



**SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15505 Civic Drive, Victorville, CA 92392**



APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **FEBRUARY 11, 2002 THROUGH FEBRUARY 15, 2002**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 2

APPLICANT: CRUZ, RAFAEL MORENO et al
PROPOSAL: GENERAL PLAN LAND USE DISTRICT AMENDMENT FROM MULTIPLE RESIDENTIAL 3000 SF PER UNIT (3M-RM) TO COMMUNITY INDUSTRIAL (IC) ON APPROX 62 ACRES
COMMUNITY: FONTANA/ S-2
LOCATION: WASHINGTON DRIVE BOTH SIDES EXTENDING FROM APPROX 638' WEST OF REDWOOD AVE TO APPROX 662' EAST OF HEMLOCK AVE'
DATES: 745WVL01011219GPA01/11219GP1
FILE/INDX: GPA/W146-102//01/APN: 0234-231-35*
STAFF: Krista Ostoich
REP(S): JORGE MARTINEZ (HISPANIC LINK)

APPLICANT: LINI, HUI CHA (JACKMAN BOOK STORE)
PROPOSAL: CONDITIONAL USE PERMIT FOR AN ALTERATION TO A NON-CONFORMING USE TO AN EXISTING ADULT BOOKSTORE W/ A VARIANCE TO BE 410' FROM A RESIDENTIAL LAND USE DISTRICT IN LIEU OF THE REQUIRED 750' & A VARIANCE TO BE 370' FROM A RESIDENCE IN LIEU OF 750' ON 1.37 ACRES
COMMUNITY: FONTANA/ S-2
LOCATION: SOUTH SIDE OF FOOTHILL BLVD., APPROX. 460' EAST OF LIVE OAK AVE.
DATES: 745WVL01011238CUP01/11238CU1
FILE/INDX: CUP/W149-83/01/APN: 0230-081-02
STAFF: Tina Twing
REP(S): S.L. PLEASANT & ASSOC.

SUPERVISORIAL DISTRICT 3

APPLICANT: MILLER, KENTON & MARY
PROPOSAL: LOT LINE ADJUSTMENT BETWEEN 2 PARCELS ON 9 ACRES
COMMUNITY: MENTONE/ S-3
LOCATION: SOUTHWEST CORNER OF NICE AVENUE & CRAFTON AVE.
DATES: 745EVL02011268LLA01/L633
FILE/INDX: LLA/E312-104/02/APN: 0298-192-04*
STAFF: Biron Bauer
REP(S): URBAN ENVIRONS – PATRICK MEYER

APPLICANT: VERIZON WIRELESS (HILLTOP)
PROPOSAL: LAND USE REVIEW TO CO-LOCATE ON AN EXISTING 80' TELECOMMUNICATIONS LATTICE TOWER WITH 2 ANTENNAS; DIGITAL DATA DISH AND A 207 SF EQUIPMENT SHELTER ON A 356.5 SF PORTION OF 1 ACRE
COMMUNITY: RUNNING SPRINGS (HILLTOP)/ S-3
LOCATION: ¾ MILE SOUTH OF HWY 18 WEST SIDE OF SCHOOL HOUSE ROAD
DATES: 745MTN01011222LUR01/L632
FILE/INDX: LUR/M321-35/01/APN: 0296-211-11
STAFF: Al Diaz
REP(S): O2 WIRELESS SOLUTIONS (AMIT PATEL)

