



**SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15505 Civic Drive, Victorville, CA 92392**



APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **JULY 29, 2002 THROUGH AUGUST 2, 2002**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisory Districts 1 (760) 243-8245
Supervisory Districts 2, 3, 4, & 5 (909) 387-4131
Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APN: 0425-033-18*
 APPLICANT: BACA, GEORDINE
 PROPOSAL: MERGE 3 LOTS ON .45 ACRES
 COMMUNITY: BARSTOW/S-1
 LOCATION: WEST SIDE OF LEONA AVE., APPROX. 200' SOUTH OF WHICKER BLVD.
 JCS/INDEX: L635/DN300-368/2002/MRG01
 STAFF: Heidi Duron
 REP(S):

SUPERVISORIAL DISTRICT 3

APN: 0327-241-12*
 APPLICANT: PACKARD, WILLIAM & JUDITH
 PROPOSAL: MAJOR VARIANCE TO ALLOW RESIDENTIAL CARPORT STRUCTURE FIVE FEET INTO THE STREET SIDE YARD SETBACK ON .11 ACRES
 COMMUNITY: ARROWBEAR LAKE (HILLTOP)/S-3
 LOCATION: SKY DRIVE AND ELKO DRIVE, SOUTH CORNER
 JCS/INDEX: L646/M331-24/2002/MDS/01
 STAFF: Biron Bauer
 REP(S): PHILLIP HARRIS

APN: 0315-085-28*
 APPLICANT: JOHNSON, C.R.
 PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A 4,000 SF MINI-SELF STORAGE BUILDING AND OUTDOOR STORAGE OF RECREATIONAL VEHICLES AND BOATS ON .90 ACRES
 COMMUNITY: BIG BEAR (ERWIN LAKE)/S-3
 LOCATION: STATE LANE & HIGHWAY 38, SOUTHEAST CORNER
 JCS/INDEX: 11387CU1/M455-05/2002/CUP01
 STAFF: Pat McGuckian
 REP(S): MAPCO – BOB CARLISLE

SUPERVISORIAL DISTRICT 5

APN: 0252-161-55
 APPLICANT: CANALES, JOSE
 PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A TRUCK STORAGE, TIRE SALES/REPAIR AND AUTO REPAIR BUSINESS CONSISTING OF 2,707 SF OFFICE/RETAIL, 3,132 STORAGE/WORK AREA ON 1.56 ACRES
 COMMUNITY: BLOOMINGTON/S-5
 LOCATION: SOUTHEAST CORNER OF VALLEY BLVD. & LOCUST AVE.
 JCS/INDEX: 11394CU1/E180-102/2002/CUP01
 STAFF: Ron Riley
 REP(S): SILVESTRE (CY) ZERMENO