



**SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15505 Civic Drive, Victorville, CA 92392**



APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **JANUARY 7, 2002 THROUGH JANUARY 11, 2002**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisorial Districts 1 (760) 243-8245
Supervisorial Districts 2, 3, 4, & 5 (909) 387-4131
Environmental (909) 387-4147

SUPERVISORIAL DISTRICT 1

APPLICANT: SISTERS OF SOCIAL SERVICE OF LOS ANGELES
PROPOSAL: LOT LINE ADJUSTMENT BETWEEN 3 PARCELS ON 6 ACRES
COMMUNITY: WRIGHTWOOD/ S-1
LOCATION: WEST SIDE OF ACORN DRIVE, ¼ MILE SOUTHWEST OF FINCH RD.
DATES: 745DSN01011184LLA01/L633
FILE/INDX: LLA/DN7-53/01/APN: 0355-361-50*
STAFF: Krista Ostoich
REP(S): WINCHESTER ASSOC. INC., DAVID SLAWSON

APPLICANT: NEXTEL COMMUNICATIONS, IRA GLASKY (CA-7178)
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A 92' TELECOMMUNICATIONS, MONOPOLE WITH TWO CARRIERS, WITH 27 PANEL ANTENNAS; TWO 6' AND TWO 4' MICROWAVE DISHES, A 200 SF EQUIPMENT SHELTER AND 7 EQUIPMENT CABINETS IN THREE PHASES ON A 1,800 SF PORTION OF 171 ACRES.
COMMUNITY: KRAMER HILLS/S-1
LOCATION: STATE HIGHWAY 395 APPROX. 1/2 MILE WEST OF 5 MILES SOUTH OF STATE HIGHWAY 58
DATES: 745DSN01011221CUP01
FILE/INDX: CUP/DN65-363N/01/0492-101-13
STAFF: Nancy Sansonetti
REP(S): NEXTEL COMMUNICATIONS, IRA GLASKY

APPLICANT: WITTIG, DOUGLAS
PROPOSAL: TENTATIVE PARCEL MAP 15659 TO CREATE THREE PARCELS ON TEN ACRES.
COMMUNITY: PHELAN (OAK HILLS)/S-1
LOCATION: BEAVER AVENUE, WEST SIDE, EXTENDING BETWEEN SAGE STREET & RATTLESNAKE ROAD
DATES: 745DSN01011235TPM01/L636
FILE/INDX: TPM15659/DN92-85/01/APN: 3038-431-07*
STAFF: Biron Bauer
REP(S): LOCKWOOD ENGINEERING COMPANY

APPLICANT: SPRINT PCS (SB245A)
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A 103' MONOPOLE TOWER WITH 12 ANTENNAS AND A 4' MICROWAVE DISH; FIVE EQUIPMENT CABINETS; SOLAR PANEL & A 1150 GALLON PROPANE TANK ON A 10,000 SF PORTION OF 5 ACRES
COMMUNITY: SILVER LAKES (EAST OF)/ S-1
LOCATION: SUN HILL RD SOUTH SIDE APPROX 4/10 MILE WEST OF HIGHWAY 395
DATES: 745DSN00010622CUP02/10622CU1
FILE/INDX: CUP/DN85-277N/01/APN: 0462-302-06
STAFF: Nancy Sansonetti

APPLICANT: SPRINT PCS (SB518)
PROPOSAL: LAND USE REVIEW TO CO-LOCATE ON AN EXISTING 235' TELECOMMUNICATIONS GUYED TOWER AT 82' WITH 12 ANTENNAS AND 5 EQUIPMENT CABINETS ON A 700 SF PORTION OF 5.11 ACRES
COMMUNITY: PHELAN/ S-1
LOCATION: PALMDALE RD (HWY 18) & LEBECK RD SOUTHWEST CORNER
DATES: 745DSN01011147LUR01/L632
FILE/INDX: LUR/DN33-141N/01/APN: 3101-331-02
STAFF: Nancy Sansonetti
REP(S): EXPEDINE WIRELESS, INC. (TIM MILLER)

SUPERVISORIAL DISTRICT 2

APPLICANT: ROE, JAMES & KANDY
PROPOSAL: MERGE 2 PARCELS ON .22 ACRES
COMMUNITY: LYTLLE CREEK/ S-2
LOCATION: NORTH SIDE OF ALDER GROVE LANE, WEST OF SYCAMORE DRIVE
DATES: 745WVL01011163MRG01/L635
FILE/INDX: MRGW75-5/01/APN: 0350-131-02*
STAFF: Jenny Thurman
REP(S):

APPLICANT: UNIVERSAL FOREST PRODUCTS, INC.
PROPOSAL: **A) GENERAL PLAN LAND USE DISTRICT AMENDMENT** FROM COMMUNITY INDUSTRIAL (IC) TO REGIONAL INDUSTRIAL (IR) ON 9.51 ACRES;
B) CONDITIONAL USE PERMIT TO ADD ADDITIONAL OUTSIDE STORAGE OF TRUSSES AND TRUSS MANUFACTURING EQUIPMENT TO EXISTING FACILITY ON 9.51 ACRE PORTION OF 30 ACRES
COMMUNITY: FONTANA/ S-2
LOCATION: EAST SIDE OF SULTANA AVE. APPROX. 250' SOUTH OF FOOTHILL BLVD.
DATES: 745WVL00010923GPA/CUP01/10923CF1
FILE/INDX: GPA/CUP/W153-82/01/ APN: 0232-051-16*
STAFF: Mike Williams
REP(S): JOSEPH E. BONADIMAN & ASSOC.

SUPERVISORIAL DISTRICT 3

APPLICANT: DOOLITTLE, JAMES R.
PROPOSAL: MERGE TWO PARCELS ON 3.91 ACRES
COMMUNITY: JOSHUA TREE/S-3
LOCATION: BASELINE, NORTH SIDE, EXTENDING BETWEEN MT. LASSEN AVE. & MT. SHASTA.
DATES: 745DSS01011246MRG01/L635
FILE/INDX: MRG/DS657-117/01/APN: 0608-023-06*
STAFF: Jenny Thurman
REP(S): WARNER ENGINEERING

APPLICANT: HALLSTEAD, ROBERT
PROPOSAL: MERGE 9 PARCELS ON .57 ACRES
COMMUNITY: BIG BEAR CITY/S-3
LOCATION: FAIRWAY BLVD. & KIENER DRIVE, SE CORNER
DATES: 745MTN01011191MRG01/L635
FILE/INDX: MRG/368-7N
STAFF: Kevin White
REP(S): FRANK G. MITCHELL