



SAN BERNARDINO COUNTY LAND USE SERVICES
 DEPARTMENT, PLANNING DIVISION
 385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
 15505 Civic Drive, Victorville, CA 92392



APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **May 27, 2002 THROUGH May 31, 2002**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
 Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
 Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 2

APN: 0236-201-21

APPLICANT: RND WORKS, INC.
 PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A METAL FABRICATION BUSINESS CONSISTING OF A 20,000 SF METAL BLDG. & 92,000 SF OFFICE IN PHASE I & THREE (7,500 SF) METAL BLDGS. IN PHASE 2 ON 3.08 ACRES
 COMMUNITY: FONTANA/S-2
 LOCATION: NORTH SIDE OF JURUPA AVE., APPROX. 530' WEST OF LIVE OAK AVE.
 JCS/INDEX: 11350CU1/W147-112/2002/CUP01
 STAFF: Heidi Duron
 REP(S): LOCKWOOD ENGINEERING CORP.

SUPERVISORIAL DISTRICT 3

APN: 0314-411-58*

APPLICANT: HAINES, STUART
 PROPOSAL: LOT LINE ADJUSTMENT BETWEEN 2 PARCELS ON 12.67 ACRES
 COMMUNITY: BEAR VALLEY/S-3
 LOCATION: WEST SIDE OF CASCADE ST., EAST SIDE OF BRAMBLE BUSH TR., NORTH OF ERWIN RANCH RD.
 JCS/INDEX: L633/M390-5N/2002/LLA01
 STAFF: Heidi Duron
 REP(S): MINOR SMITH

APN: 0331-263-04*

APPLICANT: MC CONNOR, MICHAEL & LINDA
 PROPOSAL: MERGE 2 PARCELS ON .18 ACRES
 COMMUNITY: LAKE ARROWHEAD/S-3
 LOCATION: NORTH SIDE OF STONE HILL DR., APPROX. 50' EAST OF KUFFEL CANYON RD.
 JCS/INDEX: L635/M285-6/2002/MRG01
 STAFF: Biron Bauer
 REP(S): M.M.P. & ASSOC.

APN: 0323-361-24*

APPLICANT: SMITH FAMILY TRUST – BRYAN & MATHILDA SMITH
 PROPOSAL: MERGE THREE PARCELS ON .16 ACRES
 COMMUNITY: FOREST FALLS/S-3
 LOCATION: HEMLOCK DRIVE AND ISLAND DRIVE, NORTH WEST CORNER
 JCS/INDEX: L635/M412-93/2002/MRG01
 STAFF: Biron Bauer
 REP(S): N/A