



**SAN BERNARDINO COUNTY LAND USE SERVICES  
DEPARTMENT, PLANNING DIVISION  
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182  
15505 Civic Drive, Victorville, CA 92392**



# APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **JANUARY 28, 2002 THROUGH FEBRUARY 1, 2002**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245  
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131  
Environmental (909) 387-4147

### SUPERVISORIAL DISTRICT 1

APPLICANT: VERIZON WIRELESS  
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A 100' TELECOMMUNICATIONS LATTICE TOWER W/ 6 ANTENNAS, 3 DIGITAL DATA DISHES, AND A 230 SF EQUIP. SHELTER WITH A VARIANCE TO EXCEED THE 55' MAX. HT. BY 45' ON A 2500 SF PORTION OF 5 ACRES  
COMMUNITY: SUMMIT VALLEY/ S-1  
LOCATION: SOUTH SIDE OF STATE HWY 138, APPROX. 560' EASTERLY OF SUMMIT VALLEY RD.  
DATES: 745DSN01011181CUP01/11181CU1  
FILE/INDX: CUP/DN120-38N/01/APN: 0357-122-26  
STAFF: Mac Coleman  
REP(S): O2 WIRELESS SOLUTIONS (AMIT PATEL)

APPLICANT: BROWN, SCARLETT  
PROPOSAL: LAND USE REVIEW TO ESTABLISH A 1120 SF CARETAKER'S RESIDENCE ON 10 ACRES  
COMMUNITY: APPLE VALLEY/S-1  
LOCATION: DEEP CREEK RD ¼ MILE EAST; SOUTH SIDE OF POPPY ROAD EXTENSION  
DATES: 745DSN02011262LUR01/L632  
FILE/INDX: LUR/DN100-204/02/APN: 0438-012-30  
STAFF: Nancy Sansonetti  
REP(S): PRINCE HOMES/JOE DROBNICK/RALPH AGUIRRE

### SUPERVISORIAL DISTRICT 2

APPLICANT: VERIZON WIRELESS (CRESTLINE)  
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A 152' TELECOMMUNICATIONS LATTICE TOWER WITH 12 ANTENNAS AND 7 DIGITAL DATA DISHES WITH A VARIANCE TO EXCEED THE MAXIMUM HEIGHT BY 97'; A 230 SF EQUIPMENT SHELTER ON A 1000 SF PORTION OF 5.5 ACRES  
COMMUNITY: CRESTLINE/ S-2  
LOCATION: OLD MILL RD 700' SF EAST OF ZURICH RD  
DATES: 745MTN01011208CUP01/11208CU1  
FILE/INDX: CUP/M236-4/01/APN: 0338-011-25  
STAFF: Ron Riley  
REP(S): O2 WIRELESS SOLUTIONS (AMIT PATEL)

### SUPERVISORIAL DISTRICT 3

APPLICANT: MILLER, ERIC & SANDRA  
PROPOSAL: LOT MERGER TO MERGE 3 PARCELS ON .45 ACRES  
COMMUNITY: RUNNING SPRINGS/ S-3  
LOCATION: EAST SIDE OF HUNSAKER DR., APPROX. 350' NORTH OF OAK DR.  
DATES: 745MTN01011176MRG01/L635  
FILE/INDX: MRG/M320-24/01/APN: 0295-112-01\*  
STAFF: Kevin White  
REP(S): ENVIRONMENTAL HIGHTECH ENGINEERING

APPLICANT: JORDAN, DAVE & NORMA  
PROPOSAL: MERGE TWO PARCELS ON .38 ACRES  
COMMUNITY: RUNNING SPRINGS/ S-3  
LOCATION: NORTHWEST CORNER OF VALKYRIE DR & SCANDIA DR.  
DATES: 745MTN02011273MRG01/L635  
FILE/INDX: MRG/M325-28/02/APN: 0295-323-09\*  
STAFF: Kevin White  
REP(S): N/A

**SUPERVISORIAL DISTRICT 5**

APPLICANT: VERIZON WIRELESS  
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A 65' HIGH MONOPOLE WITH 6 ANTENNAS AND 1 DIGITAL DATA DISH AND A 230 SF EQUIPMENT SHELTER ON A 1500 SF PORTION OF .88 ACRES  
COMMUNITY: BLOOMINGTON/ S-5  
LOCATION: CEDAR AVE WEST SIDE APPROX 300' SOUTH OF SANTA ANA AVE.  
DATES: 745EVL01011100CUP01/11100CU1  
FILE/INDX: CUP/E186-110/01/APN: 0257-081-02\*  
STAFF: Ron Riley  
REP(S): O2 WIRELESS SOLUTIONS (AMIT PATEL)