



SAN BERNARDINO COUNTY LAND USE SERVICES
 DEPARTMENT, PLANNING DIVISION
 385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
 15505 Civic Drive, Victorville, CA 92392



APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **April 22, 2002 THROUGH April 26, 2002**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
 Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
 Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APPLICANT: CRUSHED PRODUCTS
 PROPOSAL: RECLAMATION PLAN FOR A LIMESTONE MINE ON 17 ACRES OF BLM LAND
 COMMUNITY: LUCERNE/S-1
 LOCATION: VENADA TRAIL WEST SIDE; APPROX. 2 MILES NORTH OF THE INTERSECTION OF COVE AND VENADA TRAIL
 DATES: 745DSN01011223SAMR01/11223SM1
 FILE/INDX: SMA/DN305-135/APN: 0464-211-02
 STAFF: RICH TOUSLEE
 REP(S): JOHN HETER

APPLICANT: CEMEX CA. CEMENT
 PROPOSAL: TO ADD SURFACE DISTURBANCE OF 7.5 AC FOR EXPLORATORY DRILLING PROGRAM
 COMMUNITY: APPLE VALLEY/S-1
 LOCATION: NORTH OF QUARRY ROAD; APPROX 3.5 MILES EAST OF CENTRAL RD
 DATES: 745DNS91007933RMC02/07933RM1
 FILE/INDX: RMC/DN161-217/APN: 463-131-01
 STAFF: RICH TOUSLEE
 REP(S): DON KELLY

APPLICANT: VAN MINDENO, SHERRY
 PROPOSAL: **A) GENERAL PLAN AMENDMENT** TO CHANGE LAND USE DESIGNATION FROM RURAL LIVING (RL) TO HIGHWAY COMMERCIAL (CH), & REMOVE THE SCENIC CORRIDOR OVERLAY ON 28 ACRES; **B) CONDITIONAL USE PERMIT** TO ESTABLISH FOUR (4) 35' TALL FREEWAY-ORIENTED PRIMARY SIGNS (12'x40'), TWO NORTH OF I-15, 800' APART & TWO SOUTH OF I-15, WITH A VARIANCE TO ALLOW SIGNS 500' APART ON 28 ACRES
 COMMUNITY: YERMO/ S-1
 LOCATION: BOTH SIDES OF ST. HWY 15, APPROXIMATELY 3/8 MILE WEST OF CALICO RD.
 DATES: 745DSN01010973GPA/CUP01/10973CF1
 FILE/INDX: GPA/CUP/DN371-360/01/APN: 0537-101-01*
 STAFF: Nancy Sansonetti
 REP(S): PES – RAY JOHNSON (KATIE GAYLORD)

APPLICANT: **FIRST STEP PLUS, LLC**
 PROPOSAL: **A) GPA** FROM RURAL LIVING (RL) & RESOURCE CONSVTN (RC) TO HIGHWAY COMMERCIAL (CH) ON APPROX 34 AC **B) TPM15372** TO CREATE 2 PARCELS W/A 380.5 AC REM ON 430 AC **C) CUP** TO ESTABLISH A GAS STATION, CONVENIENCE STORE & 3 FAST FOOD RESTAURANTS ON 5.9 AC **D) CUP** TO EST. A GAS STATION, CONVENIENCE STORE, RESTAURANT & 3 FAST FOOD RESTAURANTS ON 28 AC
 COMMUNITY: DA GGETT/S-1
 LOCATION: NATIONAL TRAILS HWY & HIDDEN SPRINGS RD SE CORNER AND STATE HWY 40 BOTH SIDES
 DATES : DSN99010455GPA&TPM&CUC01&CUC02/10455CF1
 FILE/INDX: GPA/TPM15372/CUC01,02/DN392-327N/99/APN: 521-011-08*
 STAFF: Nancy Sansonetti
 REP(S): VVCE, INC.

SUPERVISORIAL DISTRICT 2

APPLICANT: CARREON TIRES
PROPOSAL: LAND USE REVIEW TO ESTABLISH A TIRE REPAIR/SALES BUSINESS WITH A 1,720 SF REPAIR GARAGE, A 4,970 SF REPAIR GARAGE, AND A 774 SF CANOPY TO BE USED FOR REPAIR AND CONVERT AN EXISTING 637 SF OFFICE ON .89 ACRES
COMMUNITY: FONTANA/S-2
LOCATION: NORTH SIDE OF ARROW BLVD., APPROX. 630' WEST OF REDWOOD AVE.
DATES: 745WVL02011313LUR01/L632
FILE/INDX: LUR/W146-85/02/APN: 0230-063-15
STAFF: Biron Bauer
REP(S): MIZUHARA, GARY

APPLICANT: VERIZON WIRELESS, C/O LINDA PAUL
PROPOSAL: LAND USE REVIEW TO ADD 8 PANEL ANTENNAS TO EXISTING 57' TELECOMMUNICATIONS MONOPOLE, 5 EQUIP. CABINETS, AND A PERMANENT EMERGENCY GENERATOR ON A 1,200 SF PORTION OF 7.4 ACRES
COMMUNITY: DEVORE/ S-2
LOCATION: WEST SIDE OF CAJON BLVD., SOUTH OF SWARTHOUT CANYON RD.
DATES: 745EVL02011296LUR01/L632
FILE/INDX: LUR/E97-17/02/APN: 0350-061-40
STAFF: Tina Twing
REP(S): WHALEN & COMPANY, INC., C/O LORENA MARTINEZ

APPLICANT: KNIERIM, ROBERT & JEAN
PROPOSAL: MERGE 3 PARCELS INTO 1 ON .49 ACRES
COMMUNITY: CRESTLINE/S-2
LOCATION: EXTENDING BETWEEN CREST FOREST DR. & SKYLAND DR. AT THE EASTERN INTERSECTION WITH MERCURY WAY
DATES: 745MTN02011284MRG01/L635
FILE/INDX: MRG/M238-12/02/APN: 0338-272-07*
STAFF: HEIDI DURON
REP(S): N/A

APPLICANT: TURRICIANO, LEE
PROPOSAL: MERGE 2 LOTS ON 2.33 ACRES
COMMUNITY: UPLAND/S-2
LOCATION: EXTENDING BETWEEN 25TH STREET AND MESA TERRACE, APPROX. 250' WEST OF SPRING TERRACE
DATES: 745WVL02011330MRG01/L635
FILE/INDX: MRG/W62-54/02/APN: 1003-473-13*
STAFF: Kevin White
REP(S):

APPLICANT: ROMULO A. BOGGIO (EZ RECYCLE)/LUBA BOGGIO
PROPOSAL: **A) CONDITIONAL USE PERMIT** TO ESTAB. A RECYCLING CENTER W/A 540 SF OFFICE, AN 1,800 SF TIRE REPAIR SHOP W/A 80 SF OFFICE & CONVERT AN EXISTING 894 SF STRUCTURE TO AN OFFICE ON 1.47 AC.; **B) MERGE THREE (3) PARCELS** ON 1.47 AC
COMMUNITY: FONTANA/S-2
LOCATION: A) VALLEY BLVD., N/SIDE APPROX 280' WEST OF REDWOOD AVE.; B) VALLEY BLVD & HUNTER ST EXTND, BTWN; REDWOOD AVE APPROX. 280' WEST OF
DATES: 745WVL00010726MRG01CUP02/L635/10726CU1
FILE/INDX: A)CUP/W146-100/02;/B)MRG/W146-100/00/APN: 0234-111-32*
STAFF: Ron Riley
REP(S): JONATHAN ZANE

SUPERVISORIAL DISTRICT 3

APPLICANT: MILLER, JOSEPH B.
PROPOSAL: MERGE 4 LOTS ON .03 AC
COMMUNITY: LAKE ARROWHEAD/RIM FOREST/S-3
LOCATION: VALLEY VIEW DR., 480' SE OF INTERSECTION OF VALLEY VIEW DR. & SCENIC WAY
DATES: 745MTN02011328MRG01/L635
FILE/INDX: MRG/02/M265-13
STAFF: Kevin White
REP(S): N/A