



**SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15505 Civic Drive, Victorville, CA 92392**



APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **July 8, 2002 THROUGH July 12, 2002**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 2

APN: 0238-031-08
APPLICANT: CATELLUS COMMERCIAL, LLC (HECKETT MULTISERV)
PROPOSAL: REVISION TO AN APPROVED CONDITIONAL USE PERMIT FOR A SLAG PROCESSING FACILITY WITH A 2,400 SQ. FT. WAREHOUSE AND 1,400 SQ. FT. OFFICE TO ADD REMEDIATION MEASURES FOR SITE RESTORATION AND GRADING (COMPLETION OF MINING ACTIVITY) ON A 56.4 ACRE PORTION OF 140 ACRES
COMMUNITY: FONTANA/ S-2
LOCATION: SAN BERNARDINO AVE SOUTH SIDE/ MULBERRY AVE APPROX. 604' WEST OF
JCS/INDEX: 00246CQ0 /W133-98/2002/CUP01
STAFF: Pat McGuckian
REP(S): HOGLE-IRELAND, INC. - PAMELA STEELE

APN: 0229-212-17
APPLICANT: PLUMMER, GARY AND SUE
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH AN OPEN CONTRACTOR'S STORAGE YARD FOR PLUMBING MATEF AND A GENERAL PLAN AMENDMENT TO CHANGE THE LA USE DISTRICT FROM RS-1 (SINGLE RESIDENTIAL-1 ACRE MINIMUM LOT SIZE) TO IC (COMMUNITY INDUSTRIAL) ON 2.17 ACRES.
COMMUNITY: FONTANA/S-2
LOCATION: ILEX AVENUE, EAST SIDE, APPROX. 650' NORTH OF WHITTRAM AVENUE
JCS/INDEX: 11283CF1/W132-87/2002/CUP01
STAFF: Ron Riley
REP(S): S.L. PLEASANT & ASSOCIATES – STEVE PLEASANT

SUPERVISORIAL DISTRICT 5

APN: 0257-031-16
APPLICANT: AT&T WIRELESS (951-003-035C-CEDAR HOUSE)
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A TELECOMMUNICATIONS FACILITY WITH A SIX SECTORED ANTENNA MONO-PINE, AND VARIANCE FOR POLE HEIGHT TO EXCEED THE MAXIMUM ALLOWED 45' BY 19', ONE GPS/LMU ANTENNA, ONE PPC CABINET WITH ELECTRIC METER AND FOUR EQUIPMENT CABINETS, IN THREE PHASES, ON A 144 SF PORTION OF 4.19 ACRES.
COMMUNITY: BLOOMINGTON/S-5
LOCATION: SANTA ANA AVENUE, NORTH SIDE, APPROX. 280' WEST OF CEDAR AVENUE
JCS/INDEX: 11349CU1/E185-109/2002/0257-031-16/CUP/01
STAFF: Al Diaz
REP(S): INFRANEXT, INC. MARCIE BROWN

APN: 0260-121-03
APPLICANT: SHOOK BUILDING SYSTEMS
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A 66,150 SF WAREHOUSE/OFFICE, IN PHASE ONE AND A 2,175 SF OFFICE/WAREHOUSE, IN PHASE TWO, FOR THE STORAGE OF STEEL & METAL PRODUCTS, ON 6.91 ACRES.
COMMUNITY: COLTON/S-5
LOCATION: HOLLY STREET AND BROWN AVENUE, EXTENDING BETWEEN, APPROX. 655' NORTH OF WILSON STREET
JCS/INDEX: 001323CU1/E197-127/2002/CUP01
STAFF: Ron Riley
REP(S): CRANE ARCHITECTURAL GRP – STEVEN KALTHOFF