



SAN BERNARDINO COUNTY LAND USE SERVICES  
 DEPARTMENT, PLANNING DIVISION  
 385 North Arrowhead Avenue, San Bernardino, CA 92415-0182  
 15505 Civic Drive, Victorville, CA 92392



# APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **JANUARY 14, 2002 THROUGH JANUARY 18, 2002**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245  
 Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131  
 Environmental (909) 387-4147

## SUPERVISORIAL DISTRICT 1

APPLICANT: PINE RIDGE TREATMENT CENTER, INC. (JAMES EAST)  
 PROPOSAL: DEPARTMENT REVIEW TO ESTABLISH A DRUG AND ALCOHOL DEPENDANCY TREATMENT FACILITY FOR A MAXIMUM OF 20 RESIDENTS AND THREE STAFF IN SEVEN EXISTING BUILDINGS ON 8.93 ACRES.  
 COMMUNITY: LUCERNE VALLEY/S-1  
 LOCATION: CRYSTAL CREEK ROAD AND LARAMIE ROAD, SE CORNER  
 DATES: 745DSN01011188DR01/L663  
 FILE/INDX: DR/DN328-95N/01/APN: 0450-141-43  
 STAFF: Mike Williams  
 REP(S): WARNER ENGINEERING

APPLICANT: SPRINT PCS (SB097A)  
 PROPOSAL: REVISION TO AN APPROVED ACTION TO REMOVE MICROWAVE DISHES FROM SITE PLAN  
 COMMUNITY: PHELAN/ S-1  
 LOCATION: NORTHEAST CORNER OF ROCKVIEW DR & EABY RD  
 DATES: 745DSN99010518RMC01/10518CD1  
 FILE/INDX: RMC/DN57-64N/02/APN: 0351-222-30  
 STAFF: Nancy Sansonetti  
 REP(S): EXPEDINE WIRELESS, INC.

APPLICANT: AT&T WIRELESS SERVICES (C614)  
 PROPOSAL: REVISION TO AN APPROVED CONDITIONAL USE PERMIT TO ADD 588 SF TO EXISTING 2100 SF LEASE AREA FOR A TOTAL OF 2688 SF & RELOCATE GENERATOR AND FUEL TANK (AS BUILT); ADD DIESEL GENERATOR ON 61.79 ACRES  
 COMMUNITY: HAVASU/ S-1  
 LOCATION: HAVASU LAKE ROAD NORTH SIDE/ BEACH BLVD & CHEROKEE AVE EXTENDING BETWEEN  
 DATES: 745DSS00010762RMC01/00231CQ0  
 FILE/INDX: RMC/DS1437-123N/02/APN: 0648-261-06  
 STAFF: Krista Ostoich  
 REP(S): POLLY JOHNSON (P.E.S.)

## SUPERVISORIAL DISTRICT 2

APPLICANT: CINGULAR WIRELESS  
 PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A 60' UNICELL TOWER WITH LIGHT FIXTURE AND 3 ANTENNAS AND 3 EQUIPMENT CABINETS ON A 385 SF PORTION OF 2.64 ACRES  
 COMMUNITY: FONTANA/ S-2  
 LOCATION: VALLEY BLVD SOUTH SIDE APPROX 412' WEST OF POPLAR AVE  
 DATES: 745WVL01011220CUP01/11220CU1  
 FILE/INDX: CUP/W155-102/01/APN: 0235-201-08\*  
 STAFF: Al Diaz  
 REP(S): THE CONSULTING GROUP (MARREE HOEGER)

## SUPERVISORIAL DISTRICT 3

APPLICANT: KHOURY, JOSEPH  
 PROPOSAL: **A) LOT MERGER** TO MERGE 4 LOTS INTO 2 PARCELS ON .57 ACRES;  
**B) LAND USE REVIEW** TO ESTABLISH A VIDEO STUDIO FOR PRIVATE USE ONLY IN AN EXISTING 2400 SF METAL BUILDING ON .57 ACRES  
 COMMUNITY: LOMA LINDA/ S-3  
 LOCATION: EAST SIDE OF MAIN STREET, EXTENDING BETWEEN BARTON RD. AND FIRST A STREET  
 DATES: 745EVL01011228MRG/LUR01/L632/L635  
 FILE/INDX: MRG/LUR/01/E262-114/01/APN: 0293-022-08  
 STAFF: Jenny Thurman