



**SAN BERNARDINO COUNTY LAND USE SERVICES**  
**DEPARTMENT, PLANNING DIVISION**  
 385 North Arrowhead Avenue, San Bernardino, CA 92415-0182  
 15505 Civic Drive, Victorville, CA 92392



# APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **SEPTEMBER 9, 2002 THROUGH SEPTEMBER 13, 2002**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245  
 Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131  
 Environmental (909) 387-4147

### SUPERVISORIAL DISTRICT 1

**APN: 0649-321-10\***  
 APPLICANT: MICHAEL & RHONDA RICHARDS  
 PROPOSAL: MERGE TWO LOTS ON .37 AC  
 COMMUNITY: NEEDLES/S-1  
 LOCATION: LAKE BLVD/DESERT VIEW LANE, EXTENDING BETWEEN; 80' EAST OF SUNSET LANE  
 JCS/INDEX: L635/DN1485-125N/02/MRG01  
 STAFF: Kevin White  
 REP(S): SAA

### SUPERVISORIAL DISTRICT 2

**APN: 0232-151-12, 13**  
 APPLICANT: STEWART DEVELOPMENT  
 PROPOSAL: LOT LINE ADJUSTMENT BETWEEN TWO PARCELS ON 5.68 AC; ADDING APPROX. 30,000 SQ FT TO PARCEL 2 W/PARCEL 1 TO REMAIN AT 2.84  
 COMMUNITY: FONTANA/S-2  
 LOCATION: ARROW ROUTE AVE., SOUTHSIDE APPROX. 400' EAST OF SULTANA AVE.  
 JCS/INDEX: L633/W85-153/2002/LLA01  
 STAFF: Biron Bauer  
 REP(S): L.D.D.C. – KEVIN RICHER

**APN: 0234-181-05**  
 APPLICANT: WERNER ENGINEERING, INC.  
 PROPOSAL: LAND USE REVIEW TO ADD 1,200 SF TO AN EXISTING 5,000 SF OFFICE BUILDING FOR AN EXISTING TRUCK TERMINAL FACILITY ON 22.61 ACRES  
 COMMUNITY: FONTANA/S-2  
 LOCATION: CALABASH AVENUE, STATE HWY 10, AND BANANA AVENUE, INTERSECTING BETWEEN L632/W140-104/2002/LUR01  
 JCS/INDEX: L632/W140-104/2002/LUR01  
 STAFF: Biron Bauer  
 REP(S): THATCHER ENGINEERING & ASSOCIATES – VICKY VALENZUELA

**APN: 1003-321-27**  
 APPLICANT: GOINS, BOYD & PRATER, WADE  
 PROPOSAL: TENTATIVE PARCEL MAP TO CREATE 2 PARCELS ON .76 AC  
 COMMUNITY: SAN ANTONIO HEIGHTS/S-2  
 LOCATION: 25TH ST. SOUTH SIDE APPROX 200' EAST OF MOUNTAIN DRIVE  
 JCS/INDEX: L636/W55-66/2002/TPM 15968/TPM01  
 STAFF: Biron Bauer  
 REP(S): SAA

**APN: 0234-181-05**  
 APPLICANT: WERNER ENTERPRISES INC., ATTN: TOM SLOBODNIK  
 PROPOSAL: MERGE 2 LOTS INTO ONE ON 22.9 AC  
 COMMUNITY: FONTANA/S-2  
 LOCATION: CALABASH & BANANA AVES EXTENDING BETWEEN, STATE HWY 10 NORTH OF L635/W140-104/2002/MRG01  
 JCS/INDEX: L635/W140-104/2002/MRG01  
 STAFF: Biron Bauer  
 REP(S): THATCHER ENGINEERING

**APN: 0229-231-01\***  
APPLICANT: DALTON TRUCKING INC. TERRY KLENSKE  
PROPOSAL: MERGE 8 LOTS INTO ONE ON 16 AC  
COMMUNITY: FONTANA/S-2  
LOCATION: WHITTRAM AVE NORTHSIDE, COTTONWOOD AVE & MULBERRY AVE., EXTENDING BETWEEN  
JCS/INDEX: L635/W135-86/02/MRG01  
STAFF: Kevin White  
REP(S): THATCHER ENGINEER

### SUPERVISORIAL DISTRICT 3

**APN: 0334-192-45\***  
APPLICANT: VANDENBERG, LEE & ANNE  
PROPOSAL: MERGE 2 PARCELS ON .10 ACRES  
COMMUNITY: LAKE ARROWHEAD (BLUE JAY)/S-3  
LOCATION: SOUTHWEST SIDE OF OAK DR., APPROX. 50' SOUTH OF LAKE FOREST DR.  
JCS/INDEX: L635/M265-7N/2002/MRG01  
STAFF: Kevin White  
REP(S):

**APN: 0332-112-23\***  
APPLICANT: VODEN, WILLIAM & SHARON  
PROPOSAL: MERGE 2 PARCELS ON .62 ACRES  
COMMUNITY: LAKE ARROWHEAD (SKYFOREST)/S-3  
LOCATION: EAST SIDE OF KUFFEL CANYON RD., APPROX. 165' WEST OF OAK RD.  
JCS/INDEX: L635/M285-14N/2002/MRG01  
STAFF: Biron Bauer  
REP(S):

**APN: 0314-202-20 (0314-202-8\*)**  
APPLICANT: KELLY, DAVID & PAUL CAROL  
PROPOSAL: MERGE THREE LOTS ON .48 ACRES  
COMMUNITY: BEAR VALLEY/S-3  
LOCATION: SERPENTINE DRIVE (HILLCREST), WEST SIDE, APPROX. 150' SOUTH OF CURVATE (HILLCREST) DRIVE  
JCS/INDEX: L635/M398-16N/2002/MRG01  
STAFF: Heidi Duron  
REP(S): N/A

**APN: 0336-151-14\***  
APPLICANT: KIRTLEY, PATRICIA & TROY  
PROPOSAL: MERGE 2 LOTS INTO ONE ON .01 AC  
COMMUNITY: RIMFOREST/S-3  
LOCATION: HEATON DR., WEST SIDE APPROX. 240' NORTH OF MEADOWBROOK ROAD  
JCS/INDEX: L635/M11-274/2002/MRG01  
STAFF: Kevin White  
REP(S): SAA

**APN: 0338-111-06\***  
APPLICANT: BASSFORD, RICKY J & PAMELA  
PROPOSAL: MERGE TWO LOTS INTO ONE ON .27 AC  
COMMUNITY: CRESTLINE/S-3  
LOCATION: ZURICH DR., NORTHSIDE, APPROX. 330' WEST OF INTERSECT 1000 PINES RD & ZURICH DR.  
JCS/INDEX: L635/M6-241/2002/MRG01  
STAFF: Heidi Duron  
REP(S): SAA

**APN: 0331-143-17\***  
APPLICANT: FERREIRA, DON & LUCIA  
PROPOSAL: MERGE 2 PARCELS ON .07 ACRES  
COMMUNITY: LAKE ARROWHEAD (CEDAR GLEN)/S-3  
LOCATION: EAST SIDE OF LAKE VIEW DR., APPROX. 80' WEST OF GLEN AVON DR.  
JCS/INDEX: L635/M229-2/2002/MRG01  
STAFF: Heidi Duron  
REP(S):

**APN: 0334-071-20**  
APPLICANT: BIALECKI, HUGH  
PROPOSAL: LAND USE REVIEW TO CONVERT A 1,200 SF LOWER LEVEL STORAGE AREA (OF AN EXISTING 2,939 SF DENTAL OFFICE) INTO A WOMEN'S FITNESS CENTER ON 0.47 ACRES  
COMMUNITY: LAKE ARROWHEAD/S-3  
LOCATION: GRASS VALLEY ROAD & CLUBHOUSE DRIVE SOUTHWEST INTERSECTION  
JCS/INDEX: L632/M265-4/2002/LUR02  
STAFF: Tina Twing  
REP(S): KADTEC - BRYANT BERGESON

### SUPERVISORIAL DISTRICT 5

**APN: 0253-204-21**  
APPLICANT: AT&T WIRELESS (CA-0748)  
PROPOSAL: LAND USE REVIEW TO CO-LOCATE SIX (TWO THREE SECTORED) ANTENNAS AND ONE GPS ANTENNA ON AN EXISTING 61' TELECOMMUNICATION TOWER AND FOUR OUTDOOR EQUIPMENT CABINETS ON A 544 SF LEASE AREA ON .32 ACRES  
COMMUNITY: BLOOMINGTON/S-5  
LOCATION: VINE STREET & LYNWOOD STREET, NE CORNER  
JCS/INDEX: L632/E188-102/2002/LUR01  
STAFF: Ron Riley  
REP(S): SPECTRASITE COMMUNICATIONS – DALE STUBBLEFIELD