



**SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15505 Civic Drive, Victorville, CA 92392**



APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **July 15, 2002 THROUGH July 19, 2002**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APN: 0497-221-04*
APPLICANT: GREEN VALLEY FOODS – HECTOR HUERTA
PROPOSAL: Conditional Use Permit to establish a cheese processing facility in four phases, to include enclosure of a 989 SF loading dock with a 214 SF office addition, and permanent attachment of two 8'x50' mobile walk-in freezers to a 4,700 SF cheese processing building and relocation of four existing 8'x 40' storage containers and one 8'x24', a 14'x150' grain silo, a 26,000 SF cheese processing building/storage/office, a 7,500 SF milking barn, six existing 175' x 200' corrals to house 1,500 beef and milking cattle, and employee residences, two 1,209 SF and two 1,044 SF on 19.70 acres.
COMMUNITY: BARSTOW/S-1
LOCATION: COMMUNITY BLVD., NORTH SIDE, APPROX. 600' EAST OF GARVEY ROAD
JCS/INDEX: 101454CU2/DN255-363N/2002/CUP02
STAFF: Nancy Sansonetti
REP('S): JOE MAZARIEGOS

APN: 0357-661-42
APPLICANT: VON THEUMER, VICTOR
PROPOSAL: TENTATIVE PARCEL MAP 15887 TO CREATE TWO 2 ½ ACRE PARCELS ON 5 ACRES OAK HILLS/ S-1
LOCATION: WEST SIDE OF COYOTE TRAIL, EXTENDING BETWEEN BELMONT RD. & PRARIE TR. L636/DN128-62/2002/TPM 15887/TPM01
JCS/INDEX: L636/DN128-62/2002/TPM 15887/TPM01
STAFF: Nancy Sansonetti
REP('S): CUBIT ENGINEERING

APN: 0604-061-20*
APPLICANT: HI-DESERT MEMORIAL HEALTH CARE DISTRICT
PROPOSAL: MERGE TWO LOTS ON .08 AC;B) COND USE PERMIT TO ADD 40 ACUTE CARE BEDS, A 4 BED PERINATAL SUITE, A 700 SF KITCHEN, A 2,454 S.F. OPERATING ROOM, AN IMAGING SUITE & ENTRANCE CANOPY & A 1,200 S.F. STAFF LOUNGE, IN 7 PHASES TO AN EXISTING ACUTE CARE HOSPITAL WITH A TOTAL OF 100 BEDS ON 45 ACRES
COMMUNITY: JOSHUA TREE/S-1
LOCATION: WHITE FEATHER RD, EAST SIDE APPROX. 440' SOUTH OF TWENTYNINE PALMS HIGHWAY
JCS/INDEX: 06238CU3/L635/MRG01/DS636-65/2002/CUP03MRG01
STAFF: NANCY SANSONETTI
REP('S): WARNER ENGINEERING, WILLIAM H. WARNER

SUPERVISORIAL DISTRICT 2

APN: 0233-071-03
APPLICANT: SANCHEZ, ADELINA
PROPOSAL: TENTATIVE PARCEL MAP 15926 TO
CREATE 4 LOTS ON 1.88 ACRES
COMMUNITY: FONTANA/ S-2
LOCATION: EAST SIDE OF HEMLOCK AVE., APPROX.
320' NORTH OF HIBISCUS ST.
JCS/INDEX: L636/W149-90/2002/TPM 15926/TPM01
STAFF: Kevin White
REP(S): SILVESTRE (CY) ZERMENO

APN: 0238-063-02*
APPLICANT: CCG ONTARIO, LLC – CHARLIE MC PHEE
PROPOSAL: SITE DEVELOPMENT REVIEW TO ESTABLISH A
891,800 SF INDUSTRIAL BUILDING IN 2 PHASES
(PHASE 1 = 600,080 S.F.) WITH A VARIANCE TO
ALLOW 558 PARKING SPACES IN LIEU OF 980
REQUIRED ON 50 ACRES
COMMUNITY: FONTANA/S-2
LOCATION: WEST SIDE OF MULBERRY AVE., EXTENDING
BETWEEN VALLEY BLVD. AND INTERSTATE 10
10982CU1/W131-97/2002/SDR01
JCS/INDEX:
STAFF: Pat McGuckian
REP(S): HOGLE-IRELAND, INC. , KELLY CARLYLE

APN: 0243-121-25
APPLICANT: NAVARRO, FELIPE
PROPOSAL: CONDITIONAL USE PERMIT TO
ESTABLISH A 1,200 S.F. BAR WITH 880
S.F. CARETAKERS UNIT ON .2 ACRES
COMMUNITY: FONTANA/S-2
LOCATION: LAUREL AVENUE AND FOOTHILL BLVD,
SOUTHWEST CORNER
JCS/INDEX: 11324CU1
STAFF: Al Diaz
REP(S): ALL CITIES PERMIT SERVICES/JAMES
HARLEY

APN: 0234-011-10
APPLICANT: USF REDDAWAY
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A 35,250
S.F. (80 DOOR) TRUCK TERMINAL W/89 TRUCK
PARKING SPACES, 208 TRAILER STORAGE
SPACES, & 181 REGULAR SPACES, A 5,400 S.F.
OFFICE, A 6,400 S.F. REPAIR/SERVICE GARAGE, A
6,272 S.F. FUEL CANOPY, A 596 S.F. STEAM
CLEANING CANOPY, & A TRUCK SCALE IN PHASE
I; PHASE II IS A 20, 325 S.F. (40) DOOR) TRUCK
TERMINAL W/AN ADDITIONAL 50 TRUCK PARKING
SPACES & 25 TRAILER STORAGE SPACES AND A
PROPOSED DETENTION BASIN
COMMUNITY: FONTANA/S-2
LOCATION: CALABASH AVE., WEST SIDE 638 FT NORTH OF
VALLEY BLVD.
JCS/INDEX: 11355CU1/W138-100/2002/CUP01
STAFF: Ron Riley
REP(S): LAND DEVELOPMENT DESIGN CORP.

SUPERVISORIAL DISTRICT 3

APN: 0584-251-15
APPLICANT: HOOVER, KIM & KELLY
PROPOSAL: MERGE 3 LOTS INTO ONE ON 1.23 AC – BETWEEN OREGON TR & ELM AVE ON EAST SIDE OF POLARIS
COMMUNITY: MORONGO VALLEY/S-3
LOCATION: ELM AVE, NORTH SIDE 649 FT WEST OF LANNING LANE
JCS/INDEX: L635/DS515-101/2002/MRG01
STAFF: Heidi Duron
REP(S): N/A

SUPERVISORIAL DISTRICT 5

APN: 0265-131-46*
APPLICANT: MERCADANTE, LARRY C.
PROPOSAL: LOT LINE ADJUSTMENT BETWEEN TWO PARCELS ON .6 ACRES
COMMUNITY: SAN BERNARDINO (ARROWHEAD SUBURBAN FARMS)/S-5
LOCATION: 48TH (42ND, "A" ST.) & LEUZINGER DR.(N "F" ST.), NE CORNER, EXCLUDING 10,096 SF AT CORNER
JCS/INDEX: L633/E229-45/2002/0265-131-46*LLA01
STAFF: Biron Bauer
REP(S): GUTIERREZ, SANDERSON