMMUNITY: LENWOOD/S-1  
LOCATION: WEST SIDE OF PRARIE AVENUE, SOUTH EAST OF MAIN STREET  
JCS/INDEX: 11257TT1/DN229-322N/2002/TT 16256/TT01  
STAFF: Heidi Duron  
REP(S): PLOTNIK & ASSOC.

**APN: 0427-311-24**

APPLICANT: STUART, DONNA & JOHN  
PROPOSAL: TPM#15872 TO CREATE TWO LOTS ON 2.5 ACRES  
COMMUNITY: BARSTOW/S-1  
LOCATION: "P" STREET & BRUCITE ROAD (VACATED) SOUTHEAST CORNER  
JCS/INDEX: L636/DN272-342N/2002/TPM15872/TPM01  
STAFF: Kevin White  
REP(S): MERRELL-JOHNSON ENGINEERING, INC.

**APN: 0539-251-37**

APPLICANT: CINGULAR WIRELESS (LV-065-SM013844)  
PROPOSAL: LAND USE REVIEW TO CO-LOCATE ONE 6' DIAMETER MICROWAVE DISH, AT 55', ON AN EXISTING 65' MONOPOLE IN A 114 SF LEASE AREA OF 5.4 ACRES  
COMMUNITY: HARVARD (MANIX)/S-1  
LOCATION: INTERSTATE 15, SOUTH SIDE, APPROX. 280' NORTH OF YERMO ROAD, AND 1.15 MILES EAST OF PIMA AVENUE  
JCS/INDEX: L632/DS477-398N/2002/LUR01  
STAFF: Nancy Sansonetti  
REP(S): THE CONSULTING GROUP, INC. – MAREE HOEGER

**SUPERVISORIAL DISTRICT 2**

**APN: 0251-031-03, 04, 05; 0251-121-23**

APPLICANT: DON'S AUTO CENTER & DON'S SERVICE CENTER/DON SABATINO  
PROPOSAL: A) COND USE PERMIT TO ESTAB A CAR SALES FACIL. W/A 9,748 SQ FT, 2 STORY SALES OFC TO INCL 1<sup>ST</sup> FLR SHOW RM, 4 RSTRMS, A CUST. WAITING AREA, 220 OUTSIDE DISPL. SPACES & VAR FOR 2 SIGNS IN LIEU OF 1 & SIGN HGT EXCDING MAX. ALLWD BY 3' ON 3.71 AC & AN 8 BAY LUBE CTR, INCL 101 PKNG SPCS (4,120 SF) W/1,720' OFC ON 1.64 AC.; B) MRG 3 LOTS  
COMMUNITY: FONTANA/S-2  
LOCATION: A ) VALLEY BLVD & OLEANDER AVE, NW CORNER; & VALLEY BLVD S/SIDE, 125 FT W/OF OLEANDER AVE ; B) VALLEY BLVD & OLEANDER NW CORNER  
JCS/INDEX: 011417CF1/W101-162/2002/CUP01/MRG01  
REP(S): DESIGN GROUP INNOVATIONS

**SUPERVISORIAL DISTRICT 3**

**APN: 0329-331-14\***

APPLICANT: PICKHAM, MICHAEL & JOAN  
PROPOSAL: MERGE TWO LOTS ON 0.37ACRES  
COMMUNITY: LAKE ARROWHEAD/S-3  
LOCATION: YOSEMITE DRIVE, WEST SIDE, APPROX. 70' NORTH OF SEQUOIA DRIVE  
JCS/INDEX: L635/M224-15N/2002/MRG01  
STAFF: Biron Bauer  
REP(S): N/A

**SUPERVISORIAL DISTRICT 5**

**APN: 0259-121-01\***

APPLICANT: GARCIA, ROSA H.  
PROPOSAL: A) LAND USE REVIEW TO ESTABLISH AN OPEN LOT CAR SALES ON 0.62 ACRES B) MERGE SIX LOTS ON 0.62 ACRES  
COMMUNITY: BLOOMINGTON(CRESTMORE)/S-5  
LOCATION: EIGHTH STREET & CEDAR STREET, NORTH EAST CORNER  
JCS/INDEX: L632/L635/E186-117/2002/LUR01/MRG01  
STAFF: Biron Bauer  
REP(S): N/A