



# LAFCO

## City Directory Listing



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San Bernardino  
L A F C O

Updated July 2013



# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
**215 North D Street, Suite 204**  
**San Bernardino, CA 92415-0490**  
**(909) 383-9900; FAX (909) 383-9901**

**E-mail: [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)**  
**Web Site: [www.sbclafco.org](http://www.sbclafco.org)**

## CITY OF ADELANTO

11600 Air Expressway Road  
Post Office Box 10  
Adelanto, CA 92301

**INCORPORATED:** December 22, 1970

**LAFCO 839**

**CHARTERED:** November 3, 1992

**CITY PHONE:** (760) 246-2300  
**FAX:** (760) 246-8421 (City Manager)  
**FAX:** (760) 530-0392 (City Clerk)

**E-MAIL:** [cherrera@ci.adelanto.ca.us](mailto:cherrera@ci.adelanto.ca.us)  
**WEB SITE:** [www.ci.adelanto.ca.us](http://www.ci.adelanto.ca.us)

**HOURS:** M-Th 7-6; Closed Fridays

**MAYOR:**  
**CITY MANAGER:**  
**CITY ATTORNEY:**

Cari Thomas (Term Expires Nov. 2014)  
D. James Hart, Ph.D.

Todd Litfin  
(Rutan & Tucker, LLP)

**CITY CLERK:**  
**INTERIM FINANCE DIRECTOR:**  
**PLANNING:**  
**PUBLIC WORKS DIRECTOR/CITY ENGINEER:**

Cindy M. Herrera  
Onyx Johnson  
Mark DeManicor (Sr. Planner)\*  
Tom Thornton

### COUNCIL MEMBERS:

Steve R. Baisden, Mayor Pro Tem  
Jermaine Wright, Council Member  
Edgar Camargo, Council Member  
Charles S. Valvo, Council Member

### TERM EXPIRATION DATE:

November 2014  
November 2016  
November 2016  
November 2014

City Council meets 2<sup>nd</sup> and 4<sup>th</sup> Wednesday of each month, 7:00 p.m.  
11600 Air Expressway Road, Adelanto

# CITY DIRECTORY LISTING



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**Web Site: [www.sbclafco.org](http://www.sbclafco.org)**

## TOWN OF APPLE VALLEY

14955 Dale Evans Parkway  
Apple Valley, CA 92307

**INCORPORATED:** November 28, 1988  
**LAFCO 2470**

**CITY PHONE:** (760) 240-7000 (Admin.)  
**FAX:** (760) 247-3885 (Admin.)  
**FAX:** (760) 961-6242 (Town Manager & Town Clerk)  
**FAX:** (760) 240-7399 (Planning Department)

**E-mail:** [JHeim@applevalley.org](mailto:JHeim@applevalley.org)  
**Web Site:** [www.applevalley.org](http://www.applevalley.org)

**HOURS:** M-Th 7:30-5:30; Open alternate Fridays 7:30-4:30

**MAYOR:**

Curt Emick (Term Expires Nov. 2014)  
Frank Robinson\*

**TOWN MANAGER:**

Dennis Cron

**ASSISTANT TOWN MANAGER OF MUNICIPAL  
OPERATIONS & CONTRACT SERVICES:**

John Brown  
(Best Best & Krieger)  
L. Murphy-Pearson, CMC

**TOWN ATTORNEY:**

Marc Puckett

**TOWN CLERK:**

Brad Miller

**DIRECTOR OF FINANCE:**

**TOWN ENGINEER:**

**COUNCIL MEMBERS:**

Art Bishop, Mayor Pro Tem  
Barb Stanton, Council Member  
Larry Cusack, Council Member  
Scott Nassif, Council Member

**TERM EXPIRATION DATE:**

November 2016  
November 2014  
November 2016  
November 2014

Town Council meets 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of each month, 6:30 p.m.,  
Council Chambers, 14955 Dale Evans Parkway, Apple Valley

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**Web Site: [www.sbclafco.org](http://www.sbclafco.org)**

## CITY OF BARSTOW

220 East Mountain View Street Suite A  
Barstow, CA 92311

**INCORPORATED:** September 30, 1947

**CITY PHONE:** (760) 256-3531  
**FAX:** (760) 256-1750 (City Clerk)  
**FAX:** (760) 256-4472 (City Manager)

**E-MAIL:** [jcousino@barstowca.org](mailto:jcousino@barstowca.org) (City Clerk)  
**WEB SITE:** [www.barstowca.org](http://www.barstowca.org)

**HOURS:** M-Th 7:30-5:30; Fridays 7:30-4:30

**MAYOR:**

Julie Hackbarth-McIntyre (Term Expires Nov. 2016)

**CITY MANAGER:**

Curt Mitchell

**ASSISTANT CITY MANAGER:**

Oliver Chi\*

**INTERIM CITY ATTORNEY:**

Theresa Highsmith  
(Colantuono & Levin)

**CITY CLERK:**

JoAnne Cousino, CMC  
(Term Expires Nov. 2016)

**CITY TREASURER:**

Michael J. Lewis  
(Term Expires Nov, 2016)

**DIRECTOR OF FINANCE:**

Cindy Prothro

**COUNCIL MEMBERS:**

Tim Silva, Mayor Pro Tem  
Rich Harpole, Council Member  
Carmen Hernandez, Sr., Council Member  
Merrill Gracey, Council Member

**TERM EXPIRATION DATE:**

November 2016  
November 2016  
November 2016  
November 2016

City Council meets 1<sup>st</sup> and 3<sup>rd</sup> Monday of each month, 7:30 p.m.,  
City Council Chambers, 220 East Mountain View Street, Barstow

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**Web Site: [www.sbclafco.org](http://www.sbclafco.org)**

## CITY OF BIG BEAR LAKE

39707 Big Bear Boulevard  
Post Office Box 10000  
Big Bear Lake, CA 92315-8900

**INCORPORATED:** November 28, 1980  
**LAFCO 2002**  
**CHARTERED:** November 8, 1983

**CITY PHONE:** (909) 866-5831  
**FAX:** (909) 866-6766 (City Manager & City Clerk)

**E-MAIL:** [bblcc@citybigbearlake.com](mailto:bblcc@citybigbearlake.com)  
**WEB SITE:** [www.citybigbearlake.com](http://www.citybigbearlake.com)

**HOURS:** M-F 8-5

**MAYOR:**  
**CITY MANAGER/CITY CLERK:**  
**CITY ATTORNEY:**

Jay Obernolte (Term Expires Nov. 2014)  
Jeff Mathieu  
Steve Deitsch  
(Best Best & Krieger)  
Cheri Haggerty  
Deputy City Clerk  
Kelly Ent  
Jim Miller\*  
David Lawrence

**CITY CLERK OFFICE:**  
**DIRECTOR OF ADMINISTRATIVE SERVICES:**  
**COMMUNITY DEVELOPMENT DIRECTOR:**  
**CITY ENGINEER:**

**COUNCIL MEMBERS:**  
David Carreto, Mayor Pro Tem  
Bob Jackowski, Council Member  
Rick Herrick, Council Member  
Bill Jahn, Council Member

**TERM EXPIRATION DATE:**  
November 2014  
November 2016  
November 2014  
November 2016

City Council meets 2<sup>nd</sup> and 4<sup>th</sup> Monday of each month, 6:30 p.m.,  
Hofert Hall, 39707 Big Bear Boulevard, Big Bear Lake

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## CITY OF CHINO

13220 Central Avenue, Chino, CA 91710  
Post Office Box 667, Chino, CA 91708-0667

**INCORPORATED:** February 28, 1910

**CITY PHONE:** (909) 590-5562  
**FAX:** (909) 591-6829 (City Manager & City Clerk)

**E-MAIL:** [administration@cityofchino.org](mailto:administration@cityofchino.org)  
**WEB SITE:** [www.cityofchino.org](http://www.cityofchino.org)

**HOURS:** M-F 7:30-5:30

**MAYOR:**

Dennis R. Yates  
(Term Expires Nov. 2016)

**INTERIM CITY MANAGER/CHIEF OF POLICE:**

Mathew Ballentyne

**CITY ATTORNEY:**

Jimmy Gutierrez

**ASSISTANT CITY MANAGER:**

Jose Alire

**CITY CLERK:**

Angela Robles

**INTERIM DIRECTOR OF COMMUNITY  
DEVELOPMENT:**

Brent Arnold\*

**DIRECTOR OF FINANCE:**

Rob Burns

**DIRECTOR OF PUBLIC WORKS:**

(Vacant)

**CITY ENGINEER:**

Jim Hill

**COUNCIL MEMBERS:**

Glenn Duncan, Mayor Pro Tem  
Tom Haughey, Council Member  
Earl C. Elrod, Council Member  
Eunice Ulloa, Council Member

**TERM EXPIRATION DATE:**

November 2016  
November 2016  
November 2014  
November 2014

City Council meets 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month, 7:00 p.m.,  
City Council Chambers, 13220 Central Avenue, Chino

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**Web Site: [www.sbclafco.org](http://www.sbclafco.org)**

## CITY OF CHINO HILLS

14000 City Center Drive  
Chino Hills, CA 91709

**INCORPORATED:** December 1, 1991  
**LAFCO 2650**

**CITY PHONE:** (909) 364-2600  
**FAX:** (909) 364-2695 (City Manager & City Clerk)

**E-MAIL:** [cityclerk@chinohills.org](mailto:cityclerk@chinohills.org)  
**WEB SITE:** [www.chinohills.org](http://www.chinohills.org)

**HOURS:** M-Th 7:30-5:30; Friday, 7:30-4:30

**MAYOR:**  
**CITY MANAGER:**  
**CITY ATTORNEY:**  
**CITY CLERK:**  
**DIRECTOR OF FINANCE/TREASURER:**  
**DIRECTOR OF COMMUNITY DEVELOPMENT:**  
**INTERIM DIRECTOR OF PUBLIC WORKS:**

Peter Rogers (Term Expires Nov. 2014)  
Michael Scott Fleager  
Mark D. Hensley  
Mary M. McDuffee  
Judy Lancaster  
Joann Lombardo\*  
Nademe Meja

**COUNCIL MEMBERS:**  
Ed Graham, Vice Mayor  
Art Bennett, Council Member  
Cynthia Moran, Council Member  
Ray Marquez, Council Member

**TERM EXPIRATION DATE:**  
November 2014  
November 2016  
November 2016  
November 2014

City Council meets 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of each month, 5:00 p.m., Closed Session, and 7:00 p.m., Public Session, City Council Chambers, 14000 City Center Drive, Chino Hills

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**Web Site: [www.sbclafco.org](http://www.sbclafco.org)**

## CITY OF COLTON

650 North La Cadena Drive  
Colton, CA 92324-2893

**INCORPORATED:** July 11, 1887

**CITY PHONE:** (909) 370-5032  
**FAX:** (909) 370-5154 (City Clerk)  
**FAX:** (909) 370-5183 (City Manager)

**E-MAIL:** [egomez@ci.colton.ca.us](mailto:egomez@ci.colton.ca.us) (City Clerk Office)

**WEB SITE:** [www.ci.colton.ca.us](http://www.ci.colton.ca.us)

**HOURS:** M-Th 8-6; Closed every Friday

**MAYOR:**

Sarah S. Zamora  
(Term Expires Nov. 2014)

**INTERIM CITY MANAGER:**

Stephen P. Compton\*

**CITY ATTORNEY:**

Dean Derleth  
(Best Best & Krieger)

**CITY CLERK:**

Eileen C. Gomez  
(Term Expires Nov. 2016)

**CITY TREASURER:**

Aurelio E. De La Torre  
(Term Expires Nov. 2016)

**FINANCE DIRECTOR:**

Bonnie Johnson

**DIRECTOR DEVELOPMENT SERVICES:**

Mark Tomich

**CITY ENGINEER:**

Amer Jakher

**COUNCIL MEMBERS:**

David Toro, Council Member  
Frank A. Gonzales, Mayor Pro Tem  
Frank J. Navarro, Council Member  
Susan Oliva, Council Member  
Deirdre Bennett, Council Member  
Isaac Suchil, Council Member

District 1  
District 2  
District 3  
District 4  
District 5  
District 6

**TERM EXPIRATION DATE:**

November 2014  
November 2014  
December 2016  
November 2014  
November 2016  
November 2016

City Council meets 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month, 6:00 p.m.,  
City Council Chambers, 650 North La Cadena Drive, Colton

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**Web Site: [www.sbclafco.org](http://www.sbclafco.org)**

## CITY OF FONTANA

8353 Sierra Avenue  
Fontana, CA 92335

**INCORPORATED:** June 25, 1952

**CITY PHONE:** (909) 350-7602  
**FAX:** (909) 350-6613 (City Manager & City Clerk)

**E-MAIL:** [clerks@fontana.org](mailto:clerks@fontana.org) (City Clerk)  
**WEB SITE:** [www.fontana.org](http://www.fontana.org)

**HOURS:** M-Th 8-6; Closed every Friday

**MAYOR:**

Acquanetta Warren  
(Term Expires Nov. 2014)

**CITY MANAGER:**  
**CITY ATTORNEY:**

Kenneth R. Hunt  
Jeff Ballinger  
(Best Best & Krieger)

**CITY CLERK:**

Tonia "Toni" Lewis  
(Term Expires Nov. 2014)  
Cecilia Lopez-Henderson\*  
(Acting Deputy City Clerk)

**CITY TREASURER:**

Janet Koehler-Brooks  
(Term Expires Nov. 2016)  
Lisa Strong

**MANAGEMENT SERVICES DIRECTOR:**  
**DEPUTY CITY MANAGER/  
DEVELOPMENT SERVICES ORGANIZATION**  
**COMMUNITY DEVELOPMENT DIRECTOR:**  
**DIRECTOR OF PUBLIC WORKS:**

Debbie Brazill  
Don Williams  
Chuck Hays

**COUNCIL MEMBERS:**

John B. Roberts, Mayor Pro Tem  
Jesus "Jesse" Sandoval, Council Member  
Lydia S. Wibert, Council Member  
Michael Tahan, Council Member

**TERM EXPIRATION DATE:**

November 2014  
November 2016  
November 2016  
November 2014

City Council meets 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of each month, 7:00 p.m.,  
City Hall, 8353 Sierra Avenue, Fontana

# CITY DIRECTORY LISTING



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**Web Site: [www.sbclafco.org](http://www.sbclafco.org)**

## CITY OF GRAND TERRACE

22795 Barton Road  
Grand Terrace, CA 92313

**INCORPORATED:** November 30, 1978  
**LAFCO 1772**

**CITY PHONE:** (909) 430-2230

**E-MAIL:** [tmartinez@cityofgrandterrace.org](mailto:tmartinez@cityofgrandterrace.org)

**FAX:** (909) 783-7629 (City Manager & City Clerk)

**WEB SITE:** [www.cityofgrandterrace.org](http://www.cityofgrandterrace.org)

**HOURS:** M-Th 7:30-5:30; Closed every Friday

**MAYOR:**

Walt Stanckiewicz  
(Term Expires Nov. 2014)

**CITY MANAGER:**

Betsy M. Adams

**CITY ATTORNEY:**

Richard L. Adams, II  
(Jones & Mayer)

**CITY CLERK:**

Tracey Martinez

**DIRECTOR OF FINANCE:**

Bernie Simon

**DIRECTOR OF COMMUNITY &**

**ECONOMIC DEVELOPMENT:**

Joyce Powers\*

**DIRECTOR OF BUILDING & SAFETY/HOUSING &**

**PUBLIC WORKS:**

Richard Shields

**COUNCIL MEMBERS:**

Bernardo Sandoval, Mayor Pro Tem  
Sylvia Robles, Council Member  
Darcy McNaboe, Council Member  
Jackie Mitchell, Council Member

**TERM EXPIRATION DATE:**

November 2014  
November 2016  
November 2016  
November 2016

City Council meets 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of each month, 6:00 p.m.,  
City Council Chambers, 22795 Barton Road, Grand Terrace

# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
**215 North D Street, Suite 204**  
**San Bernardino, CA 92415-0490**  
**(909) 383-9900; FAX (909) 383-9901**

**E-mail: [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)**  
**Web Site: [www.sbclafco.org](http://www.sbclafco.org)**

## CITY OF HESPERIA

9700 Seventh Avenue  
Hesperia, CA 92345

**INCORPORATED:** July 1, 1988  
**LAFCO 2440**

**CITY PHONE:** (760) 947-1007  
**FAX:** (760) 947-2881 (City Manager & City Clerk)  
**COUNCIL FAX:** (760) 947-2881

**E-MAIL :** [mcastro@cityofhesperia.us](mailto:mcastro@cityofhesperia.us)  
**WEB SITE:** [www.cityofhesperia.us](http://www.cityofhesperia.us)

**HOURS:** M-Th 7:30-5:30; Friday, 7:30-4:30

**MAYOR:**

Bill Holland  
(Term Expires Nov. 2014)

**CITY MANAGER:**  
**CITY ATTORNEY:**

Mike Podegracz  
Eric Dunn  
(Aleshire & Wynder, LLP)  
Melinda Sayre-Castro  
Assistant City Clerk

**CITY CLERK OFFICE:**

**ASSISTANT CITY MANAGER/MANAGEMENT  
SERVICES DIR.:**

Brian Johnson  
Scott Priester

**DEVELOPMENT SERVICES DIRECTOR:**  
**DEPUTY DIRECTOR OF DEVELOPMENT SERVICES/  
COMMUNITY DEVELOPMENT:**

Vacant  
Dave Reno\*  
(Principal Planner)  
Steve Lantsberger  
John Leveillee

**DEPUTY ECONOMIC DEVELOPMENT DIRECTOR:**  
**CITY ENGINEER:**

**COUNCIL MEMBERS:**

Thurston "Smitty" Smith, Mayor Pro Tem  
Russell "Russ" Blewett, Council Member  
Mike Leonard, Council Member  
Eric Schmidt, Council Member

**TERM EXPIRATION DATE:**

November 2014  
November 2014  
November 2016  
November 2016

City Council meets 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month, 6:30 p.m.,  
Council Chambers, 9700 Seventh Avenue, Hesperia

# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
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**Web Site: [www.sbclafco.org](http://www.sbclafco.org)**

## CITY OF HIGHLAND

27215 Base Line  
Highland, CA 92346

**INCORPORATED:** November 23, 1987  
**LAFCO 2425**

**CITY PHONE:** (909) 864-6861  
**FAX:** (909) 862-3180

**E-MAIL:** [information@cityofhighland.org](mailto:information@cityofhighland.org)  
**WEB SITE:** [www.cityofhighland.org](http://www.cityofhighland.org)

**HOURS:** M-Th 7:30-5:30; Closed every Friday

**MAYOR:**

Larry McCallon  
(Term Expires Nov. 2014)

**CITY MANAGER:**  
**CITY ATTORNEY:**

Joe Hughes\*  
Craig Steele  
(Richards, Watson & Gershon)  
Betty Hughes

**CITY CLERK:**  
**DIRECTOR OF ADMINISTRATIVE SERVICES/  
CITY TREASURER:**  
**COMMUNITY DEVELOPMENT DIRECTOR:**  
**PUBLIC WORKS DIRECTOR/CITY ENGINEER:**

Chuck Dantuono  
John Jaquess  
Ernest Wong

**COUNCIL MEMBERS:**

Penny Lilburn, Mayor Pro Tem  
John Timmer, Council Member  
Jody Scott, Council Member  
Sam Racadio, Council Member

**TERM EXPIRATION DATE:**

November 2016  
November 2016  
November 2014  
November 2014

City Council meets 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of each month, 6:00 p.m.,  
City Hall, Donahue Council Chambers, 27215 Base Line, Highland

# CITY DIRECTORY LISTING



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**Web Site: [www.sbclafco.org](http://www.sbclafco.org)**

## CITY OF LOMA LINDA

25541 Barton Road  
Loma Linda, CA 92354

**CITY PHONE:** (909) 799-2819  
**FAX:** (909) 799-2891

**HOURS:** M-Th 7-5:30; Closed every Friday

**MAYOR:**

**CITY MANAGER:**

**CITY ATTORNEY:**

**CITY CLERK:**

**DIRECTOR OF FINANCE:**

**ASSISTANT CITY MANAGER/DIRECTOR OF COMM DEV. &  
PLANNING/ECONOMIC DEVELOPMENT:**

**INCORPORATED:** September 30, 1970

**LAFCO 846**

**CHARTERED:** June 9, 1981

**E-MAIL:** [pocamb@lomalinda-ca.gov](mailto:pocamb@lomalinda-ca.gov) (City Clerk)

**WEB SITE:** [www.lomalinda-ca.gov](http://www.lomalinda-ca.gov)

Rhodes Rigsby

(Term Expires June 2016)

T. Jarb Thaipejr

Richard Holdaway

Pamela A. Byrnes-O'Camb

Diana De Anda

Konrad Bolowich\*

**COUNCIL MEMBERS:**

Ovidiu Popescu, Mayor Pro Tem

Phill Dupper, Council Member

Ron Dailey, Council Member

John Lenart, Council Member

**TERM EXPIRATION DATE:**

June 2016

June 2014

June 2014

June 2016

City Council meets 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of each month, 7:00 p.m.,  
City Council Chambers, 25541 Barton Road, Loma Linda

# CITY DIRECTORY LISTING



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**Web Site: [www.sbclafco.org](http://www.sbclafco.org)**

## CITY OF MONTCLAIR

5111 Benito Street  
Post Office Box 2308  
Montclair, CA 91763-2808

**INCORPORATED:** April 25, 1956

**CITY PHONE:** (909) 625-9416  
**FAX:** (909) 621-1584

**E-MAIL:** [ysmith@cityofmontclair.org](mailto:ysmith@cityofmontclair.org) (City Clerk)  
**WEB SITE:** [www.cityofmontclair.org](http://www.cityofmontclair.org)

**HOURS:** M-Th 7-6; Closed every Friday

**MAYOR:**

Paul M. Eaton  
(Term Expires Nov. 2014)

**CITY MANAGER:**

Edward C. Starr

**CITY ATTORNEY:**

Diane E. Robbins

**CITY CLERK OFFICE:**

Yvonne Smith  
(Deputy City Clerk)

**INTERIM FINANCE DIRECTOR:**

Donald L. Parker

**DIRECTOR OF COMMUNITY DEVELOPMENT:**

Steve Lustro

**CITY PLANNER:**

Michael Diaz\*

**DIRECTOR OF PUBLIC WORKS:**

Marilyn J. Staats

**COUNCIL MEMBERS:**

Bill Ruh, Mayor Pro Tem  
Leonard Paulitz, Council Member  
J. John Dutrey, Council Member  
Carolyn Raft, Council Member

**TERM EXPIRATION DATE:**

November 2014  
November 2014  
November 2016  
November 2016

City Council meets 1<sup>st</sup> and 3<sup>rd</sup> Monday of each month, 7:00 p.m.,

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**Web Site: [www.sbclafco.org](http://www.sbclafco.org)**

## CITY OF NEEDLES

817 Third Street  
Needles, CA 92363

**INCORPORATED:** October 30, 1913  
**CHARTERED:** December, 1958

**CITY PHONE:** (760) 326-2113  
**FAX:** (760) 326-6765

**E-MAIL:** [info@cityofneedles.com](mailto:info@cityofneedles.com)  
**WEB SITE:** [www.cityofneedles.com](http://www.cityofneedles.com)

**HOURS:** M-Th 8:30-4:30  
Friday 8:30-2:30

**MAYOR:**

Edward Paget M.D.  
(Term Expires Nov. 2014)

**CITY MANAGER:**

David G. Brownlee\*

**CITY ATTORNEY:**

John Pinkney  
(Slovak Baron & Empey LLP)

**CITY CLERK:**

Dale Jones, CMC

**DIRECTOR OF FINANCE:**

Bonnie Luttrell

**CITY ENGINEER:**

Charles Dewald

**COUNCIL MEMBERS:**

Terry Campbell, Vice Mayor  
James Lopez, Council Member  
Tom Darcy, Council Member  
Linda Kidd, Council Member  
Shawn Gudmundson, Council Member  
Tony Frazier, Council Member

**TERM EXPIRATION DATE:**

November 2014  
November 2016  
November 2016  
November 2014  
November 2014  
November 2016

City Council meets 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of each month, 6:00 p.m.,  
City Council Chambers, 1111 Bailey Avenue, Needles

# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
**215 North D Street, Suite 204**  
**San Bernardino, CA 92415-0490**  
**(909) 383-9900; FAX (909) 383-9901**

**E-mail: [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)**  
**Web Site: [www.sbclafco.org](http://www.sbclafco.org)**

## CITY OF ONTARIO

303 East "B" Street, Civic Center  
Ontario, CA 91764

**INCORPORATED:** December 10, 1891

**CITY MAIN NO.:** (909) 395-2009  
**CITY CLERK NO.:** (909) 395-2009  
**CITY CLERK FAX:** (909) 395-2395  
**CITY ADMINISTRATION NO.:** (909) 395-2010  
**CITY ADMINISTRATION FAX:** (909) 395-2070

**E-MAIL:** [RecordsManagement@ci.ontario.ca.us](mailto:RecordsManagement@ci.ontario.ca.us).

**WEB SITE:** [www.ci.ontario.ca.us](http://www.ci.ontario.ca.us)

**HOURS:** M-Th 7:30-5:30; Friday, 8-5

**MAYOR:**

Paul S. Leon (Term Expires Dec. 2014)

**CITY MANAGER:**

Chris Hughes

**CITY ATTORNEY:**

John E. Brown  
(Best, Best & Krieger)

**CITY CLERK:**

Mary Wirtes, MMC  
(Term Expires Nov. 2016)

**CITY TREASURER:**

James R. Milhiser  
(Term Expires Nov. 2016)

**ADMINISTRATIVE SERVICES/FINANCE DIRECTOR:**

Grant Yee

**DEVELOPMENT AGENCY DIRECTOR:**

Otto Kroutil

**ECONOMIC DEVELOPMENT DIRECTOR:**

John P. Andrews

**DIRECTOR OF PLANNING:**

Jerry Blum\*

**COMMUNITY & PUBLIC SERVICES DIRECTOR:**

Mark Chase

**COUNCIL MEMBERS:**

**TERM EXPIRATION DATE:**

Jim W. Bowman, Mayor Pro Tem  
Alan D. Wapner, Council Member  
Debra Dorst-Porada, Council Member  
Paul Vincent-Avila, Council Member

December 2014  
December 2014  
December 2016  
December 2016

City Council meets 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month, 6:30 p.m.,  
City Council Chambers, 303 East "B" Street, Ontario

# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
**215 North D Street, Suite 204**  
**San Bernardino, CA 92415-0490**  
**(909) 383-9900; FAX (909) 383-9901**

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**Web Site: [www.sbclafco.org](http://www.sbclafco.org)**

## CITY OF RANCHO CUCAMONGA

10500 Civic Ctr. Dr. (91730)  
Post Office Box 807  
Rancho Cucamonga, CA 91729

**INCORPORATED:** November 30, 1977  
**LAFCO 1608**

**CITY PHONE:** (909) 477-2700  
**FAX:** (909) 477-2846

**E-MAIL:** [jan.reynolds@cityofrc.us](mailto:jan.reynolds@cityofrc.us) (City Clerk)  
**WEB SITE:** [www.cityofrc.us](http://www.cityofrc.us).

**HOURS:** M-Th 7-6; Closed every Friday

**MAYOR:**

L. Dennis Michael  
(Term Expires Nov. 2014)

**CITY MANAGER:**

John Gillison

**CITY ATTORNEY:**

Jim Markman

**CITY CLERK:**

Janice Reynolds  
(Term Expires Nov. 2016)

**CITY TREASURER:**

James C. Frost  
(Term Expires Nov. 2016)

**FINANCE DIRECTOR:**

Tamara L. Layne

**ECONOMIC & COMMUNITY DEVELOPMENT  
DIRECTOR:**

Jeff Bloom

**PLANNING DIRECTOR:**

James Troyer\*

**CITY ENGINEER:**

Mark Steuer

**COUNCIL MEMBERS:**

Sam Spagnolo, Mayor Pro Tem  
Diane Williams, Council Member  
William J. Alexander, Council Member  
Marc Steinorth, Council Member

**TERM EXPIRATION DATE:**

November 2016  
November 2014  
November 2014  
November 2016

City Council meets 1<sup>st</sup> and 3<sup>rd</sup> Wednesday of each month, 7:00 p.m.,  
City Council Chambers, 10500 Civic Center Drive, Rancho Cucamonga

# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
**215 North D Street, Suite 204**  
**San Bernardino, CA 92415-0490**  
**(909) 383-9900; FAX (909) 383-9901**

**E-mail: [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)**  
**Web Site: [www.sbclafco.org](http://www.sbclafco.org)**

## CITY OF REDLANDS

35 Cajon Street  
Post Office Box 3005  
Redlands, CA 92373-1505

**INCORPORATED:** December 3, 1888

**CITY PHONE:** (909) 798-7531  
**FAX:** (909) 798-7503 (City Manager)  
**FAX:** (909) 798-7535 (City Clerk)

**E-MAIL:** [nemartinez@cityofredlands.org](mailto:nemartinez@cityofredlands.org)  
**WEB SITE:** [www.ci.redlands.ca.us](http://www.ci.redlands.ca.us)

**HOURS:** M-Th 7:30-5:30; Closed Fridays

**MAYOR:**

Pete Aguilar (Term Expires Nov. 2016)

**CITY MANAGER:**

N. Enrique Martinez

**CITY ATTORNEY:**

Daniel J. McHugh

**CITY CLERK:**

Sam Irwin (Term Expires Nov. 2016)

**CITY TREASURER:**

Robert Dawes  
(Term Expires Nov. 2016)

**DIRECTOR OF FINANCE:**

Tina Kundig

**DIRECTOR OF COMMUNITY DEVELOPMENT:**

Oscar Orci\*

**INTERIM DIRECTOR OF MUNICIPAL UTILITIES &  
ENGINEERING DEPARTMENT:**

Fred Mousavipour

**COUNCIL MEMBERS:**

Paul Foster, Mayor Pro Tem  
Jon Harrison, Council Member  
Bob Gardner, Council Member  
Pat Gilbreath, Council Member

**TERM EXPIRATION DATE:**

November 2014  
November 2014  
November 2014  
November 2016

City Council meets 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month, 5:00 p.m.,  
City Council Chambers, 35 Cajon Street, Suite 2, Redlands

# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
**215 North D Street, Suite 204**  
**San Bernardino, CA 92415-0490**  
**(909) 383-9900; FAX (909) 383-9901**

**E-mail: [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)**  
**Web Site: [www.sbclafco.org](http://www.sbclafco.org)**

## CITY OF RIALTO

290 W. Rialto Avenue  
Rialto, CA 92376

**INCORPORATED:** November 17, 1911

**CITY PHONE:** (909) 820-2519  
**FAX:** (909) 820-2527 (City Manager)  
**FAX:** (909) 873-9593 (City Clerk)

**E-MAIL:** [bmcgee@rialtoca.gov](mailto:bmcgee@rialtoca.gov) (City Clerk)  
**WEB SITE:** [www.rialtoca.gov](http://www.rialtoca.gov)

**HOURS:** M-Th 7-6; Closed every Friday

**MAYOR:**

Debra Robertson (Term Expires Nov. 2016)

**CITY ADMINISTRATOR:**

Mike Story\*

**CITY ATTORNEY:**

Jimmy L. Gutierrez

**CITY CLERK:**

Barbara A. McGee

**CITY TREASURER:**

(Term Expires Nov. 2016)

Edward J. Carrillo

(Term Expires Nov. 2016)

**DIRECTOR OF ADMINISTRATIVE &  
COMMUNITY SERVICES:**

George N. Harris II

**DIRECTOR OF DEVELOPMENT SERVICES –  
ECONOMIC DEVELOPMENT:**

Robb Steel

**DIRECTOR OF PUBLIC WORKS:**

Marcus Fuller

**COUNCIL MEMBERS:**

Edward "Ed" Palmer, Mayor Pro Tem  
Shawn O' Connell, Council Member  
Linn Hartz, Council Member  
Joe Baca, Jr., Council Member

**TERM EXPIRATION DATE:**

November 2016  
November 2016  
November 2014  
November 2014

City Council meets 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of each month, 6:00 p.m.,  
City Council Chambers, 150 S. Palm Avenue, Rialto

# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
**215 North D Street, Suite 204**  
**San Bernardino, CA 92415-0490**  
**(909) 383-9900; FAX (909) 383-9901**

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**Web Site: [www.sbclafco.org](http://www.sbclafco.org)**

## CITY OF SAN BERNARDINO

300 North "D" Street (92418-0001)  
Post Office Box 1318  
San Bernardino, CA 92402

**INCORPORATED:** August 10, 1869  
**CHARTERED:** January 6, 1905

**CITY PHONE:** (909) 384-5002  
**FAX:** (909) 384-5158 (City Clerk)  
**FAX:** (909) 384-5138 (City Manager)

**E-MAIL:** [hanna\\_gj@sbcity.org](mailto:hanna_gj@sbcity.org) (City Clerk)  
**WEB SITE:** [www.ci.san-bernardino.ca.us](http://www.ci.san-bernardino.ca.us)

**HOURS:** M-Th 7:30-5:30; Closed Fridays

**MAYOR:**

Pat Morris (Term Expires Mar. 2014)

**CITY MANAGER:**

Allen Parker

**CITY ATTORNEY:**

James F. Penman

(Term Exp. Mar. 2016)

**CITY CLERK:**

Georgeann "Gigi" Hanna

(Term Exp. Mar. 2016)

**CITY TREASURER:**

David C. Kennedy

(Term Expires Mar. 2016)

**INTERIM DIRECTOR OF FINANCE:**

David Cain

**INTERIM DIRECTOR OF COMMUNITY  
DEVELOPMENT:**

Tony Stewart

**INTERIM DIRECTOR PUBLIC WORKS :**

Robert Eisenbeisz

Ryan Sandoval\*

(Real Property Section)

**COUNCIL MEMBERS:**

**TERM EXPIRATION DATE:**

Virginia Marquez, Council Member	1 <sup>st</sup> Ward	March 2014
Robert Jenkins, Council Member	2 <sup>nd</sup> Ward	March 2014
John Valdivia, Council Member	3 <sup>rd</sup> Ward	March 2016
Fred Shorett, Council Member	4 <sup>th</sup> Ward	March 2014
Chas Kelley, Council Member	5 <sup>th</sup> Ward	March 2016
Rikke Van Johnson, Council Member	6 <sup>th</sup> Ward	March 2016
Wendy J. McCammack, Council Member	7 <sup>th</sup> Ward	March 2016

City Council meets 1<sup>st</sup> and 3<sup>rd</sup> Monday of each month,  
1:30 p.m. Closed Session, 3:00 p.m., Open Session  
City Council Chambers, 300 N. "D" Street, San Bernardino

# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
**215 North D Street, Suite 204**  
**San Bernardino, CA 92415-0490**  
**(909) 383-9900; FAX (909) 383-9901**

**E-mail: [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)**  
**Web Site: [www.sbclafco.org](http://www.sbclafco.org)**

## CITY OF TWENTYNINE PALMS

6136 Adobe Road  
Twentynine Palms, CA 92277

**INCORPORATED:** November 23, 1987  
**LAFCO 2427**

**CITY PHONE:** (760) 367-6799  
**FAX:** (760) 367-4890

**E-MAIL:** [evillescas@29palms.org](mailto:evillescas@29palms.org)  
**WEB SITE:** [www.29palms.org](http://www.29palms.org)

**HOURS:** M-Th 7-6

**MAYOR:**

Joel Klink (Term Expires Nov. 2016)

**CITY MANAGER**

Joe Guzzetta

**CITY ATTORNEY:**

Patrick Munoz  
(Rutan & Tucker)

**CITY CLERK:**

Cindy Villescas

**CITY FINANCE MANAGER:**

Ronald D. Peck

**DIRECTOR OF COMMUNITY DEVELOPMENT:**

Charles La Claire\*

**COUNCIL MEMBERS:**

Dan Mintz, Mayor Pro Tem  
Jay Corbin, Council Member  
Cora Heiser, Council Member  
Jim Harris, Council Member

**TERM EXPIRATION DATE:**

November 2014  
November 2014  
November 2016  
November 2014

City Council meets 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of each month, 6:00 p.m.,  
Council Chambers, 6136 Adobe Road, Twentynine Palms

# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
**215 North D Street, Suite 204**  
**San Bernardino, CA 92415-0490**  
**(909) 383-9900; FAX (909) 383-9901**

**E-mail: [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)**  
**Web Site: [www.sbclafco.org](http://www.sbclafco.org)**

## CITY OF UPLAND

460 North Euclid Avenue  
Post Office Box 460  
Upland, CA 91785

**INCORPORATED:** May 15, 1906

**CITY PHONE:** (909) 931-4100  
**FAX:** (909) 931-9923 (City Hall)  
**FAX:** (909) 931-4123 (City Clerk)

**E-MAIL:** [smendenhall@ci.upland.ca.us](mailto:smendenhall@ci.upland.ca.us)  
**WEB SITE:** [www.ci.upland.ca.us](http://www.ci.upland.ca.us)

**HOURS:** M-Th 8-6; Closed every Friday

**MAYOR:**

Ray Musser (Term Expires Nov. 2016)

**CITY MANAGER:**

Stephen Dunn\*

**CITY ATTORNEY:**

Kimberly Hall Barlow

**DIRECTOR OF ADMINISTRATIVE SERVICES/  
CITY CLERK:**

Stephanie A. Mendenhall

**CITY TREASURER:**

Dan Morgan

(Term Expires Nov. 2016)

**DIRECTOR OF COMMUNITY SERVICES:**

Roberta Knighten

**DIRECTOR OF DEVELOPMENT SERVICES:**

Jeff Zwack

**PUBLIC WORKS DIRECTOR/CITY ENGINEER:**

Rosemary Hoerning

**COUNCIL MEMBERS:**

Debbie Stone, Mayor Pro Tem  
Brendan Brandt, Councilmember  
Gino L. Filippi, Councilmember  
Glen Bozar, Councilmember

**TERM EXPIRATION DATE:**

November 2014  
November 2014  
November 2014  
November 2016

City Council meets 2<sup>nd</sup> and 4<sup>th</sup> Monday of each month, 7:00 p.m.,  
City Council Chambers, 460 N. Euclid Avenue, Upland

# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
**215 North D Street, Suite 204**  
**San Bernardino, CA 92415-0490**  
**(909) 383-9900; FAX (909) 383-9901**

**E-mail: [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)**  
**Web Site: [www.sbclafco.org](http://www.sbclafco.org)**

## CITY OF VICTORVILLE

14343 Civic Drive  
Post Office Box 5001 (92393-5001)  
Victorville, CA 92393

**INCORPORATED:** September 21, 1962

**CITY PHONE:** (760) 955-5188  
**FAX:** (760) 269-0011 (City Clerk)  
**FAX:** (760) 269-0015 (City Manager)

**E-MAIL:** [ebates@ci.victorville.ca.us](mailto:ebates@ci.victorville.ca.us)  
**WEB SITE:** [www.ci.victorville.ca.us](http://www.ci.victorville.ca.us)

**HOURS:** M-Th 7:30-5:30; Closed Fridays

**MAYOR:**

Jim Cox  
(Term Expires Nov. 2016)

**CITY MANAGER:**

Doug Robertson

**CITY ATTORNEY:**

Andre de Bortnowsky

**CITY CLERK:**

Carolee Bates

**CHIEF FINANCE OFFICER:**

Adele Mosher

**DIRECTOR OF DEVELOPMENT SERVICES:**

Bill Webb\*

**DIRECTOR OF PUBLIC WORKS/CITY**

**ENGINEER:**

Sean McGlade

**COUNCIL MEMBERS:**

Ryan McEachron, Mayor Pro Tem  
Jim Kennedy, Council Member  
Angela Valles, Council Member  
Gloria Garcia, Council Member

**TERM EXPIRATION DATE:**

November 2016  
November 2014  
November 2014  
November 2016

City Council meets 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month, 7:00 p.m.,  
City Council Chambers, 14343 Civic Drive, Victorville

# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
**215 North D Street, Suite 204**  
**San Bernardino, CA 92415-0490**  
**(909) 383-9900; FAX (909) 383-9901**

**E-mail: [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)**  
**Web Site: [www.sbclafco.org](http://www.sbclafco.org)**

## CITY OF YUCAIPA

34272 Yucaipa Boulevard  
Yucaipa, CA 92399

**INCORPORATED:** November 27, 1989  
**LAFCO 2537**

**CITY PHONE:** (909) 797-2489  
**FAX:** (909) 790-9203 (City Manager & City Clerk)

**E-MAIL:** [Jshankland@yucaipa.org](mailto:Jshankland@yucaipa.org)  
**WEB SITE:** [www.yucaipa.org](http://www.yucaipa.org)

**HOURS:** M-Th 7:30-5:30; Friday, 8:00-5:00; Closed alternate Fridays

**MAYOR:**

Denise Hoyt (Term Expires Nov. 2016)

**CITY MANAGER:**  
**INTERIM CITY ATTORNEY:**

Ray Casey  
David M. Snow  
(Richards, Watson & Gershon)

**DIRECTOR OF GENERAL SERVICES/CITY CLERK:**  
**DIRECTOR OF ADMINISTRATIVE SERVICES:**  
**INTERIM DIRECTOR OF COMMUNITY DEVELOPMENT:**  
**PUBLIC WORKS DIRECTOR/CITY ENGINEER:**

Jennifer Shankland  
Greg Franklin  
Ray Casey\*  
Bill Hemsley

**COUNCIL MEMBERS:**

Tom Masner, Mayor Pro Tem  
Bob Duncan, Council Member  
Greg Bogh, Council Member  
Dick Riddell, Council Member

**TERM EXPIRATION DATE:**

November 2014  
November 2016  
November 2014  
November 2016

City Council meets 2<sup>nd</sup> and 4<sup>th</sup> Monday of each month, 6:00 p.m.,  
City Hall, 34272 Yucaipa Boulevard, Yucaipa

# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
**215 North D Street, Suite 204**  
**San Bernardino, CA 92415-0490**  
**(909) 383-9900; FAX (909) 383-9901**

**E-mail: [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)**  
**Web Site: [www.sbclafco.org](http://www.sbclafco.org)**

## TOWN OF YUCCA VALLEY

57090 Twentynine Palms Hwy.  
Yucca Valley, CA 92284

**INCORPORATED:** November 27, 1991  
**LAFCO 2661**

**CITY PHONE:** (760) 369-7207  
**FAX:** (760) 369-0626

**E-MAIL:** [JAnderson@YUCCA-VALLEY.ORG](mailto:JAnderson@YUCCA-VALLEY.ORG)  
**WEB SITE:** [www.yucca-valley.org](http://www.yucca-valley.org)

**HOURS:** M-Th 7:30 - 5:30; Closed Fridays

**MAYOR:**

Merl Abel  
(Term Expires Dec. 2014)

**TOWN MANAGER:**

Mark Nuaimi

**DEPUTY TOWN MANAGER:**

Shane Stueckle\*

**TOWN ATTORNEY:**

Aleshire & Winderlop

**TOWN CLERK:**

J. M. "Jamie" Anderson, MMC

**ADMINISTRATIVE SERVICES DIRECTOR:**

Curtis Yakimow

**PUBLIC WORKS DIRECTOR:**

Vacant

**COUNCIL MEMBERS:**

Roberto Lombardo, Mayor Pro Tem  
George Huntington, Council Member  
Dawn Rowe, Council Member  
Bob Leone, Council Member

**TERM EXPIRATION DATE:**

December 2016  
December 2016  
December 2014  
December 2014

City Council meets 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month, 6:00 p.m.,  
Yucca Valley Community Center, 57090 Twentynine Palms Hwy, Yucca Valley