



**SAN BERNARDINO COUNTY LAND USE SERVICES  
DEPARTMENT, PLANNING DIVISION  
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182  
15505 Civic Drive, Victorville, CA 92392**



# APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **SEPTEMBER 2, 2002 THROUGH SEPTEMBER 6, 2002**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245  
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131  
Environmental (909) 387-4147

### SUPERVISORIAL DISTRICT 1

**APN: 0492-101-13**

APPLICANT: A.T.&T. WIRELESS (C474)  
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH AN 80' TELECOMMUNICATIONS LATTICE TOWER WITH 3 SECTORS OF (2) 9'4" ANTENNAS, (2) 8' ANTENNAS TOTALING 12 ANTENNAS AND (4) 6' MICROWAVE ANTENNAS, A 336 SF PRE-FABRICATED EQUIPMENT SHELTER AND AN EMERGENCY GENERATOR PAD ON A 1183 SF PORTION OF 168.15 ACRES  
COMMUNITY: KRAMER HILLS/S-1  
LOCATION: SOUTH WESTERLY SIDE OF KRAMER HILLS RD., APPROX. 1/2 MILE WEST OF HWY 395  
JCS/INDEX: 00231CQ0/DN65-363N/1999/CUP01  
STAFF: Nancy Sansonetti  
REP(S): PES, KATIE GAYLORD

**APN: 0426-161-32**

APPLICANT: FAOUR, SALEM  
PROPOSAL: LAND USE REVIEW TO REPLACE TWO FUEL TANKS AND ADDITION OF A FUEL ISLAND CANOPY TO AN EXISTING FUEL STATION/MINI-MART ON .63 ACRES.  
COMMUNITY: BARSTOW/S-1  
LOCATION: CAMP IRWIN ROAD & HIGHWAY 58, SOUTH WEST CORNER  
JCS/INDEX: L632/DN291-366N/2002/LUR01  
STAFF: Biron Bauer  
REP(S): BARAKAT, GEORGE

### SUPERVISORIAL DISTRICT 2

**APN: 0231-131-57**

APPLICANT: BRADLEY, TIM  
PROPOSAL: DEPARTMENT REVIEW TO ESTABLISH AN INK MANUFACTURING & SALES BUSINESS CONSISTING OF 10,200 SF WAREHOUSE & 2,400 SF 2-STORY OFFICE BLDG. ON .85 ACRES  
COMMUNITY: FONTANA/S-2  
LOCATION: NORTH SIDE OF HAWTHORNE AVE., APPROX. 103' EAST OF CHERRY AVE.  
JCS/INDEX: L663/W145-96/2002/DR01  
STAFF: Heidi Duron  
REP(S):

**APN: 0339-011-07\***

APPLICANT: NELSON, KENNETH & JANET  
PROPOSAL: MERGE TWO LOTS ON 0.25 ACRES  
COMMUNITY: CREST FOREST/S-2  
LOCATION: EDEWEISS DRIVE AND DARFO DRIVE, NORTHWEST CORNER  
JCS/INDEX: L635/M246-02/2002  
STAFF: Heidi Duron  
REP(S): BRADLEY L. BRIAR, INC.

### SUPERVISORIAL DISTRICT 3

**APN: 0602-391-05**

APPLICANT: PIROLO, PHILIP A. & BENNIE R.  
PROPOSAL: LAND USE REVIEW TO ESTABLISH A 2,186 SF ANTIQUE STORE AND CARETAKER'S RESIDENCE ON ONE ACRE  
COMMUNITY: JOSHUA TREE/S-3  
LOCATION: 29 PALMS HWY, NORTH SIDE, APPROX 200' EAST OF SADDLEBACK ROAD  
JCS/INDEX: L632/DS611-65/2002/LUR01  
STAFF: Biron Bauer  
REP(S): N/A

**APN: 0229-031-29**

APPLICANT: BUEERMAN, RICHARD & LORETTA  
PROPOSAL: LAND USE REVIEW TO ESTABLISH A CARETAKER'S RESIDENCE FOR AN EXISTING ORANGE GROVE ON 5.10 ACRES  
COMMUNITY: REDLANDS/S-3  
LOCATION: KING STREET & THIRD AVENUE, NORTHWEST CORNER  
JCS/INDEX: L632/E307-106/2002/LUR01  
STAFF: Kevin White  
REP(S): N/A