



**SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15505 Civic Drive, Victorville, CA 92392**



APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **JULY 22, 2002 THROUGH JULY 26, 2002**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APN: 0438-012-70

APPLICANT: TREKELL, BRIAN
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH THREE SOCCER FIELDS (TWO LIGHTED), BATHROOM FACILITY, A 3,600 SF CLUBHOUSE AND A VARIANCE FOR GRAVEL PARKING AND ACCESS ON 9.39 ACRES
COMMUNITY: APPLE VALLEY/S-1
LOCATION: DEEP CREEK ROAD, EAST SIDE, APPROX. 660' SOUTH OF TUSSING RANCH ROAD
JCS/INDEX: 1325CU1/DN200-104/2002/CUP01
STAFF: Nancy Sansonetti
REP(S): CUBIT ENGINEERING

SUPERVISORIAL DISTRICT 2

APN: 0237-043-12

APPLICANT: M & M WOOD PALLETS CORPORATION
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A WOOD PALLET FABRICATION, MANUFACTURING, DISTRIBUTION & STORAGE YARD W/960 SF OFFICE, 170 SF COMPRESSOR SHED, 2,460 SF OPEN COVER WORK SPACE ON 2.28 AC
COMMUNITY: FONTANA/S-2
LOCATION: SLOVER AVE AND POPLAR AVE., NW CORNER
JCS/INDEX: 11393CU1/W156-104/2002/CUP01
STAFF: Tina Twing
REP(S): LAND DEV. ENG – CY ZERMENO

APN: 0229-202-29

APPLICANT: ORTIZ, MARIO IBARRA
PROPOSAL: LAND USE REVIEW TO ESTABLISH A RETAIL TIRE CHANGING FACILITY W/2,752 SQ FT TIRE/WHEEL CHANGING BLDGE W/OFFICE & STORAGE ROOM, A 1,632 SQ FT OUTSIDE STORAGE AREA & A 2,279 SQ FT METAL STORAGE BLDG ON .77 AC.
COMMUNITY: FONTANA/S-2
LOCATION: ARROW ROUTE, SOUTH SIDE COTTONWOOD AVE., APPROX. 400' WEST OF
JCS/INDEX: L632/W134-85/2002/LUR01
STAFF: Ron Riley
REP(S): ALL CITIES PERMIT SERVICES

SUPERVISORIAL DISTRICT 3

APN: 0333-495-02*

APPLICANT: HELMLE, SUSAN
PROPOSAL: MERGE TWO PARCELS ON .43 ACRES
COMMUNITY: LAKE ARROWHEAD/S-3
LOCATION: NORTH SHORE ROAD & MATTERHORN DRIVE, NORTHWEST CORNER
JCS/INDEX: L635/M215-11N/2002/MRG01
STAFF: Biron Bauer
REP(S): BERGSON, BRYANT

APN: 0332-182-17*

APPLICANT: TEACHOUT, RICHARD & PATRICIA
PROPOSAL: MERGE TWO PARCELS ON .48 ACRES
COMMUNITY: LAKE ARROWHEAD/S-3
LOCATION: RIM OF THE WORLD DRIVE (HWY 18), SOUTH SIDE APPROX. 700' EAST OF KUFFEL CANYON ROAD
JCS/INDEX: L635/M286-11/2002/MRG01
STAFF: Heidi Duron
REP(S): HESS, JAMES

APN: 0326-172-04*

APPLICANT: RESLER, TIM & KIM
PROPOSAL: MERGE 2 PARCELS INTO 1 ON .17 ACRES
COMMUNITY: HILLTOP (GREEN VALLEY LAKE)/S-3
LOCATION: NORTH SIDE OF FALLING LEAF DR., APPROX. 150' NORTH OF ANGELUS DR.
JCS/INDEX: L635/M333-10/2002/MRG01
STAFF: Biron Bauer
REP(S):

SUPERVISORIAL DISTRICT 5

APN: 0252-142034*

APPLICANT: CARDENAS, FELIPE/ JIMENEZ, ERNESTO
PROPOSAL: A) MERGE 2 PARCELS ON 1.20 ACRES; B) CONDITIONAL USE PERMIT TO ESTAB. A TRUCK REPAIR BUSINESS CONSISTING OF A 1,080 SF REPAIR CANOPY, 160 SF OFFICE, 800 SF GARAGE & A 1,900 SF CARETAKER RESIDENCE, AND TO ESTAB. A TRUCK STORAGE BUSINESS CONSISTING OF A 930 SF TRUCK REPAIR CANOPY, PROPOSED 456 SF TRAILER TO BE USED FOR OFFICE & CARETAKER RESIDENCE. BOTH BUSINESSES TO SHARE DRIVEWAY ACCESS ON 1.20 ACRES
COMMUNITY: BLOOMINGTON/S-5
LOCATION: SOUTH SIDE OF TAYLOR AVE., APPROX. 800' EAST OF ALDER AVE.
JCS/INDEX: 11260CF1/E178-103/2002/CUPO1/MRG01
STAFF: Ron Riley
REP(S): SILVESTRY (CY) ZERMENO

APN: 0259-161-04*

APPLICANT: MADRID, RAUL (HAMADA, YOSHIKO)
PROPOSAL: A) GENERAL PLAN AMENDMENT TO CHANGE THE LAND USE DISTRICT FROM RS-1AA TO RS-15M
B) TENTATIVE TRACT MAP # 16368 TO CREATE 31 LOTS ON 13.13 ACRES
COMMUNITY: BLOOMINGTON/S-5
LOCATION: JURUPA AVENUE & CACTUS AVENUE, SW CORNER
JCS/INDEX: 11401CF10/W192-113/2002/TT 16368/TT01/GPA01
STAFF: Al Diaz
REP(S): MADRID, RAUL