



SAN BERNARDINO COUNTY LAND USE SERVICES
 DEPARTMENT, PLANNING DIVISION
 385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
 15505 Civic Drive, Victorville, CA 92392



APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **April 15, 2002 THROUGH April 19, 2002**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
 Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
 Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APPLICANT: MOJAVE DESERT HERITAGE & CULTURAL ASSN./CASEBIER, DENNIS
 PROPOSAL: **A) TENTATIVE PARCEL MAP 15882** TO CREATE 2 LOTS ON APPROX. 112 ACRES; **B) CONDITIONAL USE PERMIT** TO ESTAB. VISITOR'S CENTER/ MUSEUM INCLUDING 6,300 SF RESEARCH/LIBRARY BLDG., 960 SF OFFICE, INDOOR / OUTSIDE MUSEUM DISPLAYS OF HISTORIC MOJAVE DESERT, 3 CARETAKER'S RESIDENCES IN 10 PHASES, W/ VARIANCE TO ALLOW UNPAVED PARKING ON 113 ACRES
 COMMUNITY: GOFFS/ S-1
 LOCATION: N/S OF GOFFS RD., BOTH SIDES OF LANFAIR RD.
 DATES: 745DSN01011040TPM/CUP01/11040CU1
 FILE/INDX: TPM 15882/CUP/DN1185-373N/01/APN: 0656-171-09*
 STAFF: Mac Coleman
 REP('S): CHRIS ERVIN

APPLICANT: BENTSEN, NILS
 PROPOSAL: LOT LINE ADJUSTMENT BETWEEN 2 PARCELS ON 4.71 ACRES
 COMMUNITY: OAK HILLS/ S-1
 LOCATION: SOUTHEAST CORNER OF WHITEHAVEN ST. & BRACEO ST.
 DATES: 745DSN01011255LLA01/L633
 FILE/INDX: LLA/DN101-64/01/APN: 0357-063-01*
 STAFF: Nancy Sansonetti
 REP('S): CUBIT ENGINEERING

SUPERVISORIAL DISTRICT 2

APPLICANT: SELDEN, GLENN & DARLA
 PROPOSAL: LOT LINE ADJUSTMENT BETWEEN 2 PARCELS ON .73 ACRES
 COMMUNITY: SAN ANTONIO HEIGHTS/S-2
 LOCATION: SOUTH SIDE OF SAN ANTONIO CRESCENT EAST, APPROX. 20' NORTH OF SIERRA DRIVE
 DATES: 745WVL01011320LLA01/L633
 FILE/INDX: LLA/W66-56/02/APN: 1003-301-10*
 STAFF: Heidi Duron
 REP('S): FRANK J. MISTRETTA

APPLICANT: CRESTLINE SANITATION
 PROPOSAL: LAND USE REVIEW TO ADD A 6,100 SF VEHICLE MAINTENANCE BUILDING TO AN EXISTING FACILITY ON 3.8 ACRES
 COMMUNITY: CREST FOREST/LAKE GREGORY/S-2
 LOCATION: LAKE DRIVE (GREGORY ROAD), WEST SIDE, APPROX. 530' SOUTH WEST OF EDELWEISS DRIVE
 DATES: 745MTN02011308LUR01/L632
 FILE/INDX: LUR/M244-4/02/APN: 0337-202-10*
 STAFF: Biron Bauer
 REP('S): GREG BACON

APPLICANT: HENDERSON CREEK PROPERTIES, LLC
 PROPOSAL: **A) GENERAL PLAN/LAND USE DISTRICT AMENDMENT** FROM SINGLE RES. 20,000 SF MIN. PARCEL SIZE (RS-20m), RURAL LIVING-10AC MIN. PARCEL SIZE (RL-10) & FLOODWAY (FW) TO SINGLE RES., 10,000 SF MIN. PARCEL SIZE (RS-10M), RURAL LIVING-10 AC. MIN. PARCEL SIZE (RL-10) AND FLOODWAY (FW); **B) TENTATIVE TRACT 16324** TO CREATE 126 RES. LOTS AND 2 LETTERED LOTS ON 90.4 ACRES
 COMMUNITY: RANCHO CUCAMONGA/WEST VALLEY FOOTHILLS/ S-2
 LOCATION: BOTH SIDES OF WARDMAN BULLOCK RD., APPROX. 3,240' NORTH OF SUMMIT AVE.
 DATES: 745WVL02011310GPA/TT01/11310CF1
 FILE/INDX: GPA/TT 16324/W134-49/01/APN; 0225-084-04*
 STAFF: Al Diaz
 REP('S): AEI - CASC

SUPERVISORIAL DISTRICT 3

APPLICANT: LANDAKER, JOSEPH & LAURA
PROPOSAL: MERGE 2 PARCELS ON .45 ACRES
COMMUNITY: BEAR VALLEY (BIG BEAR CITY)/ S-3
LOCATION: EAST SIDE OF GOLD MOUNTAIN DR, SOUTHEAST
INTERSECTION OF NANDINA DRIVE
DATES: 745MTN02011326MRG01/L635
FILE/INDX: MRG/M375-14/02/APN: 0313-391-51*
STAFF: Heidi Duron
REP(S):

APPLICANT: MOHUNDRO, SYLVIA
PROPOSAL: MERGE 2 PARCELS ON 3.39 ACRES
COMMUNITY: LAKE ARROWHEAD/ S-3
LOCATION: EAST SIDE OF CEDAR RIDGE DR., APPROX.
1300' NORTH OF PIGEON HAWK LN.
DATES: 745MTN0201131901/L635
FILE/INDX: MRG/M290-4/02/APN: 0331-491-03
STAFF: Heidi Duron
REP(S):