



**SAN BERNARDINO COUNTY LAND USE SERVICES  
DEPARTMENT, PLANNING DIVISION  
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182  
15505 Civic Drive, Victorville, CA 92392**



# APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **AUGUST 5, 2002 THROUGH AUGUST 9, 2002**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245  
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131  
Environmental (909) 387-4147

### SUPERVISORIAL DISTRICT 1

**APN: 3039-311-01\***  
 APPLICANT: STONE, RICHARD  
 PROPOSAL: LOT LINE ADJUSTMENT BETWEEN TWO PARCELS ON 100 ACRES  
 COMMUNITY: HESPERIA/S-1  
 LOCATION: CEDAR STREET & BELLFLOWER STREET, SOUTH EAST SIDE  
 JCS/INDEX: L633/DN112-85N/2002/LLA01  
 STAFF: Biron Bauer  
 REP(S): CUBIT ENGINEERING

**APN: 3038-451-05\***  
 APPLICANT: US GOLD LAND DEVELOPMENT, LP  
 PROPOSAL: MINOR SUBDIVISION TO CREATE THREE PARCELS ON 80 ACRES  
 COMMUNITY: PHELAN/S-1  
 LOCATION: BEAVER AVENUE & CEDAR STREET, NE CORNER, EXTENDING NORTH TO JOSHUA STREET AND APPROX. 2,655 WEST OF BALDY MESA ROAD  
 JCS/INDEX: L636/DN92-87N/2002/MS01  
 STAFF: Nancy Sansonetti  
 REP(S): ENGLS, SHEN

**APN: 0570-061-26**  
 APPLICANT: VERIZON WIRELESS  
 PROPOSAL: CONDITIONAL USE PERMIT TO REPLACE EXISTING 69' MONOPOLE WITH 102' MONOPOLE WITH 8 ANTENNAS, ONE 4' MICROWAVE DISH, ONE 6' MICROWAVE DISH AND A 230 SF EQUIPMENT SHELTER IN PHASE I, AND RELOCATE EXISTING ANTENNAS AND ONE 4' MICROWAVE DISH FROM 69' MONOPOLE IN PHASE II ON A 1848 SF PORTION OF 91.83 ACRES  
 COMMUNITY: HALLORAN SPRINGS/S-1  
 LOCATION: SOUTHEAST CORNER OF ST. HWY 15 AND HALLORAN SPRINGS RD.  
 JCS/INDEX: 11341CU1/DN849-6372002/0570-061-26  
 STAFF: Al Diaz  
 REP(S): O2 WIRELESS SOLUTIONS, AMIT PATEL

### SUPERVISORIAL DISTRICT 2

**APN: 0236-111-33**  
 APPLICANT: AMERICAN ASPHALT  
 PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH TRUCK REPAIR/PARKING FACILITY WITH STORAGE YARD CONSISTING OF A PROPOSED 5,000 SF METAL BLDG. FOR REPAIR, AND EXISTING 722 SF OFFICE TO BE CONVERTED TO STORAGE BLDG., AND PROPOSED 1,440 SF OFFICE ON 3.0 ACRES  
 COMMUNITY: FONTANA/S-2  
 LOCATION: NORTH SIDE OF SANTA ANA AVE., APPROX. 346' WEST OF CHERRY AVE.  
 JCS/INDEX: 10415CU1/W144-108/2002/CUP01  
 STAFF: Ron Riley  
 REP(S): ALL CITIES PERMIT SERVICES

**APN: 0238-031-02\***  
 APPLICANT: CCG ONTARIO, LLC  
 PROPOSAL: SITE DEVELOPMENT REVIEW TO ESTABLISH A 1,059,810 SF INDUSTRIAL BUILDING IN TWO PHASES AND VARIANCE FOR PARKING TO BE 1/1,000 SF FOR THE FIRST 40,000 SF AND 1/4,000 SF FOR ALL PARKING IN EXCESS OF 40,000 SF, IN LIEU OF THE REQUIRED 1/1,000-WAREHOUSE AND 1/200-OFFICE ON 46 ACRES  
 COMMUNITY: FONTANA/S-2  
 LOCATION: SAN BERNARDINO AVENUE, ETIWANDA AVENUE, COLTON AVENUE (NOW VACATED) AND VALLEY BLVD, EXTENDING BETWEEN  
 JCS/INDEX: 00246CQ0/W128-97/2002/SDR01  
 STAFF: Pat McGuckian  
 REP(S): HOGLE-IRELAND – PAMELA STEELE

**APN: 0236-091-04**

APPLICANT: JANKOUZIAN, BOGHOS/B J USED TIRE & RUBBER RECYCLING, INC.  
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A COMMERCIAL TRUCK TIRE STORAGE & SORTING FACILITY W/2,268 SQ FT CARETAKER'S UNIT, AN 805 SQ FT OFFICE, A 900 SQ FT TOOL SHED, A 18,110 SQ FT FENCED & PAVED TRUCK & EQUIPMENT STORAGE AREA, AND A COMBINED 73, 674 SQ FT AREA FOR UNLOADING, RELOADING, STORING AND SORTING OF COMMERCIAL TRUCK TIRES  
COMMUNITY: FONTANA/S-2  
LOCATION: SANTA ANA AVE NORTHSIDE, APPROX. 460 FT WEST OF ALMOND AVE.  
JCS/INDEX: 011331CU1/W142-109/2002/CUP01  
STAFF: Kevin White  
REP(S): ART URBINA

**SUPERVISORIAL DISTRICT 3**

**APN: 0298-221-36**

APPLICANT: DE SOUSA DEVELOPMEMT  
PROPOSAL: A) TENTATIVE PARCEL MAP 15925 TO CREATE TWO PARCELS ON 3.10 ACRES B) CONDITIONAL USE PERMIT TO ESTABLISH 16 RESIDENTIAL UNITS ON 2.7 ACRES  
COMMUNITY: MENTONE/S-3  
LOCATION: NICE AVENUE, NORTH SIDE, APPROX. 175' EAST OF CRAFTON AVENUE  
JCS/INDEX: 11377CF1/E313-103/2002/TPM15975/TPM01  
STAFF: Biron Bauer  
REP(S): SILVESTRE (CY) ZERMENO

**APN: 0296-313-13\***

APPLICANT: THALWITZER, GEORGE  
PROPOSAL: MERGE TWO PARCELS ON .55 ACRES  
COMMUNITY: RUNNING SPRINGS (HILLTOP)/S-3  
LOCATION: LIVE OAK DRIVE, WEST SIDE, APPROX. 660' NORTH THEN SOUTH FROM INTERSECTION OF LEPRECHAUN DRIVE AND LIVE OAK DRIVE  
JCS/INDEX: L635/M304-26/2002/MRG01  
STAFF: Heidi Duron  
REP(S): KADTEC – BRYANT BERGESON

**SUPERVISORIAL DISTRICT 4**

**APN: 1012-411-13\***

APPLICANT: CANSDALE, MARK – M.C. ERECTORS  
PROPOSAL: A) MERGE TWO PARCELS INTO ONE ON .9 AC. B) CONDITIONAL USE PERMIT TO ESTABLISH A 3,000 SQ FT 2 STORY OFFICE, ONE 4,000 SQ FT STORAGE WAREHOUSE, AND ONE 3,000 SQ FT STORAGE WAREHOUSE ON .9 AC.  
COMMUNITY: POMONA/S-4  
LOCATION: ROSWELL AVE, EASTSIDE APPROX. 634' NORTH OF GRAND AVE.  
JCS/INDEX: 11373CU1/W39-110/2002/CUP01  
STAFF: Heidi Duron  
REP(S): GARY SALING, ASSOC. AIA

**SUPERVISORIAL DISTRICT 5**

**APN: 0259-181-17**

APPLICANT: SCI CALIFORNIA FUNERAL SERVICES, INC  
PROPOSAL: A) CONDITIONAL USE PERMIT TO EXPAND AN EXISTING MAUSOLEUM W/THE CONSTRUCT OF ONE 24' x 56' MAUSOLEUM FOR CONSTRUCT OF 90 CRYPTS, 18 CRYPTS PER LEVEL, 5 LEVELS TOTAL OF 70 DOUBLE & 20 SINGLE CRYPTS; B) ONE LOT SUBDIVISION FOR MAUSOLEUM PURPOSES PROPOSED ONE LOT TO INCLUDE 1 SINGLE STORY MAUSOLEUM  
COMMUNITY: BLOOMINGTON/S-5  
LOCATION: 7TH ST NSIDE, APPROX. 900 FT E OF CEDAR  
JCS/INDEX: 011397CF1/E119-180/2002/CUP01  
STAFF: Ron Riley  
REP(S): THATCHER ENGINEERING & ASSOC