



**SAN BERNARDINO COUNTY LAND USE SERVICES  
DEPARTMENT, PLANNING DIVISION  
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182  
15505 Civic Drive, Victorville, CA 92392**



# APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **AUGUST 12, 2002 THROUGH AUGUST 16, 2002**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245  
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131  
Environmental (909) 387-4147

## SUPERVISORIAL DISTRICT 1

**APN: 0649-211-72\***  
 APPLICANT: BOWMAN, BILLIE & CURTIS  
 PROPOSAL: MERGE 2 PARCELS INTO 1 ON 1.88 ACRES  
 COMMUNITY: NEEDLES/S-1  
 LOCATION: EXTENDING BETWEEN MARL RD. & SHOWBOAT RD., APPROX. 600' EAST OF MALAMEDA RD.  
 JCS/INDEX: L635/DN1486-124/2002/MRG01  
 STAFF: Heidi Duron  
 REP(S):

**APN: 0544-301-27**  
 APPLICANT: SHEEKEY, JAMES  
 PROPOSAL: TENTATIVE PARCEL MAP 15765 TO CREATE 4 PARCELS WITH A REMAINDER ON 48.30 ACRES  
 COMMUNITY: BAKER/S-1  
 LOCATION: EAST SIDE OF ST. HWY 127, WEST OF BAKER BLVD.  
 JCS/INDEX: L636/DN725-569/2002/TPM 15765/TPM01  
 STAFF: Nancy Sansonetti  
 REP(S): MERRELL-JOHNSON ENGINEERING

**APN: 0572-281-35\***  
 APPLICANT: THOMAS, SHARI  
 PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH AN AGRICULTURE BUSINESS INVOLVING A TREE FARM AND THE GROWTH OF BEDDING PLANTS. CONSISTS OF 37 GREENHOUSES, 1 PRIMARY RESIDENCE, 3 CARETAKER'S RESIDENCES AND ACCESSORY STRUCTURES ON 14.20 ACRES  
 COMMUNITY: KINGSTON/S-1  
 LOCATION: SOUTH SIDE OF CYPRUS RD., EAST OF KINGSTON RD., APPROX. 4300' NORTH OF PALM RD  
 JCS/INDEX: 11360CU1/DN296-841/2002/CUP01  
 STAFF: Nancy Sansonetti  
 REP(S): LILBURN CORPORATION, DEBRA MEIER

**APN: 0357-431-14**  
 APPLICANT: TROMBETTA, ANTOLINO  
 PROPOSAL: TENTATIVE PARCEL MAP 15885 TO CREATE TWO (2 1/2 ACRE) PARCELS ON 5 ACRES  
 COMMUNITY: OAK HILLS/S-1  
 LOCATION: WEST SIDE OF FUENTE AVE., EXTENDING BETWEEN CROMDALE STREET AND BUFFALO RD.  
 JCS/INDEX: L636/DN136-69/2002/TPM 15885/TPM01  
 STAFF: Kevin White  
 REP(S): CUBIT ENGINEERING

## SUPERVISORIAL DISTRICT 2

**APN: 0232-061-31**  
 APPLICANT: AT & T WIRELESS (CA-0475)  
 PROPOSAL: LAND USE REVIEW TO CO-LOCATE 6 PANEL ANTENNAS ON AN EXISTING 88' HIGH MONOPOLE ON .11 ACRES  
 COMMUNITY: FONTANA/S-2  
 LOCATION: LIME AVE., EAST SIDE APPROX. 475' NORTH OF ARROW ROUTE AVE.  
 JCS/INDEX: L632/W155-86/2002/LUR01  
 STAFF: Tina Twing  
 REP(S): DALE STUBBLEFIELD/SPECTRASITE CONSTRUCTION

**APN: 0339-091-26\***  
 APPLICANT: HEIMERMAN, DENNIS  
 PROPOSAL: MERGE TWO LOTS ON .27 ACRES  
 COMMUNITY: CREST FOREST/S-2  
 LOCATION: DORN DRIVE, SOUTH SIDE, APPROX. 300' EAST OF EDELWEISS DRIVE  
 JCS/INDEX: L635/M247-4/2002/MRG01  
 STAFF: Kevin White  
 REP(S): N/A

**APN: 0234-171-12**

APPLICANT: TEC EQUIPMENT, INC.  
PROPOSAL: CONDITIONAL USE PERMIT FOR EXPANSION OF EXISTING TRUCK DEALERSHIP. EXPANSION TO INCLUDE 18 NEW SERVICE SHOP BAYS TOTALLING 21,300 SF ON 5.27 ACRES  
COMMUNITY: FONTANA/S-2  
LOCATION: SOUTHWEST CORNER OF VALLEY BLVD. AND BANANA AVE.  
JCS/INDEX: 11405CU1/W139-101/2002/CUP01  
STAFF: Ron Riley  
REP(S): DAVID THOMPSON, DORRI GIBSON, STEVE STOCKDALE, BOB DALTON

**SUPERVISORIAL DISTRICT 3**

APPLICANT: STEHMEIER, GEORGE & JANICE/GREEN, LUMAN W & LOU J  
PROPOSAL: A) GENERAL PLAN LAND USE DISTRICT AMEND. FROM SERVICE COMMERCIAL (CS) TO SINGLE FAMILY RES (RS) ON 3.23 AC; B) TENTATIVE PARCEL MAP TO CREATE 4 LOTS ON 3.23 AC  
COMMUNITY: RIMFOREST/S-3  
LOCATION: STATE HWY 18 SOUTH SIDE, EAST BLACKFOOT TRAIL EXTENSION BOTH SIDES  
DATES: 745MTN02011298GPA/TPM01/11298CF1  
FILE/INDX: A) GPA/M266-114; B) TPM 15111/M266-114/02/APN: 0336-111-04  
STAFF: TINA TWING  
REP(S): PUBLIC WORKS/FRANK MOLINA

**APN: 0333-281-18**

APPLICANT: LAKE ARROWHEAD COUNTRY CLUB  
PROPOSAL: LAND USE REVIEW TO ADD 1,580 SF TO AN EXISTING 16,740 SF CLUBHOUSE, A NEW 1,420 SF GOLF SHOP AND REPLACEMENT OF A 1,125 SF POOL CABANA WITH A 1,025 SF POOL CABANA, ON AN EXISTING GOLF COURSE ON 92.96 ACRES  
COMMUNITY: LAKE ARROWHEAD/S-3  
LOCATION: GOLF COURSE ROAD, WEST SIDE, NORTH OF TUNNEL DRIVE  
JCS/INDEX: L632/M198-7N/2002/LUR02  
STAFF: Pat McGuckian  
REP(S): HERMAN OTT DE VRIES

**APN: 0298-221-11**

APPLICANT: NEAL BAKER ENTERPRISES  
PROPOSAL: TENTATIVE TRACT #15410 TO CREATE TEN PARCELS ON 2.02 ACRES  
COMMUNITY: MENTONE/S-3  
LOCATION: NICE AVENUE & ANSLEY LANE, NORTHEAST CORNER  
JCS/INDEX: 09970CF1/E313-103/2002/TT15410/TT02  
STAFF: Kevin White  
REP(S): YUCAIPA VALLEY ENGINEERING, INC. - PATRICIA MOORE

**APN: 0298-142-19**

APPLICANT: MICHOACAN AUTO SALES  
PROPOSAL: LAND USE REVIEW TO ESTABLISH A USED CAR SALES FACILITY WITH A 1,420 SQ FT OFFICE ON .2AC  
COMMUNITY: MENTONE/S-3  
LOCATION: NE CORNER MENTONE BLVE & BERYL AVE.  
JCS/INDEX: L632/E309-101/2002/LUR01  
STAFF: Tina Twing  
REP(S): JOSE MANUEL VASQUEZ