



**SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15505 Civic Drive, Victorville, CA 92392**



APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **JANUARY 21, 2002 THROUGH JANUARY 25, 2002**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APPLICANT: FOSTER, DAVE
PROPOSAL: TENTATIVE PARCEL MAP 15766 TO CREATE 3 PARCELS ON 10 ACRES
COMMUNITY: BALDY MESA/ S-1
LOCATION: EAST SIDE OF ANACONDA AVE., EXTENDING BETWEEN JOSHUA ST. AND ADOBE RD.
DATES: 745DSN01011236TPM01/L636
FILE/IDX: TPM 15766/DN99-87/01/ APN: 3039-011-15
STAFF: Mac Coleman
REP(S): ENVIRONMENTAL HIGHTECH ENGINEERING, CHRIS EHE

SUPERVISORIAL DISTRICT 3

APPLICANT: MOSCATEL, HARRY
PROPOSAL: TENTATIVE PARCEL MAP 15798 TO CREATE 2 FIVE ACRE PARCELS ON 10 ACRES
COMMUNITY: CRAFTON/ S-3
LOCATION: SOUTHEAST CORNER OF FIFTH STREET AND OPAL STREET
DATES: 745EVL01011249TPM01/L636
FILE/IDX: TPM 15798/E307-113/01/APN: 0299-221-09*
STAFF: Biron Bauer
REP(S): THATCHER ENGINEERING & ASSOC.

APPLICANT: NEWCOMB, JAMES & JEAN
PROPOSAL: MAJOR VARIANCE TO ALLOW EXISTING DECK SETBACK 2.7 FT. FROM PRIVATE ROAD EASEMENT IN LIEU OF REQUIRED 15 FT. ON .24 ACRES
COMMUNITY: LAKE ARROWHEAD/ S-3
LOCATION: WESTERN TERMINUS OF COTTONWOOD LN, APPROXIMATELY 130' WEST OF BIRCHWOOD DR.
DATES: 745MTN01011160MDS01/L646
FILE/IDX: MDS/M209-2/01/APN: 0333-861-20
STAFF: Biron Bauer
REP(S): M.M.P. & ASSOCIATES

SUPERVISORIAL DISTRICT 5

APPLICANT: BUSHNELL (LIVING TRUST), JAMES CHARLES
PROPOSAL: MERGE TWO PARCELS ON 1.48 ACRES
COMMUNITY: BLOOMINGTON/ S-5
LOCATION: VALLEY BLVD SOUTH SIDE APPROX 850' EAST OF ALDER AVE
DATES: 745EVL01011081MRG01/L635
FILE/IDX: MRG/E178-101/01/APN: 0252-141-56*
STAFF: Biron Bauer
REP(S): SILVESTRE (CY) ZERMENO