



SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
 385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
 15505 Civic Drive, Victorville, CA 92392



APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **May 20, 2002 THROUGH May 24, 2002**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
 Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
 Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APN: 0467-581-03
APPLICANT: CLOTHIER, DENNIS
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A 26,753 SF RETAIL/OFFICE COMPLEX W/THREE (3) OFFICE/RETAIL BUILDINGS, & TWO(2) RESTAURANTS, TOTALLING 17,569 SF & 17 BOAT SLIPS IN PHASE 1 & 2 OFFICE BUILDINGS TOTALLING 9,184 SF IN PHASE 2 ON 5.03 AC.
COMMUNITY: SILVERLAKES/S-1
LOCATION: LAKEVIEW DRIVE, EAST SIDE; AT EASTERN TERMINUS OF VISTA LANE
JCS/INDEX: 11306CU1/DN147-27/2002/CUP01
STAFF: J.P. McGUCKIAN

SUPERVISORIAL DISTRICT 2

APN: 0236-201-21*
APPLICANT: MALIBU VENTURES, JEROME M. WILSON
PROPOSAL: LOT LINE ADJUSTMENT TO ELIMINATE EXISTING ENCROACHMENT BETWEEN TWO PARCELS ON 3.36 ACRES
COMMUNITY: FONTANA/S-2
LOCATION: JURUPA AVENUE, NORTH SIDE, APPROX. 600' EAST OF REDWOOD AVENUE, AND 500' WEST OF LIVE OAK AVENUE
JCS/INDEX: L633/W147-112/2002/LLA01
STAFF: Biron Bauer
REP(S): N/A

APN: 0251-251-50
APPLICANT: TSEHERIDIS, STAVROS & KATERINI
PROPOSAL: A) CONDITIONAL USE PERMIT TO ESTABLISH A 2,652 SQ FT FAMILY STYLE RESTAURANT WITH BAR SERVICE; B) GENERAL PLAN LAND USE DISTRICT AMENDMENT FROM RESIDENTIAL – ONE ACRE MINIMUM LOT SIZE (RS-1) TO COMMUNITY INDUSTRIAL (IC) ON .4 ACRES
COMMUNITY: FONTANA/S-2
LOCATION: SW CORNER OF CYPRESS AVE & VALLEY BLVD.
JCS/INDEX: 11302CF1/W164-102/2002/CUP01
STAFF: Biron Bauer
REP(S): ALL CITIES PERMIT SERVICES

SUPERVISORIAL DISTRICT 3

APN: 0336-053-15
APPLICANT: THE AUSTIN COMPANY (SOUTHERN CALIFORNIA EDISON)
PROPOSAL: LAND USE REVIEW TO RE-PLACE THE EXISTING 9,730 SF BUSINESS OFFICE-GARAGE-STORAGE BUILDING WITH AN 8,220 SF BUSINESS OFFICE-GARAGE-STORAGE BUILDING ON 1.77 ACRES
COMMUNITY: LAKE ARROWHEAD (RIM FOREST)/S-3
LOCATION: PINE AVENUE & STATE HWY 18, SE CORNER
JCS/INDEX: L632/M262-14/2002/LUR01
STAFF: Heidi Duron
REP(S): THE AUSTIN COMPANY – STEVE STAND

APN: 0326-091-01
APPLICANT: VERIZON WIRELESS (GREEN VALLEY LAKE)
PROPOSAL: LAND USE REVIEW TO ADD A TELE-COMMUNICATIONS WHIP ANTENNA EXTENDING 12' ABOVE ROOF LINE OF AN EXISTING 35 SF MAINTENANCE BUILDING ON GREEN VALLEY LAKE
COMMUNITY: GREEN VALLEY LAKE/S-3
LOCATION: GREEN VALLEY LAKE ROAD & 101 MILE DRIVE, NORTH SIDE APPROX. 1,500' WEST OF LAKE SIDE DRIVE INTERSECTION
JCS/INDEX: L632/M329-08/2002/LUR/01
STAFF: Pat McGuckian
REP(S): 02 WIRELESS – AMIT PATEL