



**SAN BERNARDINO COUNTY LAND USE SERVICES  
DEPARTMENT, PLANNING DIVISION  
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182  
15505 Civic Drive, Victorville, CA 92392**



## APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **June 17 2002 THROUGH June 21, 2002**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245  
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131  
Environmental (909) 387-4147

### SUPERVISORIAL DISTRICT 2

**APN: 0342-222-37\***

APPLICANT: PRACNA, SUZANNE V.  
PROPOSAL: LOT LINE ADJUSTMENT BETWEEN 2 PARCELS ON .30 ACRES  
COMMUNITY: CEDAR PINES PARK/S-2  
LOCATION: NORTH SIDE OF WHISPERING PINES RD., APPROXIMATELY 250' EAST OF CREST FOREST DR.  
JCS/INDEX: L633/M218-1N/2002/LLA01  
STAFF: Kevin White  
REP(S):

**APN: 1007-261-01\***

APPLICANT: RILEY, MIKE & TRACEY  
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A ELECTRICAL CONTRACTOR STORAGE FACILITY W/9,450 SQ.FT. FOR STORAGE OF TRUCKS & EQUIPMENT, 5,320 SQ.FT. OF ELECTRICAL MATERIAL STORAGE AND 1,144 SQ. FT. OF SPACE ON 1 ACRE  
COMMUNITY: UPLAND/S-2  
LOCATION: ELEVENTH STREET, APPROX. 1252 FEET W OF BENSON AVE  
JCS/INDEX: 11372CU1/W84-54/2002/CUP01  
STAFF: Kevin White  
REP(S): LORD CONSTRUCTORS

### SUPERVISORIAL DISTRICT 3

**APN: 0332-032-09\***

APPLICANT: CHRISTIANSON, KATHERINE MARIE  
PROPOSAL: MERGE TWO PARCELS ON .15 ACRES  
COMMUNITY: LAKE ARROWHEAD/S-3  
LOCATION: DOVER COURT & VIEW DRIVE, INTERSECTING AT EAST SIDE  
JCS/INDEX: L635/M283-6/2002/MRG01  
STAFF: Biron Bauer  
REP(S): N/A

**APN: 0311-075-13\***

APPLICANT: KRUEGER, CLIFFORD N.  
PROPOSAL: MERGE 3 PARCELS ON .21 ACRES  
COMMUNITY: BIG BEAR CITY/S-3  
LOCATION: NORTHWEST CORNER OF PINEVIEW DR. & SHERWOOD BLVD.  
JCS/INDEX: L635/M367-5N/2002/MRG01  
STAFF: Heidi Duron  
REP(S):

**APN: 0327-124-13\***

APPLICANT: MACKIN, SIDNEY A. & LAUREL  
PROPOSAL: MERGE TWO PARCELS ON .11AC  
COMMUNITY: ARROWBEAR LAKE (HILLTOP)/S-3  
LOCATION: BLUE BIRD DR. (private access), WEST SIDE, APPROX. 490' NORTH OF ARROWBEAR DR  
JCS/INDEX: L635/M330-24/2002/MRG01  
STAFF: Heidi Duron  
REP(S): N/A

**SUPERVISORIAL DISTRICT 4**

**APN: 1012-221-29**

APPLICANT: HERNANDEZ, ARMANDO

PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A FURNITURE MANUFACTURING PLANT CONSISTING OF A 2,877 SF TWO-STORY MANUFACTURING WAREHOUSE & A 430 SF OFFICE/LOUNGE ON .45 ACRES

COMMUNITY: POMONA/S-4

LOCATION: WEST SIDE OF KADOTA AVE., APPROXIMATELY 200' SOUTH OF MISSION AVE.

JCS/INDEX: 11382CU1/W39-112/2002/CUP01

STAFF: Kevin White

REP(S): A & B DESIGN GROUP, BERNARD HAYNES