



SAN BERNARDINO COUNTY LAND USE SERVICES
 DEPARTMENT, PLANNING DIVISION
 385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
 15505 Civic Drive, Victorville, CA 92392



APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **May 6, 2002 THROUGH May 10, 2002**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
 Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
 Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APPLICANT: HITT, CHRISTOPHER
 PROPOSAL: MERGE 3 LOTS ON 8.48 ACRES
 COMMUNITY: APPLE VALLEY/S-1
 LOCATION: SOUTHEAST CORNER OF WAALEW RD & TOKATA RD., APPROX. 310' NORTH OF EL CENTRO RD.
 DATES: 745DSN02011353MRG01/L635
 FILE/IDX: MRG/DN233-168/02/APN: 0437-552-37*
 STAFF: Kevin White
 REP(S):

SUPERVISORIAL DISTRICT 2

APPLICANT: ENNIS, PAUL & BARBARA
 PROPOSAL: MERGE 2 LOTS ON .13 ACRES
 COMMUNITY: CREST FOREST (CRESTLINE)/S-2
 LOCATION: SOUTHEAST CORNER OF AROSA DR. AND CHILLON DR.
 DATES: 745MTN02011352MRG01/L635
 FILE/IDX: MRG/M251-10/02/APN: 0339-202-01*
 STAFF: Heidi Duron
 REP(S):

APPLICANT: VIZCARRA, MANUEL
 PROPOSAL: PRELIMINARY DETERMINATION FOR PROPOSED CARWASH WITH A 668 SF OFFICE ON .49 ACRES
 COMMUNITY: FONTANA/S-2
 LOCATION: SOUTH SIDE OF FOOTHILL BLVD., APPROX. 150' WEST OF ALMOND AVE.
 DATES: 745WVL02011337PAD01/L662
 FILE/IDX: PAD/W142-81/02/APN: 0230-041-84
 STAFF: Biron Bauer
 REP(S): MARUICIO JARAMILLO