



**SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15505 Civic Drive, Victorville, CA 92392**



APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **MARCH 25, 2002 THROUGH MARCH 29, 2002**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APPLICANT: HARRIE, THOMAS & DEBORAH
PROPOSAL: MERGE 2 PARCELS ON 5 ACRES
COMMUNITY: APPLE VALLEY/ S-1
LOCATION: EXTENDING BETWEEN KENNETH WAY AND CHUCKWALLA RD., APPROX. 970' EAST OF NIGHTSHADE RD.
DATES: 745DSN02011312MRG01/L635
FILE/INDX: MRG/DN248-145N/02/APN: 0436-193-45*
STAFF: Heidi Duron
REP(S):

SUPERVISORIAL DISTRICT 2

APPLICANT: OVERNITE TRANSPORTATION
PROPOSAL: CONDITIONAL USE PERMIT FOR A 2,880 SF ADDITION TO AN EXISTING 4,200 SF OFFICE, A 14, 220 SF ADDITION TO AN EXISTING 28,410 SF CROSSDOCK, AND A 21,680 SF WAREHOUSE/OFFICE BUILDING ON 15.48 ACRES.
MERGE TWO PARCELS ON 4.54 ACRES.
COMMUNITY: FONTANA/S-2
LOCATION: BANANA AVENUE, WEST SIDE, APPROX. 1,100 FT SOUTH OF SAN BERNARDINO AVENUE
DATES: 745WVL02011285CUP01/MRG01/11285CU1
FILE/INDX: W139-98/02/APN: 0234-041-66*
STAFF: Biron Bauer
REP(S): LORD CONSTRUCTORS, GREG LORD

APPLICANT: POWELL, D.W. CONSTRUCTION
PROPOSAL: CONDITIONAL USE PERMIT TO ADD 6,160 SF OFFICE BLDG., 1,800 SF STORAGE BLDG. & 5.6 ACRES OF CONSTRUCTION MATERIAL STORAGE IN PHASE I AND A 2,400 SF REPAIR SHOP IN PHASE II TO AN EXISTING 2,971 SF OFFICE FACILITY ON 8.59 ACRES
COMMUNITY: FONTANA/ S-2
LOCATION: APPROX. 350' SOUTH OF ARROW RTE., EXTENDING BETWEEN BANANA AVE. & ALMOND AVE.
DATES: 745WVL02011295CUP01/11295CU1
FILE/INDX: CUP/W141-86/02/APN: 0230-111-11*
STAFF: Al Diaz
REP(S): BRIAN CHUC

SUPERVISORIAL DISTRICT 3

APPLICANT: VERIZON WIRELESS
PROPOSAL: LAND USE REVIEW TO ADD TWO 6' MICROWAVE DISHES AND ONE 8' MICROWAVE DISH TO AN EXISTING 128' TELECOMMUNICATIONS LATTICE TOWER ON A 2,000 SF PORTION OF 665 ACRES
COMMUNITY: JOHNSON VALLEY, NORTH OF/ S-3
LOCATION: 6.5 MILES EAST OF CAMP ROCK RD., 6 MILES NORTH OF BESSMER RD.
DATES: 745DSN02011311LUR01/L632
FILE/INDX: LUR/DN477-165/02/APN: 0527-031-07
STAFF: Mac Coleman
REP(S): O2 WIRELESS SOLUTIONS

APPLICANT: HAMAMURA, ROY/ COX, GAYLE/ DOROSH, DEBORAH
PROPOSAL: **A)** MERGE 3 PARCELS INTO 1 ON 3 ACRES;
B) LOT LINE ADJUSTMENT BETWEEN 2 PARCELS ON 8 ACRES
COMMUNITY: HILLTOP (RUNNING SPRINGS)/ S-3
LOCATION: WEST SIDE OF SEYMOUR RD., SOUTH OF RUNNING SPRINGS SCHOOL RD.
DATES: 745MTN01011195MRG/LLA/01/L635
FILE/INDX: MRG/LLA/M324-37/01/APN: 0296-211-01*
STAFF: Krista Ostoich
REP(S): S.L. PLEASANT & ASSOC. (STEVE PLEASANT)

APPLICANT: LEIALOHA, LEMUEL K. & SALLY J.
PROPOSAL: MERGE TWO LOTS ON .33 ACRES.
COMMUNITY: LOMA LINDA/REDLANDS/S-3
LOCATION: JUANITA STREET, SOUTH SIDE, APPROX. 400'
WEST OF ANITA STREET
DATES: 745EVL02011317MRG01/L635
FILE/INDX: MRG/E259-112/02/APN: 0292-132-07*
STAFF: Heidi Duron
REP(S): N/A

APPLICANT: HALL, GENE
PROPOSAL: LOT LINE ADJUSTMENT BETWEEN 3 PARCELS WITH A
MAJOR VARIANCE TO ALLOW 1 PARCEL TO EXCEED 3:1
WIDTH TO DEPTH RATIO ON 3.8 ACRES
COMMUNITY: HILLTOP (RUNNING SPRINGS)/ S-3
LOCATION: CAPE HORN RD., WEST OF RUNNING SPRINGS SCHOOL RD
DATES: 745MTN01011175LLA01/L633
FILE/INDX: LLA/M320-34/01/APN: 0296-211-36*
STAFF: Krista Ostoich
REP(S): ENVIRONMENTAL HIGHTECH ENGINEERING