



**SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15505 Civic Drive, Victorville, CA 92392**



APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **April 8, 2002 THROUGH April 12, 2002**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APPLICANT: HARGITAY, MICKEY
PROPOSAL: TENTATIVE PARCEL MAP 15847 TO CREATE 4 PARCELS ON 10 ACRES
COMMUNITY: OAK HILLS/ S-1
LOCATION: NORTHWEST CORNER OF PALM STREET & BANDICOTT TRAIL
DATES: 745DSN02011314TPM01/L636
FILE/INDX: TPM 15847/DN138-8702/APN: 0405-351-19
STAFF: Nancy Sansonetti
REP(S): CUBIT ENGINEERING

SUPERVISORIAL DISTRICT 2

APPLICANT: AVILA'S GARDEN ART (RALPH AVILA)
PROPOSAL: MERGE THREE PARCELS ON 4.2 ACRES
COMMUNITY: FONTANA/ S-2
LOCATION: EXTENDING BETWEEN CERES AVENUE AND MERRILL AVENUE, WEST SIDE OF REDWOOD AVENUE
DATES: 745WVL95009530/MRG01/L635
FILE/INDX: MRG/W145-88/01/APN: 0231-102-01*
STAFF: Tina Twing
REP(S): LORD CONSTRUCTORS, INC. (GREG LORD)

APPLICANT: DAVIES, ALBERT W.
PROPOSAL: TENTATIVE PARCEL MAP 15746 TO CREATE THREE PARCELS WITH MAJOR VARIANCE FOR LOT WIDTH TO DEPTH RATIO ON 20.57 ACRES
COMMUNITY: WEST VALLEY FOOTHILLS/S-2
LOCATION: SNOW DROP ROAD, NORTH SIDE, APPROX. 690' EAST OF HERMOSA AVENUE
DATES: 745WVL0101129101TPM15746/L636
FILE/INDX: TPM15746/W101-43/01/APN: 0201-032-60
STAFF: Biron Bauer
REP(S): ASSOCIATED ENGINEERS, JAMES L. ELLIOT

SUPERVISORIAL DISTRICT 3

APPLICANT: BOSS, PETER & DIANE/ INGELS, MARTY / JONES, SHIRLEY
PROPOSAL: LOT LINE ADJUSTMENT BETWEEN 2 PARCELS ON 7.83 ACRES
COMMUNITY: FAWNSKIN/ S-3
LOCATION: EAST SIDE OF OKLAHOMA DRIVE, SOUTH OF RIM OF THE WORLD DRIVE
DATES: 745MTN02011265LLA01/L633
FILE/INDX: LLA/M327-14/02/APN: 0304-031-09*
STAFF: Kevin White
REP(S): MAPCO – BOB CARLISLE

APPLICANT: PINE RIDGE TREATMENT CENTER
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A DRUG & ALCOHOL DEPENDANCY TREATMENT FACILITY FOR 19 RESIDENTS IN 3 EXISTING BLDGS., CONVERT EXISTING 2,000 SF HOUSE TO OFFICE & ADD ONE NEW 2,016 SF BLDG. FOR 12 RESIDENTS FOR A TOTAL OF 31 RESIDENTS & 5 STAFF & WITH PROPOSED VACATION OF A PORTION OF HIGHLAND DRIVE ON 2.26 ACRES
COMMUNITY: (RUNNING SPRINGS) HILLTOP/ S-3
LOCATION: HIGHLAND DR. TERMINUS, APPROX. 130' SOUTH OF HOLIDAY LANE
DATES: 745MTN99010500CUA02/10500CU2
FILE/INDX: CUP/M320-28/01/APN: 0295-191-10*
STAFF: Tina Twing
REP(S): MMP & ASSOCIATES, INC.

SUPERVISORIAL DISTRICT 4

APPLICANT: PRECIADO, TONY V.
PROPOSAL: LOT LINE ADJUSTMENT BETWEEN TWO PARCELS ON 3.67 ACRES
COMMUNITY: CHINO/S-4
LOCATION: EAST END AVENUE, WEST SIDE, APPROX. 400' NORTH OF CHINO AVENUE
DATES: 745WVL02011327LLA/L633
FILE/INDX: LLA/W35-133/02/APN: 1019-301-01*
STAFF: Tina Twing
REP('S): PHILLIP K. MOSLEY