



**SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15505 Civic Drive, Victorville, CA 92392**



APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **May 13, 2002 THROUGH May 17, 2002**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 2

APN: 0234-241-02

APPLICANT: KWANG, TAE & HAE KYUNG PARK
PROPOSAL: PRE-APPLICATION DETERMINATION FOR A 10 UNIT INDUSTRIAL AND RETAIL CENTER
COMMUNITY: FONTANA/S-2
LOCATION: VALLEY BLVD AND REDWOOD AVE, SE CORNER
JCS/INDEX: L662/W146-101/2002/PAD01
STAFF: Al Diaz
REP('S): ZERMENO, SILVESTRE (CY)

APN: 0350-174-09*

APPLICANT: WOLD, DAVID C.
PROPOSAL: MERGE TWO LOTS ON .27 ACRES
COMMUNITY: LYTLLE CREEK/S-2
LOCATION: LYTLLE CREEK LANE, WEST SIDE, APPROX. 40' NORTH OF WEST LANE
JCS/INDEX: L635/W140-05
STAFF: Kevin White
REP('S):

APN: 0236-091-11

APPLICANT: RESUN LEASING
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH OUTSIDE STORAGE OF OFFICE TRAILERS AND CONVERT EXISTING 1,224 SF RESIDENCE TO STORAGE BLDG ON 4.78 ACRES
COMMUNITY: FONTANA/S-2
LOCATION: BANANA AVE., EAST SIDE, 624' NORTH OF SANTA ANA AVE
JCS/INDEX: 11287CU1/W109-141/2002/CUP01
STAFF: Biron Bauer
REP('S): ALL CITIES PERMIT SERVICES

APN: 0338-147-41

APPLICANT: ARROWHEAD CREDIT UNION
PROPOSAL: LAND USE REVIEW TO ADD A 720-SQ.FT. OFFICE ADDITION TO AN EXISTING 1,290-SQ.FT. CREDIT UNION ON .55 ACRES
COMMUNITY: CREST FOREST/S-2
LOCATION: SOUTH SIDE OF SPRING WATER ROAD AND LAKE DRIVE INTERSECTION
DATES: 745MTN02011339LUR01/L632
FILE/INDX: LUR/M239-6/02
STAFF: Heidi Duron
REP('S): GARY MILLER ARCHITECT & ASSOCIATES – GLEN FOLETT

SUPERVISORIAL DISTRICT 3

APN: 0305-061-07

APPLICANT: VERIZON WIRELESS
PROPOSAL: LAND USE REVIEW TO CO-LOCATE ON EXISTING 72' TELECOMMUNICATIONS MONOPINE AND ADD 207 SF EQUIPMENT SHELTER ON A 540 SF PORTION OF 3.20 ACRES
COMMUNITY: ANGELUS OAKS/ S-3
LOCATION: NORTH SIDE OF INTERSECTION OF HWY 38 AND MOUNTAIN HOME CREEK RD.
JCS/INDEX: L632/M375-57/2000/LUR01
STAFF: Pat McGuckian
REP('S): 02 WIRELESS, AMIT PATEL