



**SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15505 Civic Drive, Victorville, CA 92392**



APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **AUGUST 26, 2002 THROUGH AUGUST 30, 2002**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APN: 3064-471-02
APPLICANT: WATT FAMILY PROPERTIES
PROPOSAL: GENERAL PLAN AMENDMENT TO CHANGE THE EXISTING LAND USE DESIGNATION FROM PD (PLANNED DEVELOPMENT) TO WO/PD (WILLOW OAKS PLANNED DEVELOPMENT) B) PRELIMINARY AND FINAL DEVELOPMENT PLAN TO ESTABLISH 107 MOBILE HOME SITES, A 2,300 SF CLUB HOUSE FACILITY, AND 12.72 ACRES OF OPEN SPACE ON 44 ACRES
COMMUNITY: PHELAN/S-1
LOCATION: MESA LINDA ST, EAST SIDE, EXTENDING BETWEEN YUCCA TERRACE DRIVE AND PHELAN ROAD
JCS/INDEX: 11340CF1/DN121-101N/2002GPA01/PDP/FDP01
STAFF: Nancy Sansonetti
REP(S): L.D. KING, INC.

SUPERVISORIAL DISTRICT 2

APN: 0238-062-01
APPLICANT: PRAXAIR TECHNOLOGY CENTER – JEFF DAIGLER
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A 2,000 SQ FT WAREHOUSE TO STORE COMPRESSED GASES, A 14,000 SQ FT OFFICE SPACE AND DEMOLISH AN EXISTING METAL WAREHOUSE BUILDING
COMMUNITY: FONTANA/S-2
LOCATION: ETIWANDA AVE EAST SIDE; INTERSTATE 10, 112' SOUTH OF & SOUTHERN PACIFIC RAILROAD, APPROX 1,050 NORTH OF.
JCS/INDEX: 011383CU1/W130-102/2002/CUP01
STAFF: Kevin White
REP(S): SAA

APN: 0239-091-09
APPLICANT: NIKAKHTAR, AHMAD
PROPOSAL: LICENSING REVIEW – ALCOHOL BEVERAGE CONTROL LETTER OF “PUBLIC CONVE-NIENCE OR NECESSITY” FOR AN EXISTING MINI-MART RESTAURANT ON 1.37 ACRES
COMMUNITY: FONTANA/S-2
LOCATION: SIERRA AVENUE (RIVERSIDE DR) AND LYTLER CREEK ROAD SOUTH WEST CORNER
JCS/INDEX: L617/#W166-38/2002/LR01
STAFF: Kevin White
REP(S): LEON E. FELUS, ARCHITECT