

# LAFCO

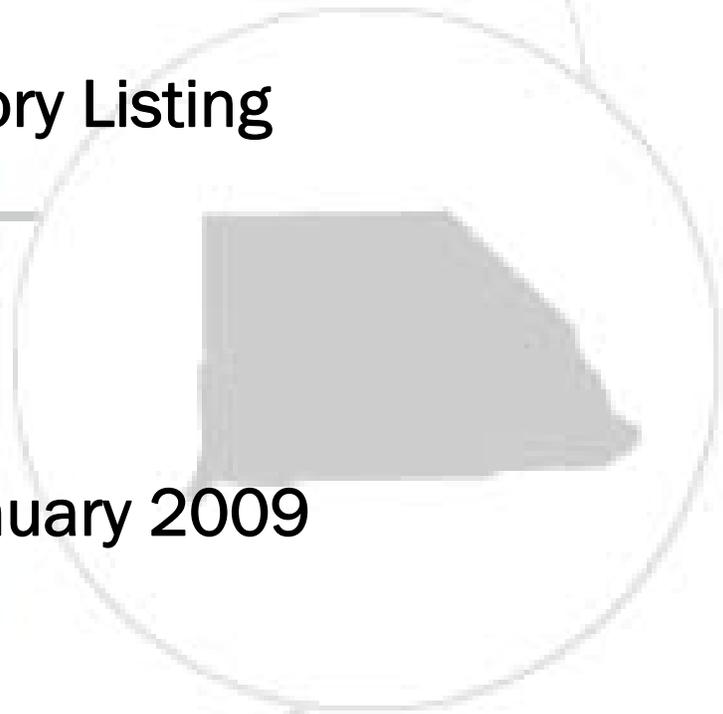
City Directory Listing



San Bernardino

L A F C O

Updated January 2009



# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
**215 North D Street, Suite 204**  
**San Bernardino, CA 92415-0490**  
**(909) 383-9900; FAX (909) 383-9901**

**E-mail: [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)**  
**Web Site: [www.sbclafco.org](http://www.sbclafco.org)**

## CITY OF ADELANTO

11600 Air Expressway Road  
Post Office Box 10  
Adelanto, CA 92301

**INCORPORATED:** December 22, 1970  
**CHARTERED:** November 3, 1992

**CITY PHONE:** (760) 246-2300  
**FAX:** (760) 246-8421 (City Manager)  
**FAX:** (760) 530-0392 (City Clerk)

**E-MAIL:** [Adelanto@ci.adelanto.ca.us](mailto:Adelanto@ci.adelanto.ca.us)  
**WEB SITE:** [www.ci.adelanto.ca.us](http://www.ci.adelanto.ca.us)

**HOURS:** M-Th, 8-6; Open alternate Fridays, 8-5

**MAYOR:**

Charley Glasper  
Term Expires November 2010

**CITY MANAGER:**  
**CITY ATTORNEY:**

D. James Hart, Ph D  
Todd Litfin  
(Rutan & Tucker, LLP)

**CITY CLERK:**  
**FINANCE DIRECTOR:**  
**COMMUNITY DEVELOPMENT DIRECTOR:**  
**CITY ENGINEER:**

Cindy M. Herrera  
William Aylward  
Rick Gomez\*  
Wilson So

**COUNCIL MEMBERS:**

Trinidad Perez, Mayor Pro Tem  
Edgar Camargo, Council Member  
Cari Thomas, Council Member  
Gene M. Piehe, Council Member

**TERM EXPIRATION DATE:**

November 2010  
November 2012  
November 2012  
November 2010

City Council meets 2<sup>nd</sup> and 4<sup>th</sup> Wednesday of each month, 7:00 p.m.  
11600 Air Expressway Road, Adelanto

# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
**215 North D Street, Suite 204**  
**San Bernardino, CA 92415-0490**  
**(909) 383-9900; FAX (909) 383-9901**

**E-mail: [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)**  
**Web Site: [www.sbclafco.org](http://www.sbclafco.org)**

## TOWN OF APPLE VALLEY

14955 Dale Evans Parkway  
Apple Valley, CA 92307

**INCORPORATED:** November 28, 1988

**CITY PHONE:** (760) 240-7000 (Admin.)  
**FAX:** (760) 247-3885 (Admin.)  
**FAX:** (760) 961-6242 (City Manager & Town Clerk)  
**FAX:** (760) 240-7399 (Planning Department)

**E-mail:** [applevalley@applevalley.org](mailto:applevalley@applevalley.org)  
**Web Site:** [www.applevalley.org](http://www.applevalley.org)

**HOURS:** M-Th, 7:30-5:30; Open alternate Fridays 7:30-4:30

**MAYOR:**

Rick Roelle  
Term Expires November 2012

**TOWN MANAGER:**

Frank Robinson\*

**TOWN ATTORNEY:**

Neal Singer

**TOWN CLERK:**

L. Murphy-Pearson, CMC

**DIRECTOR OF FINANCE:**

Bill Pattison

**DIRECTOR OF ECONOMIC &**

**COMMUNITY DEVELOPMENT:**

Kenneth J. Henderson

**MANAGER OF PUBLIC SERVICES:**

Dennis Cron

**TOWN ENGINEER:**

Brad Miller

**COUNCIL MEMBERS**

Scott Nassif, Mayor Pro Tem  
Bob Sagona, Council Member  
Peter Allan, Council Member  
Ginger Coleman, Council Member

**TERM EXPIRATION DATE:**

November 2010  
November 2010  
November 2010  
November 2012

Town Council meets 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of each month, 6:30 p.m.,  
Council Chambers, 14955 Dale Evans Parkway, Apple Valley

# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
**215 North D Street, Suite 204**  
**San Bernardino, CA 92415-0490**  
**(909) 383-9900; FAX (909) 383-9901**

**E-mail: [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)**  
**Web Site: [www.sbclafco.org](http://www.sbclafco.org)**

## CITY OF BARSTOW

220 East Mountain View Street Suite A  
Barstow, CA 92311

**INCORPORATED:** September 30, 1947

**CITY PHONE:** (760) 256-3531

**E-MAIL:** [jcousino@barstowca.org](mailto:jcousino@barstowca.org) (City Clerk)

**FAX:** (760) 256-1750 (City Clerk)

**WEB SITE:** [www.barstowca.org](http://www.barstowca.org)

**FAX:** (760) 256-4472 (City Manager)

**HOURS:** M-Th, 7:30-5:30; Open Fridays 7:30-4:30

**MAYOR:**

Joe D. Gomez

**CITY MANAGER:**

Term Expires November 2012

**CITY ATTORNEY:**

Richard D. Rowe

**CITY CLERK:**

Yvette Abich

**DIRECTOR OF FINANCE:**

JoAnne Cousino, CMC

**COMMUNITY DEVELOPMENT DIRECTOR:**

Terri Willoughby

Brent Morrow\*

**COUNCIL MEMBERS**

Julie Hackbarth-McIntyre, Mayor Pro Tem

Timothy Saenz, Council Member

Willie L. Hailey, Sr., Council Member

Timothy Silva, Council Member

**TERM EXPIRATION DATE:**

November 2010

November 2012

November 2012

November 2010

City Council meets 1<sup>st</sup> and 3<sup>rd</sup> Monday of each month, 7:30 p.m.,  
City Council Chambers, 220 East Mountain View Street, Barstow

# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
**215 North D Street, Suite 204**  
**San Bernardino, CA 92415-0490**  
**(909) 383-9900; FAX (909) 383-9901**

**E-mail: [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)**  
**Web Site: [www.sbclafco.org](http://www.sbclafco.org)**

## CITY OF BIG BEAR LAKE

39707 Big Bear Boulevard  
Post Office Box 10000  
Big Bear Lake, CA 92315-8900

**INCORPORATED:** November 24, 1980

**CHARTERED:** November 8, 1983

**CITY PHONE:** (909) 866-5831

**E-MAIL:** [citymanager@citybigbearlake.com](mailto:citymanager@citybigbearlake.com)

**FAX:** (909) 866-6766 (City Manager & City Clerk)

**WEB SITE:** [www.citybigbearlake.com](http://www.citybigbearlake.com)

**HOURS:** M-F, 8-5

**MAYOR:**

Rick Herrick  
Term Expires November 2010

**CITY MANAGER:**

Jeff Mathieu

**CITY ATTORNEY:**

Steve Deitsch

(Best Best & Kreiger)

**CITY CLERK:**

Katherine E. Jefferies, CMC

**FINANCE MANAGER:**

Kelly Ent

**BUILDING & SAFETY PLANNING DIRECTOR:**

Jim Miller\*

**CITY ENGINEER:**

David Lawrence

### COUNCIL MEMBERS

Bill Jahn, Mayor Pro Tem  
Michael Karp, Council Member  
Darrell Mulvihill, Council Member  
Liz Harris, Council Member

### TERM EXPIRATION DATE:

November 2012  
November 2010  
November 2010  
November 2012

City Council meets 2<sup>nd</sup> and 4<sup>th</sup> Monday of each month, 6:30 p.m.,  
Hofert Hall, 39707 Big Bear Boulevard, Big Bear Lake

# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
**215 North D Street, Suite 204**  
**San Bernardino, CA 92415-0490**  
**(909) 383-9900; FAX (909) 383-9901**

**E-mail: [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)**  
**Web Site: [www.sbclafco.org](http://www.sbclafco.org)**

## CITY OF CHINO

13220 Central Avenue  
Post Office Box 667  
Chino, CA 91708-0667

**INCORPORATED:** February 28, 1910

**CITY PHONE:** (909) 627-7577  
**FAX:** (909) 591-6829 (City Manager & City Clerk)

**E-MAIL:** [administration@cityofchino.org](mailto:administration@cityofchino.org)  
**WEB SITE:** [www.cityofchino.org](http://www.cityofchino.org)

**HOURS:** M-F, 7:30-5:30

**MAYOR:**

Dennis R. Yates  
Term Expires November 2012

**CITY MANAGER:**

Patrick Glover

**CITY ATTORNEY:**

Jimmy Gutierrez

**CITY CLERK:**

Lenna J. Tanner

**DIRECTOR OF FINANCE:**

David Cain

**DIRECTOR OF COMMUNITY DEVELOPMENT:**

Chuck Coe\*

**DIRECTOR OF REDEVELOPMENT:**

Kathleen Blomo

**DIRECTOR OF PUBLIC WORKS:**

Jose Alire

**CITY ENGINEER:**

Jim Hill

**COUNCIL MEMBERS**

Earl C. Elrod, Mayor Pro Tem  
Tom Haughey, Council Member  
Eunice Ulloa, Council Member  
Glenn Duncan, Council Member

**TERM EXPIRATION DATE:**

November 2010  
November 2012  
November 2010  
November 2012

City Council meets 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month, 7:30 p.m.,  
City Council Chambers, 13220 Central Avenue, Chino

# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
**215 North D Street, Suite 204**  
**San Bernardino, CA 92415-0490**  
**(909) 383-9900; FAX (909) 383-9901**

**E-mail: [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)**  
**Web Site: [www.sbclafco.org](http://www.sbclafco.org)**

## CITY OF CHINO HILLS

14000 City Center Drive  
Chino Hills, CA 91709

**INCORPORATED:** December 1, 1991

**CITY PHONE:** (909) 364-2600  
**FAX:** (909) 364-2695 (City Manager & City Clerk)

**E-MAIL:** [cityclerk@chinohills.org](mailto:cityclerk@chinohills.org)  
**WEB SITE:** [www.chinohills.org](http://www.chinohills.org)

**HOURS:** M-Th, 7:30-5:30; Friday, 7:30-4:30

**MAYOR:**

Peter Rogers  
Term Expires November 2010

**CITY MANAGER:**

Douglas N. La Belle

**CITY ATTORNEY:**

Mark D. Hensley

**CITY CLERK:**

Mary M. McDuffee

**DIRECTOR OF FINANCE/TREASURER:**

Judy Lancaster

**DIRECTOR OF COMMUNITY DEVELOPMENT:**

Christine Kelly\*

**DIRECTOR OF PUBLIC FACILITIES & OPERATIONS:**

John Mura

**COUNCIL MEMBERS**

W. C. "Bill" Kruger, Mayor Pro Tem  
Ed Graham, Council Member  
Gwenn Norton-Perry, Council Member  
Art Bennett, Council Member

**TERM EXPIRATION DATE:**

November 2010  
November 2010  
November 2012  
November 2012

City Council meets 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of each month, 5:00 p.m., Closed Session, and  
7:00 p.m., Public Session, City Council Chambers,  
14000 City Center Drive, Chino Hills

# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
**215 North D Street, Suite 204**  
**San Bernardino, CA 92415-0490**  
**(909) 383-9900; FAX (909) 383-9901**

**E-mail: [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)**  
**Web Site: [www.sbclafco.org](http://www.sbclafco.org)**

## CITY OF COLTON

650 North La Cadena Drive  
Colton, CA 92324-2893

**INCORPORATED:** July 11, 1887

**CITY PHONE:** (909) 370-5099  
**FAX:** (909) 370-5154 (City Clerk)  
**FAX:** (909) 370-5183 (City Manager)

**E-MAIL:** [egomez@ci.colton.ca.us](mailto:egomez@ci.colton.ca.us) (City Clerk)  
**WEB SITE:** [www.ci.colton.ca.us](http://www.ci.colton.ca.us)

**HOURS:** M-Th, 7-6; Closed every Friday

**MAYOR:**

Kelly J. Chastain  
Tem Expires November 2010

**CITY MANAGER:**

Daryl Parrish

**CITY ATTORNEY:**

Best Best & Krieger

**CITY CLERK:**

Eileen C. Gomez

**FINANCE DIRECTOR:**

Dilu De Alwis

**DIRECTOR OF COMMUNITY DEVELOPMENT:**

David R. Zamora\*

**PLANNING MANAGER:**

Andy Soto

**CITY ENGINEER:**

Tom Williams

**COUNCIL MEMBERS**

**TERM EXPIRATION DATE:**

David Toro, Council Member	District 1	November 2010
Richard A. DeLaRosa, Council Member	District 2	November 2010
Vincent Yzaguirre, Council Member	District 3	November 2012
Susan Oliva, Council Member	District 4	November 2010
Deirdre Bennett, Council Member	District 5	November 2012
Alex Perez, Council Member	District 6	November 2012

City Council meets 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month, 6:00 p.m.,  
City Council Chambers, 650 North La Cadena Drive, Colton

# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
**215 North D Street, Suite 204**  
**San Bernardino, CA 92415-0490**  
**(909) 383-9900; FAX (909) 383-9901**

**E-mail: [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)**  
**Web Site: [www.sbclafco.org](http://www.sbclafco.org)**

## CITY OF FONTANA

8353 Sierra Avenue  
Fontana, CA 92335

**INCORPORATED:** June 25, 1952

**CITY PHONE:** (909) 350-7600

**E-MAIL:** [tlewis@fontana.org](mailto:tlewis@fontana.org) (City Clerk)

**FAX:** (909) 350-6613 (City Manager & City Clerk)

**WEB SITE:** [www.fontana.org](http://www.fontana.org)

**HOURS:** M-Th, 8-6; Closed every Friday

**MAYOR:**

Mark Nuaimi

Term Expires November 2010

**CITY MANAGER:**

Kenneth R. Hunt

**CITY ATTORNEY:**

Clark Alsop

(Best Best & Krieger)

**CITY CLERK:**

Tonia "Toni" Lewis

**MANAGEMENT SERVICES DIRECTOR:**

Lisa Strong

**DEPUTY CITY MANAGER/  
DEVELOPMENT SERVICES ORGANIZATION**

Debbie Brazill

Cecilia Lopez-Henderson\*

(Annexation Program Coordinator)

**COMMUNITY DEVELOPMENT DIRECTOR:**

Don Williams

**DIRECTOR OF PUBLIC WORKS:**

Chuck Hays

**COUNCIL MEMBERS**

Acquanetta Warren, Mayor Pro Tem

Janice Rutherford, Council Member

John B. Roberts, Council Member

Frank Scialdone, Council Member

**TERM EXPIRATION DATE:**

November 2012

November 2012

November 2010

November 2010

City Council meets 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of each month, 7:00 p.m.,  
City Hall, 8353 Sierra Avenue, Fontana

# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
**215 North D Street, Suite 204**  
**San Bernardino, CA 92415-0490**  
**(909) 383-9900; FAX (909) 383-9901**

**E-mail: [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)**  
**Web Site: [www.sbclafco.org](http://www.sbclafco.org)**

## CITY OF GRAND TERRACE

22795 Barton Road  
Grand Terrace, CA 92313

**INCORPORATED:** November 30, 1978

**CITY PHONE:** (909) 824-6621

**E-MAIL:** [gtcityhall@cityofgrandterrace.org](mailto:gtcityhall@cityofgrandterrace.org)

**FAX:** (909) 783-7629 (City Manager & City Clerk)

**WEB SITE:** [www.cityofgrandterrace.org](http://www.cityofgrandterrace.org)

**HOURS:** M-Th, 7:00-6:00; Closed every Friday

**MAYOR:**

Maryetta Ferré  
Term Expires November 2010

**ACTING CITY MANAGER:**

Steve Berry

**CITY ATTORNEY:**

John R. Harper

**CITY CLERK:**

Brenda Mesa

**DIRECTOR OF FINANCE:**

Bernie Simon

**DIRECTOR OF COMMUNITY &  
ECONOMIC DEVELOPMENT:**

Joyce Powers\*

**DIRECTOR OF BUILDING & SAFETY/HOUSING &  
PUBLIC WORKS:**

Richard Shields

**COUNCIL MEMBERS**

Lee Ann Garcia, Mayor Pro Tem  
Bea Cortes, Council Member  
Jim Miller, Council Member  
Walt Stanchkiewitz, Council Member

**TERM EXPIRATION DATE:**

November 2012  
November 2010  
November 2012  
November 2012

City Council meets 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of each month, 6:00 p.m.,  
City Council Chambers, 22795 Barton Road, Grand Terrace

# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
**215 North D Street, Suite 204**  
**San Bernardino, CA 92415-0490**  
**(909) 383-9900; FAX (909) 383-9901**

**E-mail: [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)**  
**Web Site: [www.sbclafco.org](http://www.sbclafco.org)**

## CITY OF HESPERIA

9700 Seventh Avenue  
Hesperia, CA 92345

**INCORPORATED:** July 1, 1988

**CITY PHONE:** (760) 947-1000  
**FAX:** (760) 947-2881 (City Manager & City Clerk)  
**COUNCIL FAX:** (760) 947-2881

**E-MAIL:** [mail@cityofhesperia.us](mailto:mail@cityofhesperia.us)  
**WEB SITE:** [www.cityofhesperia.us](http://www.cityofhesperia.us)

**HOURS:** M-Th, 7:30-5:30; Friday, 7:30-4:30

**MAYOR:**

Thurston Smith  
Term Expires November 2010

**CITY MANAGER:**  
**CITY ATTORNEY:**

Mike Podegracz  
Eric Dunn  
(Aleshire & Wynder, LLP)  
Vicki C. Soderquist

**CITY CLERK:**  
**ASSISTANT CITY MANAGER/  
MANAGEMENT SERVICES DIR.:**  
**DEVELOPMENT SERVICES DIRECTOR:**  
**DEPUTY DIRECTOR OF DEVELOPMENT SERVICES/  
COMMUNITY DEVELOPMENT:**

Brian Johnson  
Scott Priester

**DEPUTY ECONOMIC DEVELOPMENT DIRECTOR:**  
**CITY ENGINEER:**

Thomas K. Harp  
Dave Reno\*  
(Principal Planner)  
Steve Lantsberger  
John Leveillee

**COUNCIL MEMBERS**

Rita Vogler, Mayor Pro Tem  
Ed Pack, Council Member  
Paul Bosacki, Council Member  
Mike Leonard, Council Member

**TERM EXPIRATION DATE:**

November 2010  
November 2010  
November 2012  
November 2012

City Council meets 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month, 6:30 p.m.,  
Council Chambers, 9700 Seventh Avenue, Hesperia

# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
**215 North D Street, Suite 204**  
**San Bernardino, CA 92415-0490**  
**(909) 383-9900; FAX (909) 383-9901**

**E-mail: [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)**  
**Web Site: [www.sbclafco.org](http://www.sbclafco.org)**

## CITY OF HIGHLAND

27215 Base Line  
Highland, CA 92346

**INCORPORATED:** November 23, 1987

**CITY PHONE:** (909) 864-6861  
**FAX:** (909) 862-3180 (City Manager & City Clerk)

**E-MAIL:** [information@cityofhighland.org](mailto:information@cityofhighland.org)  
**WEB SITE:** [www.ci.highland.ca.us](http://www.ci.highland.ca.us)

**HOURS:** M-Th, 7:30-5:30; Closed every Friday

**MAYOR:**

Penny Lilburn  
Term Expires November 2012

**CITY MANAGER:**  
**CITY ATTORNEY:**

Joe Hughes\*  
Craig Steele  
(Richards, Watson & Gershon)  
Betty Hughes

**CITY CLERK:**  
**DIRECTOR OF ADMINISTRATIVE SERVICES/  
CITY TREASURER:**

Chuck Dantuono  
John Jaquess  
Larry Mainez  
Ernest Wong

**COMMUNITY DEVELOPMENT DIRECTOR:**  
**CITY PLANNER:**  
**PUBLIC WORKS DIRECTOR/CITY ENGINEER:**

**COUNCIL MEMBERS**

Ross B. Jones, Mayor Pro Tem  
John Timmer, Council Member  
Jody Scott, Council Member  
Larry McCallon, Council Member

**TERM EXPIRATION DATE:**

November 2010  
November 2012  
November 2010  
November 2010

City Council meets 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of each month, 6:00 p.m.,  
City Hall, Donahue Council Chambers, 27215 Base Line, Highland

# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
**215 North D Street, Suite 204**  
**San Bernardino, CA 92415-0490**  
**(909) 383-9900; FAX (909) 383-9901**

**E-mail: [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)**  
**Web Site: [www.sbclafco.org](http://www.sbclafco.org)**

## CITY OF LOMA LINDA

25541 Barton Road  
Loma Linda, CA 92354

**INCORPORATED:** September 30, 1970

**CHARTERED:** June 9, 1981

**CITY PHONE:** (909) 799-2810  
**FAX:** (909) 799-2890

**E-MAIL:** [pocamb@lomalinda-ca.gov](mailto:pocamb@lomalinda-ca.gov) (City Clerk)

**WEB SITE:** [www.lomalinda-ca.gov](http://www.lomalinda-ca.gov)

**HOURS:** M-Th, 7-5:30; Closed every Friday

**MAYOR:**

Stan Brauer

Term Expires July 2012

**CITY MANAGER:**

Dennis Halloway

**CITY ATTORNEY:**

Richard Holdaway

**CITY CLERK:**

Pamela A. Byrnes-O'Camb

**DIRECTOR OF FINANCE:**

Diana De Anda

**DIRECTOR OF COMMUNITY DEVELOPMENT & PLANNING:**

Deborah Woldruff\*

**DIRECTOR OF ECONOMIC DEVELOPMENT:**

Dennis Halloway

**DIRECTOR OF PUBLIC WORKS:**

T. Jarb Thaipejr

**COUNCIL MEMBERS**

Rhodes Rigsby, Mayor Pro Tem

Robert Ziprick, Council Member

Floyd Petersen, Council Member

Ovidiu Popescu, Council Member

**TERM EXPIRATION DATE:**

July 2012

July 2010

July 2010

July 2012

City Council meets 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of each month, 7:00 p.m.,  
City Council Chambers, 25541 Barton Road, Loma Linda

# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
**215 North D Street, Suite 204**  
**San Bernardino, CA 92415-0490**  
**(909) 383-9900; FAX (909) 383-9901**

**E-mail: [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)**  
**Web Site: [www.sbclafco.org](http://www.sbclafco.org)**

## CITY OF MONTCLAIR

5111 Benito Street  
Post Office Box 2308  
Montclair, CA 91763-2808

**INCORPORATED:** April 25, 1956

**CITY PHONE:** (909) 626-8571  
**FAX:** (909) 621-1584

**E-MAIL:** [slustro@ci.montclair.ca.us](mailto:slustro@ci.montclair.ca.us)  
**WEB SITE:** [www.ci.montclair.ca.us](http://www.ci.montclair.ca.us)

**HOURS:** M-Th, 7-6; Closed every Friday

**MAYOR:**

Paul M. Eaton  
Term Expires November 2010

**CITY MANAGER:**

Lee C. McDougal

**CITY ATTORNEY:**

Diane E. Robbins

**CITY CLERK:**

Donna M. Jackson

**ASSISTANT FINANCE DIRECTOR:**

Richard Beltran

**DIRECTOR OF COMMUNITY DEVELOPMENT:**

Steve Lustro\*

**CITY PLANNER:**

Michael Diaz

**DIRECTOR OF REDEVELOPMENT/PUBLIC WORKS:**

Marilyn J. Staats

**COUNCIL MEMBERS**

J. John Dutrey, Mayor Pro Tem  
Leonard Paulitz, Council Member  
Carolyn Raft, Council Member  
Bill Ruh, Council Member

**TERM EXPIRATION DATE:**

November 2012  
November 2010  
November 2012  
November 2010

City Council meets 1<sup>st</sup> and 3<sup>rd</sup> Monday of each month, 7:00 p.m.,  
City Council Chambers, 5111 Benito Street, Montclair

# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
**215 North D Street, Suite 204**  
**San Bernardino, CA 92415-0490**  
**(909) 383-9900; FAX (909) 383-9901**

**E-mail: [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)**  
**Web Site: [www.sbclafco.org](http://www.sbclafco.org)**

## CITY OF NEEDLES

817 Third Street  
Needles, CA 92363

**INCORPORATED:** October 30, 1913  
**CHARTERED:** December, 1958

**CITY PHONE:** (760) 326-2113  
**FAX:** (760) 326-6765

**E-MAIL:** [info@cityofneedles.com](mailto:info@cityofneedles.com)  
**WEB SITE:** [www.cityofneedles.com](http://www.cityofneedles.com)

**HOURS:** M-F, 8:30-4:30

**MAYOR:**

Jeff Williams  
Term Expires November 2010

**CITY MANAGER:**

William Way, Jr.

**CITY ATTORNEY:**

Robert Hargreaves  
(Best Best & Krieger)

**CITY CLERK:**

Dale Jones, CMC

**DIRECTOR OF FINANCE:**

Bonnie Luttrell

**CITY PLANNER:**

Laura Zingg\*

**CITY ENGINEER:**

Charles Dewald, Acting

**COUNCIL MEMBERS**

Patrick Murch, Vice Mayor  
James Lopez, Council Member  
Roy Mills, Council Member  
Richard Pletcher, Council Member  
Don McCone, Council Member  
Tony Frazier, Council Member

**TERM EXPIRATION DATE:**

November 2012  
November 2012  
November 2010  
November 2010  
November 2010  
November 2012

City Council meets 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of each month, 6:00 p.m.,  
City Council Chambers, 1111 Bailey Avenue, Needles

# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
**215 North D Street, Suite 204**  
**San Bernardino, CA 92415-0490**  
**(909) 383-9900; FAX (909) 383-9901**

**E-mail: [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)**  
**Web Site: [www.sbclafco.org](http://www.sbclafco.org)**

## CITY OF ONTARIO

303 East "B" Street, Civic Center  
Ontario, CA 91764

**INCORPORATED:** December 10, 1891

**CITY PHONE:** (909) 395-2000

**E-MAIL:** [mwirtes@ci.ontario.ca.us](mailto:mwirtes@ci.ontario.ca.us) (City Clerk)

**FAX:** (909) 395-2395 (City Manager & City Clerk)

**WEB SITE:** [www.ci.ontario.ca.us](http://www.ci.ontario.ca.us)

**HOURS:** M-Th, 7:30-5:30; Friday, 8-5

**MAYOR:**

Paul S. Leon  
Term Expires December 2010

**CITY MANAGER:**

Gregory Devereaux

**CITY ATTORNEY:**

John E. Brown  
(Best, Best & Krieger)

**CITY CLERK:**

Mary Wirtes, MMC

**ADMINISTRATIVE SERVICES/FINANCE DIRECTOR:**

Grant Yee

**DEVELOPMENT AGENCY DIRECTOR:**

Otto Kroutil

**REDEVELOPMENT AGENCY EXECUTIVE DIRECTOR:**

Gregory Devereaux

**DIRECTOR OF PLANNING:**

Jerry Blum\*

**DIRECTOR OF PUBLIC SERVICES:**

Kenneth Jeske

**COUNCIL MEMBERS**

Jim W. Bowman, Mayor Pro Tem  
Debra Porda, Council Member  
Sheila Mautz, Council Member  
Alan D. Wapner, Council Member

**TERM EXPIRATION DATE:**

December 2010  
December 2012  
December 2012  
December 2010

City Council meets 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month, 6:30 p.m.,  
City Council Chambers, 303 East "B" Street, Ontario

# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
**215 North D Street, Suite 204**  
**San Bernardino, CA 92415-0490**  
**(909) 383-9900; FAX (909) 383-9901**

**E-mail: [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)**  
**Web Site: [www.sbclafco.org](http://www.sbclafco.org)**

## CITY OF RANCHO CUCAMONGA

10500 Civic Ctr. Dr. (91730)  
Post Office Box 807  
Rancho Cucamonga, CA 91729

**INCORPORATED:** November 30, 1977

**CITY PHONE:** (909) 477-2700  
**FAX:** (909) 477-2846

**E-MAIL:** [jan.reynolds@cityofrc.us](mailto:jan.reynolds@cityofrc.us) (City Clerk)  
**WEB SITE:** [www.ci.rancho-cucamonga.ca.us](http://www.ci.rancho-cucamonga.ca.us)

**HOURS:** M-Th, 7-6; Closed every Friday

**MAYOR:**

Donald J. Kurth, M.D.  
Term Expires November 2010

**CITY MANAGER:**

Jack Lam

**CITY ATTORNEY:**

Jim Markman

**CITY CLERK:**

Janice Reynolds

**FINANCE DIRECTOR:**

Tamara L. Layne

**PLANNING DIRECTOR:**

James Troyer\*

**CITY ENGINEER:**

Mark Steuer

**COUNCIL MEMBERS**

L. Dennis Michael, Mayor Pro Tem  
Diane Williams, Council Member  
Sam Spagnolo, Council Member  
Rex Gutierrez, Council Member

**TERM EXPIRATION DATE:**

November 2012  
November 2010  
November 2012  
November 2010

City Council meets 1<sup>st</sup> and 3<sup>rd</sup> Wednesday of each month, 7:00 p.m.,  
City Council Chambers, 10500 Civic Center Drive, Rancho Cucamonga

# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
**215 North D Street, Suite 204**  
**San Bernardino, CA 92415-0490**  
**(909) 383-9900; FAX (909) 383-9901**

**E-mail: [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)**  
**Web Site: [www.sbclafco.org](http://www.sbclafco.org)**

## CITY OF REDLANDS

35 Cajon Street  
Post Office Box 3005  
Redlands, CA 92373-1505

**INCORPORATED:** December 3, 1888

**CITY PHONE:** (909) 798-7500  
**FAX:** (909) 798-7503 (City Manager)  
**FAX:** (909) 798-7535 (City Clerk)

**E-MAIL:** [nemartinez@cityofredlands.org](mailto:nemartinez@cityofredlands.org)  
**WEB SITE:** [www.ci.redlands.ca.us](http://www.ci.redlands.ca.us)

**HOURS:** M-F, 7:30-5:30; Closed Fridays

### **MAYOR:**

Jon Harrison  
Term Expires November 2010

### **CITY MANAGER:**

N. Enrique Martinez

### **CITY ATTORNEY:**

Daniel J. McHugh

### **CITY CLERK:**

Lorrie Poyzer

### **DIRECTOR OF FINANCE:**

Tina Kundig

### **DIRECTOR OF COMMUNITY DEVELOPMENT:**

Oscar Orci\*

### **DIRECTOR OF MUNICIPAL UTILITIES & ENGINEERING DEPARTMENT:**

Rosemary Hoerning

### **DIRECTOR OF QUALITY OF LIFE DEPARTMENT:**

Gary Van Dorst

### **COUNCIL MEMBERS**

Pat Gilbreath, Mayor Pro Tem  
Pete Aguilar, Council Member  
Jerry Bean, Council Member  
Mick Gallagher, Council Member

### **TERM EXPIRATION DATE:**

November 2010  
November 2012  
November 2012  
November 2010

City Council meets 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month, 3:00 p.m.,  
City Council Chambers, 35 Cajon Street, Suite 2, Redlands

# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
**215 North D Street, Suite 204**  
**San Bernardino, CA 92415-0490**  
**(909) 383-9900; FAX (909) 383-9901**

**E-mail: [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)**  
**Web Site: [www.sbclafco.org](http://www.sbclafco.org)**

## CITY OF RIALTO

150 South Palm Avenue  
Rialto, CA 92376

INCORPORATED: November 17, 1911

**CITY PHONE:** (909) 820-2525  
**FAX:** (909) 820-2527 (City Manager)  
**FAX:** (909) 873-9593 (City Clerk)

**E-MAIL:** [bmcgee@rialtoca.gov](mailto:bmcgee@rialtoca.gov) (City Clerk)  
**WEB SITE:** [www.rialtoca.gov](http://www.rialtoca.gov)

**HOURS:** M-Th, 7-6; Closed every Friday

**MAYOR:**

Grace Vargas  
Term Expires November 2012

**CITY ADMINISTRATOR:**

Henry T. Garcia

**CITY ATTORNEY:**

Jimmy L. Gutierrez

**CITY CLERK:**

Barbara A. McGee

**CHIEF FINANCIAL OFFICER:**

June Overholt

**DIRECTOR OF DEVELOPMENT SERVICES:**

Mike Story

Donn Montag\*  
(Principal Planner)

**ECONOMIC DEVELOPMENT DIRECTOR:**

Robb Steel

**DIRECTOR OF PUBLIC WORKS:**

Ahmad Ansari

**COUNCIL MEMBERS**

Joe Baca, Jr., Mayor Pro Tem  
Deborah Robertson, Council Member  
Edward M. Palmer, Council Member  
Ed Scott, Council Member

**TERM EXPIRATION DATE:**

November 2010  
November 2010  
November 2012  
November 2012

City Council meets 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month, 6:00 p.m.,  
City Council Chambers, 150 S. Palm Avenue, Rialto

# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
**215 North D Street, Suite 204**  
**San Bernardino, CA 92415-0490**  
**(909) 383-9900; FAX (909) 383-9901**

**E-mail: [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)**  
**Web Site: [www.sbclafco.org](http://www.sbclafco.org)**

## CITY OF SAN BERNARDINO

300 North "D" Street (92418-0001)  
Post Office Box 1318  
San Bernardino, CA 92402

**INCORPORATED:** August 10, 1869  
**CHARTERED:** January 6, 1905

**CITY PHONE:** (909) 384-5211  
**FAX:** (909) 384-5158 (City Clerk)  
**FAX:** (909) 384-5138 (City Manager)

**E-MAIL:** [clark\\_ra@sbcity.org](mailto:clark_ra@sbcity.org) (City Clerk)  
**WEB SITE:** [www.ci.san-bernardino.ca.us](http://www.ci.san-bernardino.ca.us)

**HOURS:** M-Th, 7:30-5:30; Friday, 7:30-4:30

**MAYOR:**

Pat Morris  
Term Expires March 2010

**INTERIM CITY MANAGER:**

Mark Weinberg  
James F. Penman

**CITY ATTORNEY:**

Rachel G. Clark

**CITY CLERK:**

Barbara Pachon

**DIRECTOR OF FINANCE:**

Valerie Ross

**DIRECTOR OF DEVELOPMENT SERVICES:**

Les Fogassy\*  
(Real Property Section)

**INTERIM EXECUTIVE DIRECTOR OF ECONOMIC  
DEVELOPMENT AGENCY:**

Emil A. Marzullo

**DIRECTOR OF PUBLIC SERVICES:**

Ken Fischer

**COUNCIL MEMBERS**

Esther Estrada, Council Member	1 <sup>st</sup> Ward
Dennis Baxter, Council Member	2 <sup>nd</sup> Ward
Tobin Brinker, Council Member	3 <sup>rd</sup> Ward
Vacant	4 <sup>th</sup> Ward
Chas Kelley, Council Member	5 <sup>th</sup> Ward
Rikke Van Johnson, Mayor Pro Tem	6 <sup>th</sup> Ward
Wendy J. McCammack, Council Member	7 <sup>th</sup> Ward

**TERM EXPIRATION DATE:**

March 2010
March 2010
March 2012

City Council meets 1<sup>st</sup> and 3<sup>rd</sup> Monday of each month,  
1:30 p.m. Closed Session, 3:00 p.m., Open Session  
City Council Chambers, 300 N. "D" Street, San Bernardino

# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
**215 North D Street, Suite 204**  
**San Bernardino, CA 92415-0490**  
**(909) 383-9900; FAX (909) 383-9901**

**E-mail: [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)**  
**Web Site: [www.sbclafco.org](http://www.sbclafco.org)**

## CITY OF TWENTYNINE PALMS

6136 Adobe Road  
Twentynine Palms, CA 92277

**INCORPORATED:** November 23, 1987

**CITY PHONE:** (760) 367-6799  
**FAX:** (760) 367-4890

**E-MAIL:** [info@ci.twentynine-palms.ca.us](mailto:info@ci.twentynine-palms.ca.us)  
**WEB SITE:** [www.ci.twentynine-palms.ca.us](http://www.ci.twentynine-palms.ca.us)

**HOURS:** M-F, 8-5

**MAYOR:**

Joel Klink  
Term Expires November 2012

**CITY MANAGER/EXECUTIVE DIRECTOR:**

Michael Tree

**CITY ATTORNEY:**

Patrick Munoz

**CITY CLERK:**

Charlene Sherwood, CMC

**CITY FINANCE MANAGER:**

Ronald D. Peck

**DIRECTOR OF COMMUNITY DEVELOPMENT:**

Charles La Claire\*

**COUNCIL MEMBERS**

Steve Flock, Mayor Pro Tem  
Steve Spear, Council Member  
John Cole, Council Member  
Jim Harris, Council Member

**TERM EXPIRATION DATE:**

November 2010  
November 2010  
November 2012  
November 2010

City Council meets 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of each month, 6:00 p.m.,  
Council Chambers, 6136 Adobe Road, Twentynine Palms

# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
**215 North D Street, Suite 204**  
**San Bernardino, CA 92415-0490**  
**(909) 383-9900; FAX (909) 383-9901**

**E-mail: [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)**  
**Web Site: [www.sbclafco.org](http://www.sbclafco.org)**

## CITY OF UPLAND

460 North Euclid Avenue  
Post Office Box 460  
Upland, CA 91785

**INCORPORATED:** May 15, 1906

**CITY PHONE:** (909) 931-4100  
**FAX:** (909) 931-9923 (City Hall)  
**FAX:** (909) 931-4123 (City Clerk)

**E-MAIL:** [cityhall@ci.upland.ca.us](mailto:cityhall@ci.upland.ca.us)  
**WEB SITE:** [www.ci.upland.ca.us](http://www.ci.upland.ca.us)

**HOURS:** M-Th, 8-6; Closed every Friday

**MAYOR:**

John V. Pomierski  
Term Expires November 2012  
Robb Quincey\*  
William P. Curley, III  
Stephanie A. Mendenhall  
Stephen Dunn  
Jeff Bloom  
Anthony La

**CITY MANAGER:**

**CITY ATTORNEY:**

**CITY CLERK:**

**DIRECTOR OF FINANCE:**

**DIRECTOR OF COMMUNITY DEVELOPMENT:**

**CITY ENGINEER:**

**COUNCIL MEMBERS**

Brendan Brandt, Mayor Pro Tem  
Tom Thomas, Council Member  
Ray Musser, Council Member  
Kenneth W. Willis, Council Member

**TERM EXPIRATION DATE:**

November 2010  
November 2010  
November 2010  
November 2012

City Council meets 2<sup>nd</sup> and 4<sup>th</sup> Monday of each month, 7:00 p.m.,  
City Council Chambers, 460 N. Euclid Avenue, Upland

# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
**215 North D Street, Suite 204**  
**San Bernardino, CA 92415-0490**  
**(909) 383-9900; FAX (909) 383-9901**

**E-mail: [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)**  
**Web Site: [www.sbclafco.org](http://www.sbclafco.org)**

## CITY OF VICTORVILLE

14343 Civic Drive  
Post Office Box 5001 (92393-5001)  
Victorville, CA 92392

**INCORPORATED:** September 21, 1962

**CITY PHONE:** (760) 955-5000  
**FAX:** (760) 269-0011 (City Clerk)  
**FAX:** (760) 269-0015 (City Manager)

**E-MAIL:** [vville@ci.victorville.ca.us](mailto:vville@ci.victorville.ca.us)  
**WEB SITE:** [www.ci.victorville.ca.us](http://www.ci.victorville.ca.us)

**HOURS:** M-Th, 7:30-5:30; Closed Fridays

**MAYOR:**

Rudy Cabriales  
Term Expires November 2012

**INTERIM CITY MANAGER:**

Jim Cox

**CITY ATTORNEY:**

Andre de Bortnowsky

**CITY CLERK:**

Carolee Bates

**DIRECTOR OF FINANCE:**

John Sullivan

**DIRECTOR OF PLANNING & DEVELOPMENT:**

Bill Webb\*

**DIRECTOR OF PUBLIC WORKS:**

Amer Jakher

**CITY ENGINEER:**

Sean McGlade

**COUNCIL MEMBERS**

Mike Rothschild, Mayor Pro Tem  
JoAnn Almond, Council Member  
Terry Calwell, Council Member  
Ryan McEachron, Council Member

**TERM EXPIRATION DATE:**

November 2012  
November 2010  
November 2010  
November 2012

City Council meets 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month, 7:00 p.m.,  
City Council Chambers, 14343 Civic Drive, Victorville

# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
**215 North D Street, Suite 204**  
**San Bernardino, CA 92415-0490**  
**(909) 383-9900; FAX (909) 383-9901**

**E-mail: [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)**  
**Web Site: [www.sbclafco.org](http://www.sbclafco.org)**

## CITY OF YUCAIPA

34272 Yucaipa Boulevard  
Yucaipa, CA 92399

**INCORPORATED:** November 27, 1989

**CITY PHONE:** (909) 797-2489

**E-MAIL:** [city@yucaipa.org](mailto:city@yucaipa.org)

**FAX:** (909) 790-9203 (City Manager & City Clerk)

**WEB SITE:** [www.yucaipa.org](http://www.yucaipa.org)

**HOURS:** M-Th, 7:30-5:30, Friday, 8:00-5:00; Closed alternate Fridays

**MAYOR:**

Dick Riddell

**CITY MANAGER:**

Term Expires November 2012

**INTERIM CITY ATTORNEY:**

Ray Casey

**DIRECTOR OF GENERAL SERVICES/CITY CLERK:**

Michael Estrada

**DIRECTOR OF ADMINISTRATIVE SERVICES:**

(Richards, Watson & Gershon)

**DIRECTOR OF COMMUNITY DEVELOPMENT:**

Jennifer Shankland

**PUBLIC WORKS DIRECTOR/CITY ENGINEER:**

Greg Franklin

John McMains\*

Bill Hemsley

**COUNCIL MEMBERS**

Allan Drusys, Mayor Pro Tem  
Denise Hoyt, Council Member  
Diane Smith, Council Member  
Tom Masner, Council Member

**TERM EXPIRATION DATE:**

November 2010  
November 2012  
November 2012  
November 2010

City Council meets 2<sup>nd</sup> and 4<sup>th</sup> Monday of each month, 6:00 p.m.,  
Civic Center, 34272 Yucaipa Boulevard, Yucaipa

# CITY DIRECTORY LISTING



**Local Agency Formation Commission**  
**215 North D Street, Suite 204**  
**San Bernardino, CA 92415-0490**  
**(909) 383-9900; FAX (909) 383-9901**

**E-mail: [lafco@lafco.sbcounty.gov](mailto:lafco@lafco.sbcounty.gov)**  
**Web Site: [www.sbclafco.org](http://www.sbclafco.org)**

## TOWN OF YUCCA VALLEY

57090 Twentynine Palms Hwy.  
Yucca Valley, CA 92284

**INCORPORATED:** November 27, 1991

**CITY PHONE:** (760) 369-7207  
**FAX:** (760) 369-0626

**E-MAIL:** [townclerk@yucca-valley.org](mailto:townclerk@yucca-valley.org)  
**WEB SITE:** [www.yucca-valley.org](http://www.yucca-valley.org)

**HOURS:** M-F, 8-5

**MAYOR:**

Frank Luckino  
Term Expires November 2012

**TOWN MANAGER:**

Andy Takata

**DEPUTY TOWN MANAGER:**

Shane Stueckle\*

**TOWN ATTORNEY:**

Naomi Silvergleid

**TOWN CLERK:**

J. M. "Jamie" Anderson, MMC

**ADMINISTRATIVE SERVICES DIRECTOR:**

Curtis Yakimow

**PUBLIC WORKS DIRECTOR:**

Art daRosa

**COUNCIL MEMBERS**

Chad Mayes, Mayor Pro Tem  
George Huntington, Council Member  
Bill Neeb, Council Member  
Lori Herbel, Council Member

**TERM EXPIRATION DATE:**

November 2010  
November 2012  
November 2010  
November 2010

City Council meets 2<sup>nd</sup> and 4<sup>th</sup> Thursday of each month, 6:00 p.m.,  
Yucca Valley Community Center, 57090 Twentynine Palms Hwy, Yucca Valley