



**SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15505 Civic Drive, Victorville, CA 92392**



APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **April 1, 2002 THROUGH April 5, 2002**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APPLICANT: A.T.&T. WIRELESS SERVICES (C584 CAJON)
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A 90' HIGH SIMULATED WATER TANK TELECOMMUNICATIONS TOWER W/ PANEL ANTENNAS, 322 SF EQUIP. CABINET ON A 2,177 SF PORTION OF 4.54 ACRES
COMMUNITY: OAK HILLS/S-1
LOCATION: NORTHWEST SIDE OF MARIPOSA RD., APPROX. ¼ MILE SOUTH OF OAK HILL RD.
DATES: 745DSN020112274CUP01/00231CQ0
FILE/INDX: CUP/DN101-59N/02/APN: 0357-065-05
STAFF: Nancy Sansonetti
REP(S): P.E.S. (KATIE GAYLORD)

SUPERVISORIAL DISTRICT 2

APPLICANT: WILHELMSON, GARY & JANICE	APPLICANT: KNIERIM, ROBERT & JEAN
PROPOSAL: A) MERGE TWO PARCELS ON .72 ACRES B) LOT LINE ADJUSTMENT BETWEEN THREE LOTS ON 1.15 ACRES	PROPOSAL: MERGE 3 PARCELS INTO 1 ON .49 ACRES
COMMUNITY: CREST FOREST/S-2	COMMUNITY: CRESTLINE/S-2
LOCATION: CRESTLINE CUT-OFF AND WATERMAN CANYON ROAD, INTERSECTING AT	LOCATION: EXTENDING BETWEEN CREST FOREST DR. & SKYLAND DR. AT THE EASTERN INTERSECTION WITH MERGURY WAY
DATES: 745MTN02011300MRG/LLA/L635/L633	DATES: 745MTN02011284MRG01/L635
FILE/INDX: MRG/LLA/M230/02/APN: 0344-143-02*	FILE/INDX: MRG/M238-12/02/APN: 0338-272-07*
STAFF: Kevin White	STAFF: Pat McGuckian
REP(S): RAY MC DONALD & ASSOCIATES	REP(S): N/A

SUPERVISORIAL DISTRICT 3

APPLICANT: VELARDE, ROBERT & BERTA	APPLICANT: IRELAND & PURDY
PROPOSAL: MERGE 2 LOTS ON .44 ACRES	PROPOSAL: LOT LINE ADJUSTMENT BETWEEN TWO PARCELS ON 10.47 ACRES
COMMUNITY: LAKE ARROWHEAD/S-3	COMMUNITY: HILLTOP(ARROWBEAR)/S-3
LOCATION: NORTHWEST CORNER OF GOLF COURSE RD. AND HURON RD.	LOCATION: HILLTOP DRIVE (RIM OF THE WORLD DRIVE) WEST SIDE, INTERSECTING AT POWERS, AND EXTENDING SOUTH APPROX. 330'
DATES: 745MTN02011318MRG01/L635	DATES: 745MTN02011322/LLA01/L633
FILE/INDX: MRG/M205-2/01/APN: 0333-601-06	FILE/INDX: LLA/M326-26/02/APN: 0295-241-03*
STAFF: Heidi Duron	STAFF: Kevin White
REP(S):	REP(S): ENVIRONMENTAL HIGHTECH ENGINEERING, PAUL CHRISTOPHER EHE

SUPERVISORIAL DISTRICT 5

APPLICANT: AYALA, JESUS
PROPOSAL: DEPARTMENT REVIEW TO ESTABLISH CONSTRUCTION EQUIPMENT STORAGE YARD WITH 530 SF PRE-FAB MOBILE OFFICE AND 1350 SF STORAGE AREA ON .35 ACRES
COMMUNITY: BLOOMINGTON/S-5
LOCATION: WEST SIDE OF LINDEN AVE, APPROX. 150' NORTH OF VALLEY BLVD.
DATES: 745EVL02011278DR01/L663
FILE/INDX: DR/E185-101/02/APN: 0252-101-35
STAFF: Biron Bauer
REP('S):