



SAN BERNARDINO COUNTY LAND USE SERVICES  
 DEPARTMENT, PLANNING DIVISION  
 385 North Arrowhead Avenue, San Bernardino, CA 92415-0182  
 15505 Civic Drive, Victorville, CA 92392



**APPLICATIONS ACCEPTED**

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **MARCH 11, 2002 THROUGH MARCH 15, 2002**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245  
 Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131  
 Environmental (909) 387-4147

**SUPERVISORIAL DISTRICT 1**

APPLICANT: VERIZON WIRELESS (CA7819B)  
 PROPOSAL: REVISION TO ADD TWO – 2’ MICROWAVE DISHES IN PHASE 1 AND TWELVE ANTENNAS, ONE – 8’ MICROWAVE DISH, AND A 240 SQ. FT. EQUIPMENT SHELTER IN PHASE 2, TO AN APPROVED 90’ TELECOMMUNICATIONS TOWER ON A 1,500 SQ. FT. PORTION OF 5.57 ACRES.  
 COMMUNITY: YERMO/S-1  
 LOCATION: HARVARD ROAD AND STATE HIGHWAY 31, NE CORNER  
 DATES: 745DSN01011008RMC01/11008RM1  
 FILE/INDX: RMC/DN465-390N/02/APN: 0539-221-03  
 STAFF: Mac Coleman  
 REP(S): KEVIN AVERY (O2 WIRELESS SOLUTION)

APPLICANT: BAUGHER, MICHAEL L.  
 PROPOSAL: TENTATIVE PARCEL MAP 15833 TO CREATE 3 PARCELS ON 4 ACRES  
 COMMUNITY: SUMMIT VALLEY/ S-1  
 LOCATION: SOUTH SIDE OF STATE HWY 173, APPROX. ½ MILE EAST OF AN UNNAMED ROAD  
 DATES: 745DSN02011289TPM01/L636  
 FILE/INDX: TPM 15833/DN166-30/02/APN: 0357-231-13  
 STAFF: Mac Coleman  
 REP(S): CUBIT ENGINEERING

**SUPERVISORIAL DISTRICT 2**

APPLICANT: STEENDAM, BILL  
 PROPOSAL: TENTATIVE TRACT MAP 16329 TO CREATE FIVE PARCELS ON FIVE ACRES  
 COMMUNITY: DEVORE/ S-2  
 LOCATION: EAST OF GREENWOOD AVE., 303’ WEST OF WOODLAWN AVE.  
 DATES: 745EVL02011292TT16329/011292TT1  
 FILE/INDX: TT16329/E176-5/01/APN: 0349-072-55  
 STAFF: Al Diaz  
 REP(S): ENVIRONMENTAL HIGHTECH ENGINEERING (CHRIS EHE)

APPLICANT: AMRICACHI, FIRUZ  
 PROPOSAL: LAND USE REVIEW TO ESTABLISH A USED AUTO SALES FACILITY WITH A 288 SF OFFICE AND A CARETAKERS RESIDENCE ON A 31,350 SF(.72 ACRE) PORTION OF A 1.33 ACRE PARCEL  
 COMMUNITY: FONTANA/S-2  
 LOCATION: FOOTHILL BLVD., SOUTH SIDE, APPROX. 480’ FROM BANANA AVE.  
 DATES: 745EVL02011264LUR01  
 FILE/INDX: LUR/E141-81/02/APN: 0230-031-13  
 STAFF: Biron Bauer  
 REP(S): N/A

APPLICANT: TUTOR-SALIBA CORPORATION  
PROPOSAL: CONDITIONAL USE PERMIT TO ADD 23.67 ACRES OF OUTSIDE EQUIPMENT AND VEHICLE STORAGE TO AN EXISTING EQUIPMENT STORAGE & REPAIR YARD ON A TOTAL OF 33.22 ACRES  
COMMUNITY: FONTANA/ S-2  
LOCATION: NORTHEAST CORNER OF CHERRY AVE. AND JURUPA AVE.  
DATES: 745WVL88004102CUP01/04102CU1  
FILE/INDX: CUP/W145-111/01/APN: 0236-191-14\*  
STAFF: Al Diaz  
REP(S): GARY MITCHELL & ASSOCIATES

## **SUPERVISORIAL DISTRICT 2**

APPLICANT: SLATER, BILL  
PROPOSAL: DEPARTMENT REVIEW TO ESTABLISH TRUCK TRAILER AND AUTO STORAGE ON .50 ACRES  
COMMUNITY: FONTANA/ S-2  
LOCATION: NORTH SIDE OF WHITTRAM AVE., APPROX. 260' WEST OF CALABASH AVE.  
DATES: 745WVL01010991DR01/L663  
FILE/INDX: DR/W138-87/01/APN: 0230-091-45  
STAFF: Krista Ostoich  
REP(S): ZERMENO, SILVESTRE (CY)

APPLICANT: CHUNG, TAI & JUNG  
PROPOSAL: MERGE 2 PARCELS ON 2.27 ACRES  
COMMUNITY: FONTANA/S-2  
LOCATION: SOUTH SIDE OF ARROW RTE., APPROX. 270' WEST OF REDWOOD AVE.  
DATES: 745WVL01011165MRG02/L635  
FILE/INDX: MRG/W146-85/02/APN: 0230-141-42  
STAFF: Biron Bauer  
REP(S):